

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



TEN
RUPEES

Rs. 10

INDIA NON JUDICIAL

51AA 891396



GOVT. OF INDIA ODISHA

BEFORE THE NOTARY PUBLIC: ANGUL

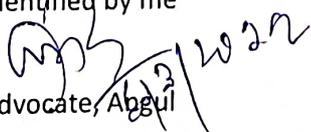
AFFIDAVIT

I, Kailash Chandra Pradhan, son of Late Danei Pradhan, aged about 72 Years resident of At/PO: Hulurisingha, Angul Town, PS: Angul, Dist: Angul, Pin: 759132 do hereby solemnly affirm and state as follows:

- 1) That, I am married.
- 2). That, I have one spouse with 02 male child and 02 female child before the date of notification dt.30.05.1995. Date of birth of the children are first Child (10.07.1979), Second child (10.07.1971), third Child (12.07.1982), fourth Child (05.01.1987).
- 3) That, this affidavit is required to be produced before the concerned authority for proof of evidence.

That, the contents stated above are true to the best of my knowledge and belief and I sign this affidavit being present before the Notary Public, Angul today dt. 05.03.2022.

Identified by me


Advocate, Angul


Deponent

Deponent


05/03/2022
NOTARY
ANGUL

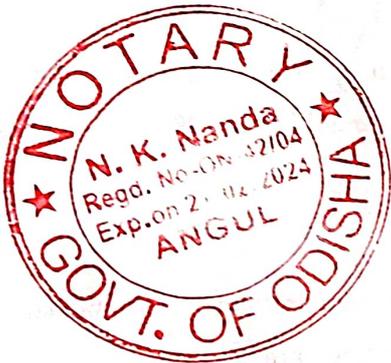
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DISTRICT TREASURY
ANGUL
04 JUL 2021
TREASURY OFFICER, ANGUL

✓ Kailash chandra Pradhan

Handwritten signature of Sri Akhandamani Das.

Sri Akhandamani Das
Stamp Vendor, Angul



Notarized No. 1095 Date 6/3/2022
Deponent/Deponents is/are being identified
by Sri. A. K. Samik Advocate Angul
before me on this 6th day of March 2022
at about 8:41 AM solemnly affirm and
state that the facts stated above are true
to the best of my knowledge & belief.

Handwritten signature and date: 6/3/2022

✓ Kailash chandra Pradhan

Narendra Kumar Nanda
NOTARY, R. No- ON- 42104
Exp. on 21.02.2024
ANGUL, ODISHA

भारतीय गैर न्यायिक

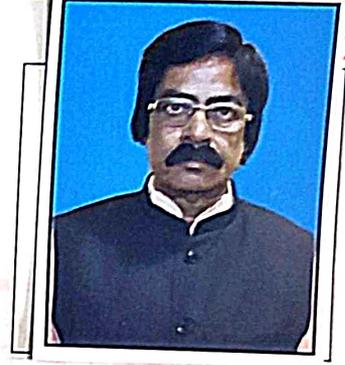
दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

ODISHA



5/6/22
**NOTARY
ANGUL**

**AFFIDAVIT TO BE FILE BY THE CANDIDATE ALONGWITH NOMINATION
PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION
TO OFFICE OF**

Ward No. 08 of Angul Municipality for the office of Councillor

I, Kailash Chandra Pradhan, son of Late Danei Pradhan, aged about 59 Years resident of
At/PO: Hularisingha, PS: Angul, Dist: Angul, Pin: 759132 (mention full postal address), a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

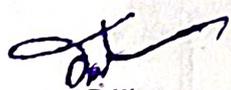
- 1) I am candidate set up by Bharatiya Janata Party (name of the political party) .
- 2) My name is enrolled in Ward No.:08 of Angul Municipality, at Serial No. 413 in Booth
No.:12
- 3) My contact telephone number(s) is/are 9861308811 and my e-mail id (if any) is
NIL and my social media account(s) (if any) is/are.

(i)NIL.....
(ii)NIL.....

