



COLLECTORATE, ANGUL || ଜିଲ୍ଲାପାଳଙ୍କ କାର୍ଯ୍ୟାଳୟ, ଅନୁଗୋଳ  
DISTRICT SOCIAL WELFARE SECTION, ANGUL



ଜିଲ୍ଲା ସମାଜ ସର୍ବକାର୍ଯ୍ୟ ବିଭାଗ, ଅନୁଗୋଳ

Telephone: 06764-230567(O)/ 230234(R)/230685(F) || Website: [www.angul.odisha.gov.in](http://www.angul.odisha.gov.in),

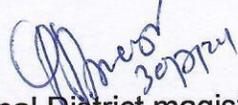
E-mail: [dswangul@nic.in](mailto:dswangul@nic.in)

Letter No. 1882 /SW, Date 31.07.2024

**SHORT TENDER CALL NOTICE**

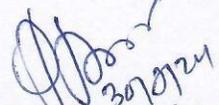
Sealed tender in prescribed form are invited from the intending printing press for printing & supply of Nua Arunima Work Book I & II, Child Assessment Cards and Picture/Numeracy Book to be supplied to all ICDS Project of Angul District. The tender paper containing terms & conditions, EMD, statutory requirement can be downloaded from the district website: [www.angul.odisha.gov.in](http://www.angul.odisha.gov.in). The tender should be complete in all respects along with necessary documents in sealed covers along with non- refundable D.D of Rs. 3000/- (Rupees Five Thousand) only in favour of DSWO, Angul towards cost of tender paper should reach in the office of DSWO, Angul through Registered Post/Speed Post/By person from 01.08.2024 to 07.08.2024 hour 10 AM to 5.30 PM. The tender will be opened on dtd. 09.08.2024 at 11 AM at Collectorate Conference Hall, Angul in the presence of the Tender Committee constituted for this purpose & the tenderer or their authorized representatives.

Collector Angul reserves the right to reject/cancel/withdraw any time or all the bidders without assigning any reasons thereof and shall bear no liability what so ever consequent upon such decision.

  
Additional District magistrate,  
Angul

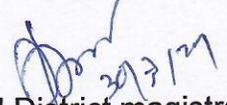
Memo No. 1883 /SW, Date 31.07.2024

Copy to the Notice Board of Collector, Angul/ District Social Welfare Officer, Angul/ District e-Governance Manager, Collectorate, Angul for wide publicity in District Website.

  
Additional District magistrate,  
Angul

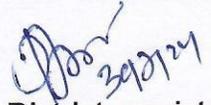
Memo No. 1884 /SW, Date 31.07.2024

Copy forwarded to the D.I.P.R.O, Angul for information and he is requested to publish in one leading News paper and requested to display the Short Tender Call Notice in his office Notice Board for wide publicity.

  
Additional District magistrate,  
Angul

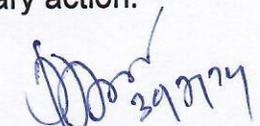
Memo No. 1885 /SW, Date 31.07.2024

Copy forwarded to the CDO-cum-EO, ZP, Angul/ All Sub-Collector, Angul/ All Block Development Officers of Angul District/ All Tahasildar of Angul District/ All CDPOs of Angul District/ All Executive officers of Angul District for information and they are requested to display the Tender Call Notice in their office Notice Board for wide publicity.

  
Additional District magistrate,  
Angul

Memo No. 1886 /SW, Date 31.07.2024

Copy to the Commissioner-Cum-Secretary to Govt., W&C.D Deptt., Odisha, Bhubaneswar for favour of kind information and necessary action.

  
Additional District magistrate,  
Angul

**DETAILED TENDER PAPER FOR PRINTING OF NEW ARUNIMA WORK BOOK, CHILD ASSESSMENT  
CARD AND PICTURE NUMERACY BOOKS GUIDELINE DURING 2023-24**

1. Detailed tender papers can be download from the website: [www.angul.odisha.gov.in](http://www.angul.odisha.gov.in)
2. The tender will be open at \_\_\_\_\_ AM on Dt. \_\_\_\_\_ in the conference Hall  
Collectorate, Angul in the presence of the Tender Committee Member and bidders or their  
authorized representatives. The tender received beyond the date and time shall not be  
taken into consideration.
3. (i) The details specification of the items are:-

