



District Mission Directorate

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER
DISTRICT PROGRAM MANAGEMENT UNIT
Department of Health & Family Welfare , Govt. of Odisha
Angul

Letter no- 2932 /

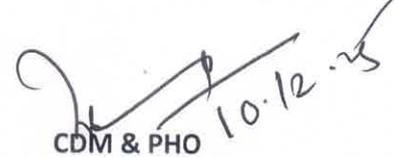
Date- 10/12/2025

Short Quotation / Tender Call Notice

Sealed quotations/tenders are invited from interested reputed Travel Agencies / Tour Operators / Private individuals for providing **1(one)no. of AC Diesel/Petrol** driven vehicles having sitting capacity **not more than 7(seven)(Bolero/Ertiga etc)** including driver which shall conform to the Terms and conditions (Annexure-A) for official use of DPMU, NHM Angul under Chief District Medical & Public Health Officer, Angul on monthly rent basis for.

1. The service provider shall have a valid OGST registration to participate in the tendering.
2. The vehicle must be in road worthy condition, shall not be more than 3 years old from the date of initial registration and must have valid Registration Certificate, Insurance Certificate, Fitness Certificate, Pollution Certificate, valid Contract Carriage Permit, proof of up-to-date tax payment etc. mandatory for plying of vehicle. Preference will be given to new vehicle.
3. The Driver of the vehicle must have a valid Driving License for driving light transport passenger vehicle and should be sufficiently experienced in driving transport/passenger vehicle.
4. The Driver should be well behaved, gentle and obedient in nature.
5. A sum of **Rs. 1000/- (Rupees One Thousand only)** shall be deposited as Tender cost by the intending bidders in shape of Account Payee Bank Draft (DD) drawn in favour of the **ZSS Non NRHM payable at Angul.**
6. A sum of **Rs. 10000/- (Rupees Three Thousand only)** shall be deposited by the intending bidders in shape of Account Payee Bank Draft (DD) drawn in favour of the **ZSS Non NRHM payable at Angul** and submitted along with the tender as security deposit. After completion of tender process, the amount will be refunded to unsuccessful bidders.
7. The monthly rate of hire charge be quoted separately in the Price bid information, excluding GST be quoted separately (excluding fuel).
8. The Vehicle must achieve a fuel efficiency of Minimum 10 Km per litre.
9. The details of the make and year of manufacture of the vehicle, registration no., mileage (KM covered per litre) and name of the Driver, Driving License No. and period of validity should be specifically provided in the general bid information to be furnished with the Quotation/Tender (Appendix-B).
10. In case of future requirement if any, the selected L1 bidder will be requested to provide additional vehicle of same or similar type vehicle at the finalized L1 rate.

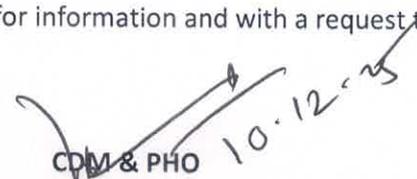
11. The Quotation completed in all respect should reach the **O/o the Chief District Medical and Public Health Officer, Angul-759122** on or before 05/01/2026 by 5 P.M. and shall be opened on 06/01/2026 (11 Am) at **Office Chamber of the CDM&PHO,Angul** in presence of the bidders or their authorized representatives.
12. The tender will have to be submitted in two parts i.e. **Technical Bid (Cover-A) (Annex-B) and Financial Bid (Cover-B) (Annex-C)**. The formats & documents to be submitted in the technical bid & Price to be quoted in financial bid are mentioned in the tender document. The bidders should submit their technical and financial bid separately in two envelopes and address to the CDM&PHO,Angul and these two envelopes should be put into another cover envelop super-scribed as **"Quotation/Tender for engagement of hired vehicle for DPMU NHM under CDM&PHO Angul Monthly Basis in reference to Advertisement No. 2932, dtd 10/12/2025"** with complete address, email-id & contact number. The Technical & Financial Bid envelopes should be clearly marked as Technical Bid & Financial Bid on the top of the relevant envelopes. The tenders (Cover & inner envelopes) should be addressed to : **The CDM & PHO-cum DMD, Angul, Odisha, Pin- 759122.**
13. The application form of quotation/tender containing General Bid Information & Terms and conditions for Hiring of Vehicles etc. (Annex-A) will be available in the official website of Angul district which can be downloaded from www.angul.odisha.gov.in.
14. The undersigned reserves the right to reject any or all quotations without assigning any reason thereof.


CDM & PHO 10.12.25

Cum District Mission Director, Angul

Memo No- 2933 Date - 10/12/2025

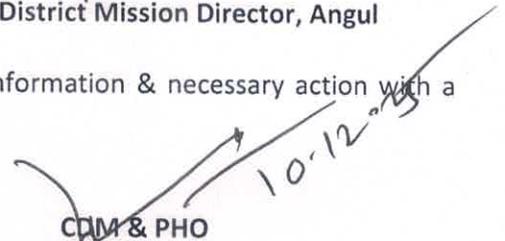
Copy to the District e- Governance Manager, Collectorate, Angul for information and with a request to publish the same in the district website.


CDM & PHO 10.12.25

Cum District Mission Director, Angul

Memo No- 2934 Date - 10/12/2025

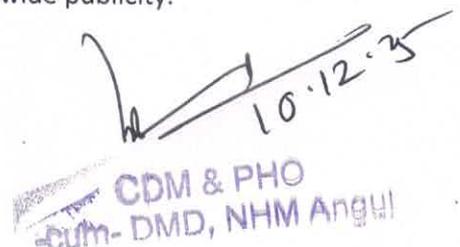
Copy forwarded to the Notice Board of the Collectorate for information & necessary action with a request to display the quotation notice for wide publicity.


