



ଓଡ଼ିଶା ମତ୍ସ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ଅନୁଗୋଳ
OFFICE OF THE DISTRICT FISHERIES OFFICER, ANGUL

Email Id. dfoangul123@gmail.com

Letter No. 327 Date. 09.02.2026

To

The Deputy Director, Information & Public Relations Department,
Govt. of Odisha, Bhubaneswar

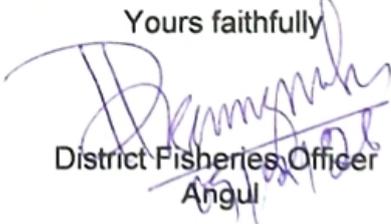
Sub: - Publication of Tender for hiring of Vehicle.

Sir,

With reference to the subject cited above, I am to request you publish tender notice for hiring of vehicle in one Odia (Angul Edition) & one English Newspaper (Angul Edition) for one day.

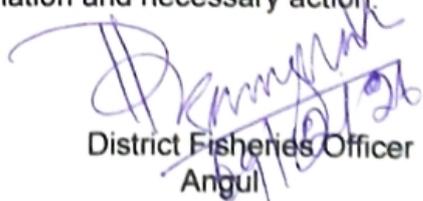
The bills & copy of advisement may be sent to the undersigned for payment.

Yours faithfully


District Fisheries Officer
Angul

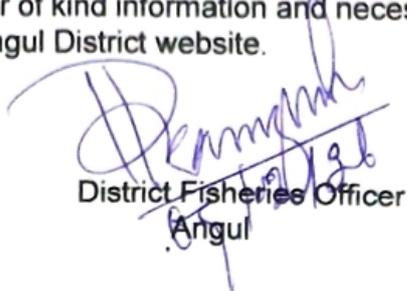
Memo No. 328 Date. 09.02.2026

Copy submitted to the Director of Fisheries, Odisha, Cuttack/ Deputy Director of Fisheries (AZ), Angul for favour of kind information and necessary action.


District Fisheries Officer
Angul

Memo No. 329 Date. 09.02.2026

Copy submitted to NIC, Angul for favour of kind information and necessary action. They are requested to upload the tender in Angul District website.


District Fisheries Officer
Angul



OFFICE OF THE DISTRICT FISHERIES OFFICER, ANGUL

Ph: (06764)236458.E-mail, dfoangul123@gmail.com

QUOTATION CALL NOTICE NO. 330 DATE. 09.02.2026
(Hiring of vehicle for official purpose on monthly rent basis)

Sealed quotations/tenders are invited from interested reputed travel agencies/Tour Operators or private individuals for providing 1(one) no of vehicle having sitting capacity not more than five including driver, for official use in District Fisheries Officer, Angul on monthly rent basis. The tender should reach the undersigned by 23.02.2026 5.30PM through registered post/Courier. All tender shall be opened on 24.02.2026 12.00 noon in the Office of the District Fisheries Office, Angul. The tender should be submitted to DFO, Angul, Mishra Pada, Near Jagannath Temple, Odisha, Pin code- 759122. The application form of quotation/tender containing General Bid Information & Terms and conditions for Hiring of Vehicles etc. will be available in Office of the District Fisheries Officer, Angul or can be downloaded from www.angul.odisha.gov.in from Dt.11.02.2026 to 23.02.2026.

The undersigned deserve right to postpone/ cancel the tender without assign any reason thereof.


District Fisheries Officer
Angul



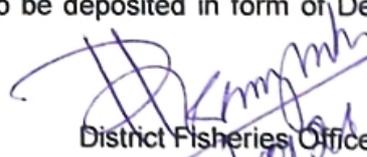
OFFICE OF THE DISTRICT FISHERIES OFFICER, ANGUL

Ph: (06764)236458. E-mail, dfoangul123@gmail.com

QUOTATION CALL NOTICE NO. 331 DATE. 09.02.2026
(Hiring of vehicle for official purpose on monthly rent basis)

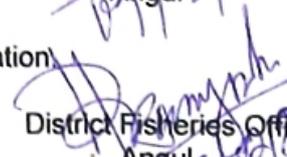
Sealed quotations/tenders are invited from interested reputed travel agencies/Tour Operators or private individuals for providing 1(one) no of vehicle having sitting capacity not more than five including driver, for official use in District Fisheries Officer, Angul on monthly rent basis. The tender should reach the undersigned by 23.02.2026 5.30PM through registered post/Courier, all tender shall be opened on 24.02.2026 12.00 noon in the Office chamber of Office of the District Fisheries Office, Angul. The tender should be submitted to DFO, Angul, Mishra Pada, Near Jagannath Temple, Odisha, Pin code- 759122. Please also quote rate and mileage offered per Km in the sheet for non AC and AC separately. The intending party must satisfy the agreement laid in ANNEXURE-A of Finance Department OM No.15836/F Dt.27.05.2025, which would be provided at the time of receipt paper.

1. The service provider shall have a valid GST registration to participate in the tendering.
2. The service provider, participating in the bidding process under the jurisdiction of Municipal Corporation shall be registered on GeM platform.
3. The vehicle must be road worthy condition, shall not be more than 1 year old from the date of initial registration and must have valid Registration Certificate, Insurance Certificate, Fitness Certificate, Pollution Certificate, valid Contract Carriage Permit, proof of up-to-date tax payment etc. mandatory for plying of vehicle.
4. The Driver of the vehicle must have a valid Driving License for driving light transport passenger vehicle and should be sufficiently experienced in driving transport/passenger vehicle.
5. The driver should be well behaved, gentle and obedient in nature.
6. A sum of Rs.5000/-(Five thousand) only shall be deposited by the intending bidders in shape of Account Payee Bank Draft drawn in favour of the District Fisheries Officer, Angul and submitted along with the tender as EMD. After completion of tender process, EMD shall be refunded to unsuccessful bidders.
7. The monthly rate of hire charge, excluding GST be quoted separately excluding fuel.
8. The vehicle must achieve a fuel efficiency of 17 KM per liter.
9. The details of the make and year of manufacture of the vehicle, registration no., mileage (KM covered per liter) and name of the Driver, Driving License No. and period of validity should be specifically provided in the general bid information to be furnished with the Quotation/Tender(Appendix-B).
10. The Quotation completed in all respect should reach the undersigned on or before 23.02.2026 by 12.00 PM and shall be opened on 24.02.2026 at 12.00 PM in presence of the bidders or their authorized representatives.
11. The application form of quotation/tender containing General Bid Information & Terms and conditions for Hiring of Vehicles etc. will be available in Office of the District Fisheries Officer, Angul or can be downloaded from www.angul.odisha.gov.in from Dt.11.02.2026 to 23.02.2026.
12. Cost of tender paper is Rs. 1000/- (Rupees one thousand) only to be deposited in form of Demand draft in favour of District Fisheries Officer, Angul


District Fisheries Officer
Angul

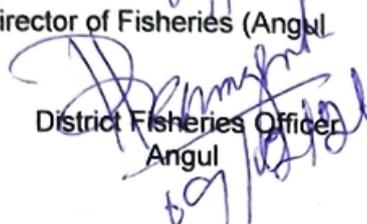
Memo No. 332 /Dt. 09.02.2026

Copy to this office Notice Board/ NIC, Angul District for wide publication


District Fisheries Officer
Angul

Memo No. 333 /Dt. 09.02.2026

Copy submitted to the Director of Fisheries, Odisha, Cuttack/ Dy. Director of Fisheries (Angul Zone), Angul for favour of kind information & necessary action.


District Fisheries Officer
Angul