New Arunima Work Book I & II	Quantities
<b>(a) Nua Arunima Abhaya Pustika Part- I</b>  ❖ Pages- Text- 56, Cover-4 ❖ Paper- Text- 80 GSM Maplitho ❖ Cover- 220 GSM Art paper ❖ Printing- Text & Cover- Multi colour ❖ Lamination- Matt Finish ❖ Binding Centre Stitch ❖ Size- 21 CM X 28 CM	15300 approx.
<b>(b) Nua Arunima Abhaya Pustika Part- II</b>  ❖ Pages- Text- 56, Cover-4 ❖ Paper- Text- 80 GSM Maplitho ❖ Cover- 220 GSM Art paper ❖ Printing- Text & Cover- Multi colour ❖ Lamination- Matt Finish ❖ Binding Centre Stitch Size- 21 CM X 28 CM	21567 Approx.

- (ii) The Details Specification of the Items for Child Assessment Card ( Mo Bikash Patra):-

Item Name	Specification	Quantities
Child Assessment Card	No of pages – 4 Size: 21 cm ×28 cm Text: 120 GSM Maplitho Printing : Multi Colour Binding: Single Folding	31944 Aprox.

(iii) The detail specification of the items for Picture/Numeracy Books:-

Sl. No.	Item	Specification	Qty.
1	Picture/ Numeracy Books	No of pages – 32 Cover : 2 Size : 23 cm x 32 cm Type: Board Book Printing: Multicolour Binding : Hardbound	13464 Approx

4. The Security Deposit will be released after finalization of supply and settlement of Accounts.
5. The decision of the Tender Committee regarding selection of the printing press will be final.
6. The successful tenderer will deliver the printing materials within 15 (fifteen) days of indent and failure to supply the materials within the stipulated date may lead to forfeiture of security deposit/ imposition of penalty.
7. Prototype of items to be printed:  
The Prototype of Arunima The tender will be in two parts i.e. Technical Bid (Part-I) & Financial Bid (Part-II). The bidders should submit their technical and financial bid separately in two envelops and should be put into another cover super scribed in the capital letters such as **“Tender for printing of new Arunima Work Book (I & II), Child Assessment Card & Picture/Numeracy Books”**.
8. The Tender paper should be filled in properly and legibly in plain paper/ letter pad without any correction/ over writing and must be a typed/computer typed copy.
9. The price of printing charges is to be quoted per piece only.
10. The price quoted must be inclusive of paper cost/ printing charges/ all taxes/ duties/ transportation cost etc. The rate should be written both in words and figures in the tender paper. The rate quoted should be final and the tender shall not be allowed to change the same under any circumstances.
11. The quantity of Arunima Work Book may be varies.
12. The Committee will verify the sample and the lowest rate quated and the tender will be finalized taking into consideration both the rates quated by the firm and quality of paper submitted by the tenders. The decision of the Tender Committee regarding selection of the printing press will be final.
13. The selected Printing Press will deliver the items at the Office of the Child Development Project Officers of Angul district within 15 days of receipt of the order from DSWO, Angul. The items must be neat and clean and of good quality and thickness paper. After composition of the format, the proof copy will be submitted in the Office of the District Social Welfare Officer, Angul for verification and approval within seven days of the selection of the tender.

14. The bidder has to submit the following documents along with the tender paper:
- Original Money Receipt of Tender Paper
  - Attested copy of PAN Card.
  - Attested copy of up-to-date GST clearance Certificate.
  - Attested copy of Sale Tax Registration Number
  - Attested copy of D.I.C. Registration Certificate
  - An affidavit on declaration that no Legal Suit/ Criminal cases is pending against the authorized printing press.
  - Sample copy should submit at the time of opening tender
  - Original tender paper duly signed by the tenderer as a token of acceptance of the terms and conditions of the tender
15. The bidder has to submit E.M.D. of Rs. 80,000/- (Rupees eighty thousand) only at the time of submission of tender in shape of Bank draft in favour of DSWO, Angul in original. No bidder shall be allowed to withdraw his tender/ earnest money until the tender is finalized. The E.M.D. of un-successful bidder shall be refunded where as the E.M.D. of successful bidder will be converted as Security Deposit.
16. The Collector, Angul is not liable for payment of any interest on the Security Deposit or any depreciation there of.  
Work Book I & II and Child Assessment Card is available in the website [www.wcdodisha.gov.in](http://www.wcdodisha.gov.in)
17. a) No advance payment shall be made.  
b) Payment will be made only after completing the supply of entire quantity.
18. Any damaged/torn/illegible/ bad quality items detected during receipt will not be accepted.
19. In case of any dispute, the orders/ decisions of the Collector & District Magistrate, Angul will be final and binding.
20. The No. of Books to be printed may be varies.
21. The Collector, Angul reserves the right to reject any or all the tenders without assigning any reason thereof.
- N.B. Income Tax deduction will be done at source as per Govt. guidelines.