CDM & PHO 10.12.25

Cum District Mission Director, Angul

Memo No- 2935 Date - 10/12/2025

Copy forwarded to Office Notice Board and all Notice Board of all Wing Officers for information & necessary action with a request to display the quotation notice for wide publicity.


CDM & PHO
-cum- DMD, NHM Angul

Terms & Conditions

The following terms and conditions must be fulfilled by the successful bidder for providing a vehicle on hire on monthly rent basis.

1. The hired vehicles, during period of contract, shall have all necessary valid MV documents such as valid Registration Certificate, Insurance Certificate, Pollution Certificate, Fitness Certificate, valid Contract Carriage Permit, proof of up-to date tax payment etc. and D.L. of the driver available all the times.
2. The Department / Office hiring the vehicle shall not be responsible for any damage/ loss caused to hired vehicles or loss of life / injury made to any person or damage to any property on account of use of hired vehicle any manner whatsoever. The hirer shall be responsible for all such litigation.
3. The rate finalized will remain same throughout the contract period.
4. The hire charges to be paid for monthly basis is final but does not include cost of fuel, which is to be paid separately basing on actual consumption and as per existing Government norms. All the expenditure of the vehicle towards repair, replacement of spare parts, Lubricating oil of Engine, Gear Box & differential Coolant, Tyres & Tubes, Battery etc. will be borne by the bidder.
5. The toll gate charge, parking charge, if any during the travel shall initially be borne by the DPMU and are to be paid by the driver at the point of charging. The charges incurred during each month will be reimbursed as per the actual amount paid on producing the original receipts along with the monthly bill.
6. It shall be the responsibility of the bidder to provide a good driver and the remuneration of the driver shall be borne by the owner.
7. In case of breakdown for reasons whatsoever the replacement of a vehicle of the same or better model shall be provided by the owner of the vehicle/bidder.
8. In case of the vehicle do not report regularly, the authority will be at liberty to terminate the agreement without prior notice.
9. The vehicles shall report for duty for minimum of 25 days in a month.
10. In case of emergency, the driver will have to report for duty as per the requirement. No extra payment shall be demanded.
11. Monthly hire charges and reimbursements towards cost of fuel (as per actual) of selected bidder will be paid in every succeeding month, as per as possible within fifteen days of the submission of bills by the service provider and no advance payment will be made.
12. The vehicle shall not be more than 3 years old from the initial registration as on date of the advertisement and also in good running condition during the period of contract.
13. The Principal shall have the right to terminate this Agreement, upon it giving 1 (one) months' notice in writing. The Agency shall have the option to terminate this Agreement upon giving 1 (one) months' notice in writing and upon refund of any rental fees paid in advance, over and above the notice period. Final payment after termination of the contract shall be released on submission of the log book(s) of the vehicle, car pass and pass/ id card issued to the driver, if any.
14. If the services are found to be unsatisfactory, the principal shall give one month notice and terminate the agreement.
15. If the bidder violates any of the terms of contract, Government shall forfeit the entire amount of security deposit.

10.12.25
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-cum- DMD, NHM Angul

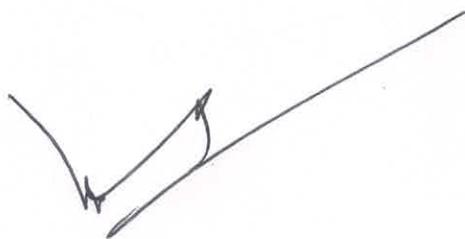
General Information (Technical Bid- Cover A)

SI No	Particulars	Details
1	Name of the Service Provider	
2	Complete Address	
3	GST Number	
4	Bank Account No and IFSC Code	
5	Registration No. of Vehicle	
6	Year of Manufacture	
7	Make & Model	
8	Date of registration	
9	Name & complete address of the owner of vehicle	
10	Fitness Certificate validity	
11	Pollution Certificate validity	
12	Permit validity	
13	Insurance validity	
14	Name / Address of the Driver	
15	D.L. No. & Validity of the D.L. of the Driver	
16	Contact Number of the Service provider (Tenderer/ Quotationer)	
17	Contact number of Driver	

"Certified that the information submitted above is true to the best of my knowledge and belief and also certified that I have agreed all the terms & conditions of the tender advertisement ."

(Self-certified photo copy of valid registration certificate, insurance certificate,, fitness certificate, valid carriage permit, proof of up to date tax payment, DL, Owner ID proofs, declaration etc, are to be enclosed along with the above application)

**Seal & Signature of
Quotationer / Tenderer**



Financial Bid - Cover B**Monthly Hire Basis (for Seating capacity not more than 7)**

Sl. No.	Type of Vehicle with Model	**K.M. per one Liter of diesel/ Petrol (Minimum 10Km/ltr)	Monthly Rent excluding GST & fuel per vehicle (Rs.) (Maximum Rs 37,200/-)	GST % and Amount of Chages	Total Monthly Rent including GST & Excluding fuel per vehicle (Rs.) 6 (4+5)
1	2	3	4	5	6 (4+5)
1					

Note: Evaluation of the price quoted shall be made taking an average of monthly 2,000 KM of running of vehicle at prevailing market rate of DOL.

**Seal & Signature of
Quotationer / Tenderer**

