

Letter No. - 447/ECA

Date: 28/02/25

To

The State Project Director,
OSEPA, Bhubaneswar.

The District E-governance Manager,
Collectorate, Angul.

Sub.: Regarding publication of advertisement.

Madam/Sir,

In inviting a reference to the subject cited above, I am to request you to please publish the tender call notice , Bid document & application form in the official website www.angul.odisha.govt.in & www.osepa.odisha.gov.in for wide publication of the notice.

This is favour of your kind information and necessary action.

Encl.:- As above.

Yours faithfully


DEO-cum-DPC,
Samagra Shiksha, Angul.

Memo No. 448 / Date :- 28/02/25

Copy to the Programmer, MIS/Financial Consultant, DPO, SS, Angul for kind information & necessary action.


DEO-cum-DPC,
Samagra Shiksha, Angul.

DISTRICT PROJECT OFFICE: SAMAGRA SIKSHYA, ANGUL

AMALAPADA, NEAR DURGA MANDAP, ANGUL -759122

Tel. No.06764 - 232412/ 233808, Fax. No. 06764 - 233808, E-Mail : dpcangulssa.opepa@nic.in

Letter No. ASA /Estt./ Date 28/02/25

TENDER CALL NOTICE FOR PRINTING & SUPPLY OF MLE TEXT BOOKS

Sealed quotations are invited from OFFSET Printers/Firms having valid PAN & GST registration Certificate for Printing & Supply of MLE Text Books (Paudi Bhuiyan) Language from class I to IV,(total 12 nos. of books approximately 200 nos. of books each category) .The last date of receipt of sealed quotations is 18.03.2025 upto 1.00 P.M. through Registered/Speedy post only. The quotation will be opened on the same day at 3.00 P.M. The interested and eligible firms/suppliers may download Bid-Documents from website www.opepa.odisha.gov.in/www.angul.odisha.gov.in and apply accordingly.

The undersigned reserves all right to reject any or all the quotations without mentioning sufficient reason thereof.



DEO-cum-DPC,
Samagra Shiksha, Angul.

M.R. No:

Date :

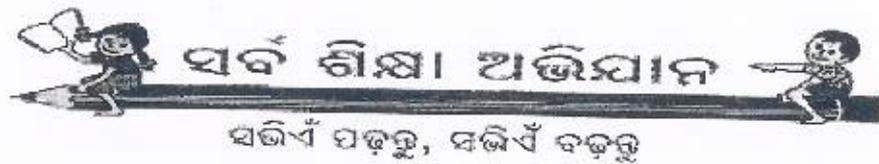
DETAIL

BID DOCUMENT

FOR

**Printing & Supply of MLE Text Book
(PAUDI BHUIYAN)**

**DISTRICT PROJECT OFFICE,
SAMAGRA SHIKSHA, ANGUL.**



**SCHEDULE SHOWING DETAILS OF
MLE TEXT BOOK (PAUDI BHUIYAN)TO BE PRINTED
FOR SC/ST INTERVENTION FOR ANGUL DISTRICT – 2025-26**

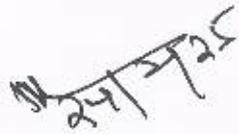
Sl.No.	Class	Name of the MLE Book	No. of pages in the MLE book (Including cover page)	Quantity
01.	Class-I	Hasa Khela part-I	128	200
02.	Class-I	Hasa Khela part-II	106	200
03.	Class-II	Ganita Khela	124	200
04.	Class-II	Hasa Khusi	137	200
05.	Class-III	Asa Ganita Sikhiba	149	200
06.	Class-III	Jani Najani	133	200
07.	Class-III	Ama Katha Ama Gita part-I	57	200
08.	Class-III	Ama Katha Ama Gita part-II	57	200
09.	Class-IV	Ame O Amar Parivesh	161	200
10.	Class-IV	Ganita Mita	177	200
11.	Class-IV	Paudi Champa	57	200
12.	Class-IV	Sahitya Sudha	57	200

Sample of MLE Text Book can be seen in the District Project Office, Samagra Shiksha, Angul for reference. No. of pages and quantity of booklet may increase or decrease slightly . The rate should be inclusive of DTP of booklet, Scanning of picture in the book, page designing, Art work if any etc.

TERMS & CONDITIONS

01. **Paper Quality:-** Cover Page 150 GSM Art paper, Inner Page 70 GSM (Map Litho)) (sample duly self attested must be submitted by firm along with tender paper) **Paper Size:-** A4 demy size , binding with Centre Stitching.
02. **Quality Printing:** Multi colour printing both cover & inner pages and letter size as per the sample with both sides printing , Odia script (to be obtained from District Project Office, SSA, Angul).
03. The sealed quotations (tender) for printing of booklet will be received up to **01 P.M. on date 18.03.2025.**
04. Any interested party can submit his quotation in the office of the DEO-cum-DPC, Samagra Shiksha, Angul **by Regd. Post/Speedy post only.** The quotation sent by registered post should be submitted in such a way that the same reaches the destination on or before the date and time prescribed for receipt. The quotation received after the due date and time will not be accepted. The authority is not responsible for any postal delay.
05. The quotation will be opened at **03 A.M. on 18.03.2025** in presence of the quotationer /authorized representative.
06. The delivery of items should be within 15 days of acceptance of work order .
07. The rate in the Quotation should be free from corrections and errors. In case there is any difference in rates written in figures and wards the rate quoted in words will prevail.
08. The Xerox copy of valid STCC certificate/
09. VAT Clearance/ ITCC Certificate /DIC registration duly self attested should accompany the quotation, failing which the quotation will be liable for rejection.
10. The rates quoted by the quotationers should be inclusive of all taxes, packing, transportation charges to the District point as indicated in the schedule to be issued/ intimated along with acceptance order.
11. The quotationers are requested to furnish **EMD of Rs.5,000/-** (Rupees Five Thousand) only in the shape of Bank Draft made in any Nationalized bank in favour of the District Project Coordinator, SSA, Angul payable at Angul.
12. Successful quotationer will have to deposit **Rs.10,000/-** (Rupees Ten Thousand) only for MLE Text Book towards **security deposit** within three days of acceptance of tender. This money is non interest bearing & liable for forfeiture in case of default or failure to execute the work in time.

13. The EMD of the unsuccessful quotationers will be refunded soon after finalization of the quotations.
14. The quotations received without fulfilling the terms and conditions are liable for rejection.
15. The authority reserves the right to reject or accept the quotation without assigning any reason thereof and no intimation will be given to the bidders. In this matter no dispute will be entertained.
16. The quotationers are requested to submit the sample paper in which MLE Text Book is to be printed. The quotations received without samples are liable for rejection.
17. In deciding the quality of the samples, the decision of the authority will be final. Previous experiences in printing should be indicated by the bidder in the tender document. Reliability in maintaining confidentiality and timely delivery of materials will be taken into consideration during finalization of bid.
18. MLE Text Book, : Approximate 200 Books X12 books.= **2400 BOOKS**
19. Paper Quality: Cover Page 150 GSM Art paper, Inner Page 70 GSM (Map Litho)
- Book let Size: A/4 Demy Size
 - Colour : Multi Colour (Both cover & inner)
 - Script :- Odia, Binding-Centre Sticking
 - The rate should be inclusive of DTP of booklet, Scanning of picture in the book, page designing, art work if any and no extra payment will be made for the above printing work.
20. The printer should submit the CD of each booklet & 2 set extra booklet at the time of submission of bill.


DEO-cum-DPC,
Samagra Shiksha, Angul.