5/6/22
6/3/2022

Kailash chandra pradhan

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DISTRICT TREASURY
ANGUL
09 JUL 2021

Treasury Officer, Angul



Sri Akhandamani Das
Stamp Vendor, Angul

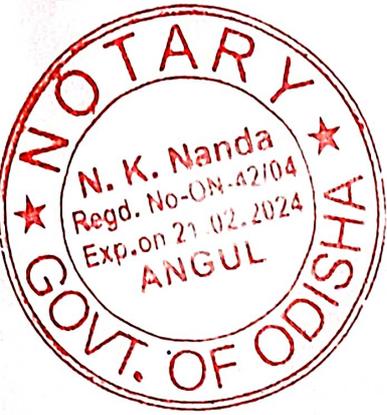
✓ Kailash chandra Pradhan

NOTARY
★ N. K. Nanda ★
Regd. No.-ON-42104
Exp. on 21.02.2024
ANGUL
GOVT. OF ODISHA

Number No. 1096 Date 6/3/2022
Deponent/Deponents is/are being identified
by Sri... A. K. Ganik ... Advocate, Angul
before me on this... 6th ... day of March 22
at about... 8.45 ... AM/PM solemnly affirm and
state that the facts stated above are true
to the best of my knowledge & belief.

✓ Kailash chandra Pradhan


Narendran Kumar Nanda
NOTARY, R. No- ON- 42104
Exp. on 21.02.2024
ANGUL, ODISHA



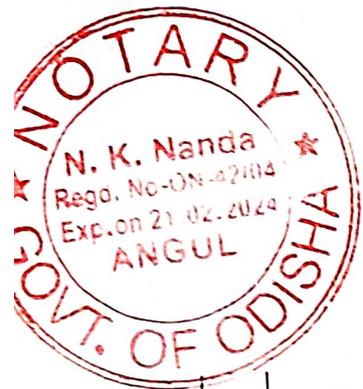
4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total Income Shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as 30 31 st March)	
				i)	ii)
1.	Self	AJFPP6151M	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL
2.	Souse	No PAN Allotted	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL
3.	HUF. (If Candidate is Karta/Coparcener)	No PAN Allotted	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL
4.	Depenant-1	No PAN Allotted	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL
5.	Depenant-2	No PAN Allotted	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL

26/9/2022
NOTARY
ANGUL

6/3/2022

Kaishash Chandra Pradhan



6.	Depeant-3	No PAN Allotted	NIL	v)	NIL
				i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of No. PAN , it should be clearly stated "No PAN allotted".

5) Pending criminal Cases

i) I declare that there is no pending criminal case against me.

(Tick this alternative if there I no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me:

NOT APPLICABLE

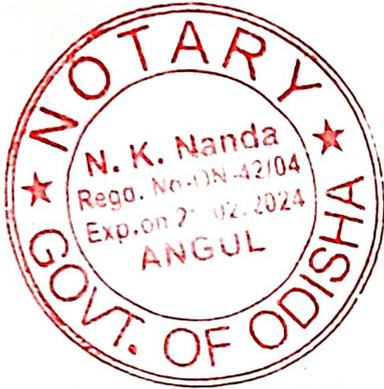
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section (s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section Of IPC, etc.	NIL	NIL	NIL
(d)	Brief description of Offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES then give the date on which charges were framed	NIL	NIL	NIL

6/3/2022

Kaishik Chandra Pradhan



(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No
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6) Cases of conviction:

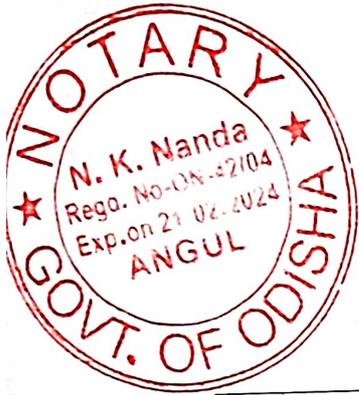
- (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
Or
(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative i. above, and give details in the Table below)

(a) Case No.	NIL	NIL	NIL
(b) Name of the Court	NIL	NIL	NIL
(c) Sections of Acts/Codes involved (give no. of the section, e.g. Sectionof IPC, etc.)	NIL	NIL	NIL
(d) Brief description of offence for which convicted	NIL	NIL	NIL
(e) Dates of orders of conviction	NIL	NIL	NIL
(f) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g) Whether any Appeal has been filed against conviction order (Mention YES or No.) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h) If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