Signature of the bidder with seal

  
Additional District Magistrate,  
Angul

# TENDER FORM

## Part -1 (Technical Bid)

1	Name of the Printing Press ( In Capital Letters)	
2	Address of the Printing Press	
3	Name of authorized signatory (in block letters)	
4	Specimen signature of authorized signatory	
5	Telephone number of authorized signatory / Printing Press	
6	The sample copy of 80 & 220 GSM Art papers (2 copies each)	
7	Original Money Receipt.	
8	Registration No : (Attach attested copy of registration certificate issued from DIC)	
9	Attested Copy of up-to-date GST Clearance Certificate.	
10	Attested Copy of PAN Card.	
11	Draft number and date of the EMD of Rs. 80,000/- submitted by the Printing Press (Yes/No)	
12	Affidavit of declaration that the Printing Press agrees to abide by all terms & conditions of tender and Whether Printing Press have any legal suit / criminal case pending against it for violation of PF /ESI/MW Act or any other law. (Submit an affidavit of declaration for no case is pending)	
13	Whether All documents submitted signed by the authorized signatory of the Printing Press ( Yes/ No)	

### DECLARATION

I / we hereby certify that the terms and conditions, specification etc. given with the tender notice have been read carefully and acceptable to me/us and that the information furnished above is full and correct to the best of by /our knowledge. I / we understand that in case of any deviation in the above statement at any state, the Printing Press will be blacklisted and will not have any dealing with the in future.

Place:

(Signature and seal of the authorized signature)

Date :

**Part -2**  
**(Financial Bid)**

**Details of specification of booklet with approximate quantity of booklet**

Sl. No.	Name of the Items	Quoted rate per book/ per pieces in Rupees	Unit Cost in Rs
1	<b>Nua Arunima Work Books Part-I</b>	<ul style="list-style-type: none"> <li>❖ Pages- Text – 56, Cover-4</li> <li>❖ Paper- Text – 80 GSM Maplitho</li> <li>❖ Cover – 220 GSM Art Paper</li> <li>❖ Printing – Text &amp; Cover – Multi Colour</li> <li>❖ Lamination – Matt Finish</li> <li>❖ Binding – Center Stitch</li> <li>❖ Size – 21 CM X 28 CM</li> </ul>	
2	<b>Nua Arunima Work Books Part-II</b>	<ul style="list-style-type: none"> <li>❖ Pages – Text – 60, Cover-4</li> <li>❖ Paper- Text – 80 GSM Maplitho</li> <li>❖ Cover – 220 GSM Art Paper</li> <li>❖ Printing – Text &amp; Cover – Multi Colour</li> <li>❖ Lamination – Matt Finish</li> <li>❖ Binding – Center Stitch</li> <li>❖ Size – 21 CM X 28 CM</li> </ul>	
3	<b>Child Assessment Cards</b>	<ul style="list-style-type: none"> <li>❖ No of pages – 4</li> <li>❖ Size : 21 cm x 28 cm</li> <li>❖ Text: 120 GSM Maplitho</li> <li>❖ Printing: Multicolour</li> <li>❖ Binding : Single Folding</li> </ul>	
4	<b>Picture/Numeracy Books</b>	<ul style="list-style-type: none"> <li>❖ No of pages – 32</li> <li>❖ Cover : 2</li> <li>❖ Size : 23 cm x 32 cm</li> <li>❖ Type: Board Book</li> <li>❖ Printing: Multicolour</li> <li>❖ Binding : Hardbound</li> </ul>	

**DECLARATION**

I / we hereby certify that the terms and conditions, specification etc. given with the tender notice have been read carefully and acceptable to me/us and that the information furnished above is full and correct to the best of my /our knowledge. I / we understand that in case of any deviation in the above statement at any state, the Printing Press will be blacklisted and will not have any dealing with the in future.

Place:

(Signature and seal of the authorized signature)

Date :