



**DISTRICT PROJECT OFFICE,
SAMAGRA SHIKSHA, ANGUL**



Phone: 06764-232412

Fax: 06764-233808

Order No: 1694 /PDG

File No: _____



E-mail: dpcangulssa.opepa@nic.in
ssaangul@rediffmail.com

Date: 29.05.2025

Corrigendum

Tender Call Notice No. 1484 dated 06.05.2025

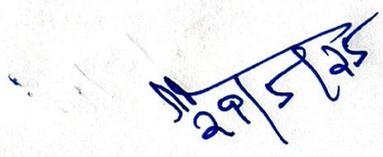
Subject: Corrigendum regarding submission of Bank Guarantee for the tender towards supply of TLM (Teaching Learning Materials) from Shishu Vatika to Grade III.

It is hereby informed to all concerned bidders that in reference to the above-mentioned tender, while submitting the bid documents, the **Bank Guarantee** should be submitted with the following details:

- **Bank Name:** Axis Bank, Angul
- **DISTRICT PROJECT CO-ORDINATOR SSA ANGUL TRIBAL (GENERAL)**
- **Account Number:** 917010039869324
- **IFSC Code:** UTIB0000288

This corrigendum is issued for the favour of information to all concerned bidders.

All other terms and conditions of the Tender Call Notice No. 1484 dated 06.05.2025 remain unchanged.


District Education Officer-cum-DPC
Samagra Shiksha, Angul