



BPMU(NHM)CHC Khamar Letter No : 122

Date : 03.03.25

### TENDER CALL NOTICE

Sealed Tenders are invited from the Agencies/ Individuals for hiring of 1 (One) Number of Multi utility Commercial light diesel vehicles (SCORPIO, BOLERO, INNOVA, etc) types to be engaged as BPMU vehicle at CHC, Khamar of Angul District on monthly basis.

The tender papers along with terms and conditions are available below for needful which may be downloaded from district website [www.angul.odisha.gov.in](http://www.angul.odisha.gov.in) and subsequently the completely filled up documents must be submitted to Office of the Block Public Health Officer, CHC, Khamar of Angul District latest by 25.03.2025 up to 5.00 P.M. through Regd. Post/Speed Post/Courier and the same shall be opened on 26.03.2025 at 12.30 A.M. in presence of the Block Purchase Committee Members under the Chairmanship of Block Purchase Committee of CHC, Khamar. The bidders must super-scribe on the top left hand corner of the envelope mentioning "Tender for BPMU Vehicle, CHC, Khamar, Angul." The vehicles to be engaged should not belong to any employee of NHM, CDM&PHO-Cum- District Mission Director Office, Angul, any health Department employee or the close relative of the employee of NHM.

The Chairman of the Block purchase committee reserves right to accept or reject any or all the tender without assigning any reason thereof. For multiple purposes, the bidders have to submit multiple EMDs. The bidders or any of their authorized representatives with certified authorization letter of the bidder may remain present with their ID proof (i.e. ADHAR card/PAN Card/Driving License/ Voter ID) on the exact Date, Time & Venue during the opening of the tender. Tender received after due date shall not be considered. The vehicle shall be allowed to be engaged after successful physical and complete documents verification of the vehicle and all other requisite documents.

Sd/

Dr. Sashikanta Behera  
Block Public Health Officer,  
CHC, Khamar, Angul

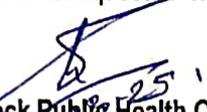
Memo No 123 Date 03-03-25

Copy to all important Notice Boards of this office for information & wide publication.

  
Block Public Health Officer,  
CHC, Khamar, Angul  
Block Public Health Officer  
C.H.C. Khamar, Angul

Memo No 124 Date 03-03-25

Copy submitted to CDM &PHO, Angul for kind information and necessary action. He is requested to place this notice in the Notice Boards for wide publication.

  
Block Public Health Officer,  
CHC, Khamar, Angul  
Block Public Health Officer  
C.H.C. Khamar, Angul



OFFICE OF THE BLOCK PROGRAMME MANAGEMENT UNIT, CHC KHAMAR  
NATIONAL HEALTH MISSION  
E- Mail – [khamarbpmu@gmail.com](mailto:khamarbpmu@gmail.com)



BPMU(NHM)CHC Khamar Letter No : 125

Date : 03-03-25

To,  
District E-Governance Manger Collecteriate, Angul  
Sub: Regarding hosting of the tender documents in the district website.  
Sir,

With reference to the subject matter cited above, it is inform you that publish the below mentioned tender documents in the district website for wider publication as per date mentioned in the Terms & Condition.

1. Tender documents for providing Hiring Vehicles for BPMU

This is for your information and necessary action.

**BLOCK PUBLIC HEALTH OFFICER**  
**Block Programme Management Unit (BPMU), CHC, KHAMAR, ANGUL**



**Tender Call Notice**

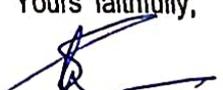


Sealed tenders are invited from eligible Agencies/Individuals/firms/bidders for Providing of Hiring Vehicles for **BPMU(One) nos & RBSK (Two) nos** to **Block Programme Management Unit (BPMU), CHC, KHAMAR of Angul District..** Details regarding terms & condition and format for submission of tenders may be downloaded from the website [www.angul.odisha.gov.in](http://www.angul.odisha.gov.in). Tender should be reach the office of the undersigned by **25.03.2025 (till 05PM.)** through Registered Post/Speed Post/Courier only. The tender will be opened at **12.30AM on 26.03.2025** in the presence of the tenderer or their authorized representatives. The undersigned reserves the right to accept or reject any or all the tender without assigning any reason thereof.

Sd/-Dr. S. Behera

**Block Public Health Officer**  
**CHC, Khamar, Angul**

Yours' faithfully,

  
**Block Public Health Officer**  
**CHC, Khamar, Angul**  
**Block Public Health Officer**  
**C.H.C. Khamar, Angul**