6/3/2022
NOTARY
ANGUL

6/3/2022

Koulesh Chandra Pradhan



012
5/6/2022
NOTARY
ANGUL

(i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No.:	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court section Act and description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

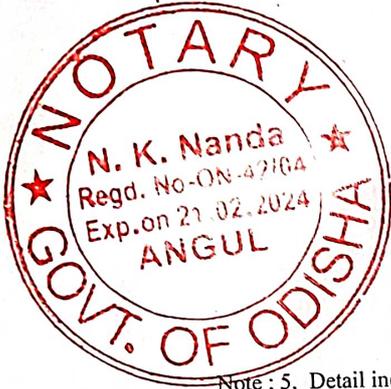
1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required
- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of Movable Assets :-

- Note : 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/Investment, the detail including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be give.
- Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of Non- listed companies should be given.
- Note : 4. 'Dependent' men parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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6/3/2022

✓ Kailash chandra Patra



Note : 5. Detail including amount is to be given separately in respect of each investment.
 Note : 6. Details should include the interest in or ownership

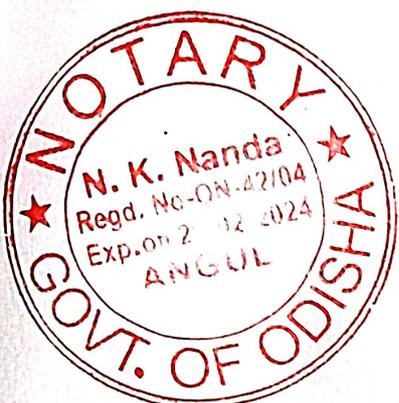
Explanation, - For the purpose of the form, the expression "includes, details of all deposit or investments;

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i)	Cash in hand	50,000/-	20,000/-	NIL	NIL	NIL	NIL
ii)	Details of deposit in Bank accounts (FDRs, term Deposits and all other type of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI, SME Branch, Angul 1,50,000/-	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debenture/Share and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

26/3/2022
 NOTARY
 ANGUL

6/3/2022

✓ Kailash chandra Pradhan



v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	20gm (Gold) 1,00,000/-	50gm (Gold) 2,25,000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	3,00,000/-	2,45,000/-	NIL	NIL	NIL	NIL

8) Details of Immovable Assets :

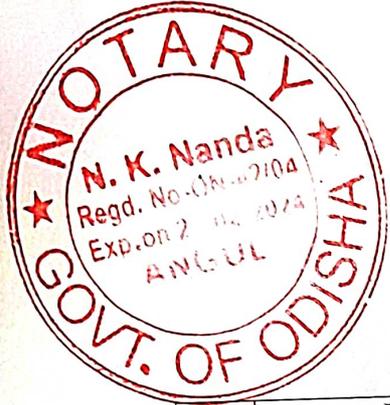
Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mention separately in this format.

Note : 3 . Details should include the interest in or ownership of assets.

6/3/2022

✓ Karilashon Dora Pradhan

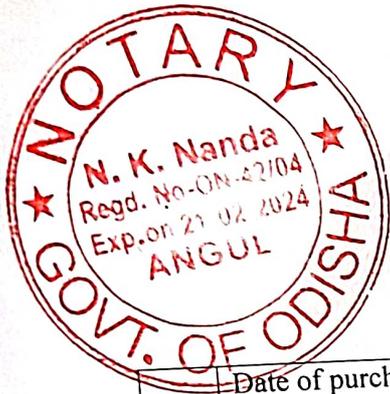


Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent-2	Dependent -3
i)	Agriculture Land Location (s) Survey number(s)	NIL	Mouza: Malisahi Khata No. 140/358 Khata No. 140/303	NIL	NIL	NIL	NIL
	Area (Total Measurement in acres)	NIL	Ac.0.17dc	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	Year2011	NIL	NIL	NIL	NIL
	Cot of Land (in case of purchase) at the time of purchase	NIL	15,00,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of developments, construction etc.	NIL	2,00,000/-	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	43,00,000/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

Handwritten signature and date: 22/5/22
NOTARY ANGUL

Handwritten signature and date: 6/8/2022

Handwritten signature: ✓ Kailash chandra Bishoi

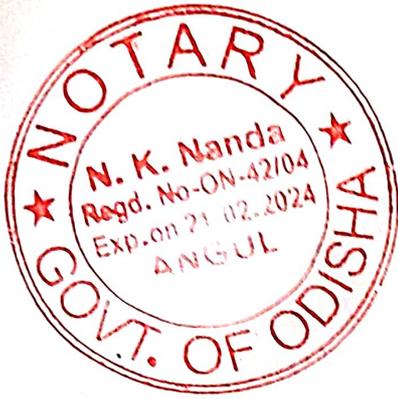



 5/6/2022
NOTARY
ANGUL

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Building (Including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (YES or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquire property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL


 6/3/2022

✓ Kailash Chandra Baidyan

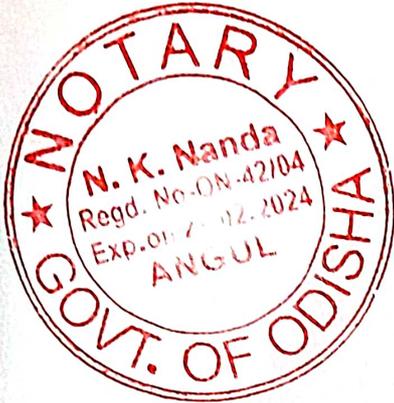


	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Residential Buildings. (Including apartments): -Location(s) _Survey number(s)	NIL	NIL	Hulurisingha Khata No. 167	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	30485sq.ft	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.)	NIL	NIL	700sq.ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	Yes	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of Purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	8,00,000/-	NIL	NIL	NIL
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value (i) to (v) above	NIL	43,00,000/-	8,00,000/-	NIL	NIL	NIL

6/3/2023
NOTARY
ANGUL

6/3/2023

Kailash chandra Pradhan



9. Give herein below the details of liabilities/dues to public financial institutions and government:

(Note : Please give separate details of name of bank , institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank / Financial Institution(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

10. Details of Profession or occupation:

(a) Self :Business

(b) Spouse: House wife

(10A) Details of source(s) of income.

(a) Self . Business

(b) Spouse . Nil

(c) Source of income, if any, of dependents.Nil

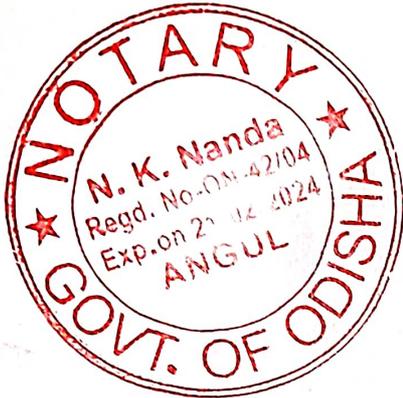
(10 B) – Contracts with appropriate Government and any public company or companies.

a) Detail of contract entered by the candidate : NIL

Koushik Chandra Bhowmik

6/3/2022
NOTARY
ANGUL

6/3/2022



- b) Detail of contract entered into by spouse. : NIL
c) Detail of contract entered into by dependents : NIL
d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NIL
e) Details of contracts entered into by Partnership Firm in which candidate or spouse or dependents are partners: NIL
f) Details of contracts entered into by private companies in which candidate or spouse or dependents have hare: NIL

11. My educational qualification is as under :

Sl. No.	Name of the Exam Passed	Name of School / College	Board / University	Year of Passing
1	Under Matric	Angul Govt. High School	NIL	1974

(Give detail of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the school/College/University and the year in which the course was complete)

VERIFICATION

I, the deponent, above name, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Angul this the 6th day of March, 2022

WITNESSES:

1. Dipak Kumar Pradhan
2. Rituraj Pradhan.

Kailash Chandra Pradhan

DEPONENT

6/3/2022
NOTARY
ANGUL

Identified by me
6/3/2022



Affidavit No. 1096 Date 6/3/2022
Deponent/Deponents is/are being identified
by Sri..... Advocate, Angul
before me on this 6th day of March 2022
at about 8.45 AM solemnly affirm and
state that the facts stated above are true
to the best of my knowledge & belief.

✓ Kailash chandra Bairdhan

Hd
6/3/2022
Narendra Kailash Nanda
NOTARY. R. No- ON- 42/04
Exp. on 21.02.2024
ANGUL, ODISHA