

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

10

Rs.10



INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC: ANGUL

ଓଡ଼ିଶା ओडिशा ODISHA AFFIDAVIT



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION OF

Ward No. 05 of Angul NAG/Municipality/ Municipal-Corporation for the office of Councillor/  
Corporator  
OR ~~NAG/Municipality/Municipal-Corporation-for-the-office-of-Chairperson/Mayor~~

(Strike out whichever is not applicable)

I, Sri Bhimsen Mandothia, S/O: Late Puranmal Mandothia, aged about 66 years, resident of Gandhi Marg Angul Town, PO /PS /District-Angul PIN- 759122 (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on Oath as under :

- (1) I am a candidate set up by Bharatiya Janata party (BJP) (Name of the political party) / am-contesting-as-an-Independent-candidate. (Strike out whichever is not applicable)
- (2) My name is enrolled in Ward No. 05 of Angul Municipality (Name of the Ward No. - of Municipality/ Municipal Corporation) at Serial No. 692 in Booth No. 09

Sri Bhimsen Mandothia

6/12/22  
NOTARY  
ANGUL

*Reserve Stamp*  
*2-162/1169/04*  
*R.K. Behera*

**R.K. BEHERA**  
Regd. No.-  
ON 09-2002  
ANGUL  
DEPARTMENT OF CRIMINAL JUSTICE  
24 FEB 2022  
Treasury Officer, Angul

*Subramaniam Muralidharan*

**NOTARY**  
R.K. BEHERA  
Regd. No.-  
ON 09-2002  
ANGUL  
GOVERNMENT OF ODISHA

*91112*

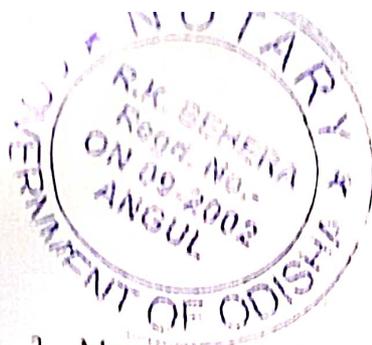
**Sri Akhandalamani Das**  
Stamp Vendor  
Angul

Affidavit No. *3340/2022*  
dated this *6<sup>th</sup>* day of *March* 2022  
The above named deponent having been  
identified by Sr. *S.K. SARKAR*  
Advocate, Angul  
solemnly affirmed before me this  
the *6<sup>th</sup>* day of *March*  
2022 at *10.30* A.M./P.M. in  
the court premises that the contents  
of this affidavit true to the best of  
his/her knowledge

*Subramaniam Muralidharan*

*9/6/22*

**ROHITA KUMAR BEHERA**  
NOTARY  
ANGUL, ODISHA  
Regd. No- ON 09-2002  
Cell- 9439737146



3. My contact telephone number(s) is/are Cell No. 8093483580, 7852935250 and my e-mail id (if any) is NII, my social account (if any) is:

- i) NII
- ii) NII

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rupees) for the last five financial years (as on the 31 <sup>st</sup> March)
1.	Self- Bhimsen Mandothla	AFZPM8212N	Not applicable	Not filed
2.	Spouse -Rampath Mandothla (dead since 21/12/2019)	Not Applicable	Not Applicable	Not Applicable
3.	HUF (If the Candidate is Karta of Coparcener)	Not Applicable	Not Applicable	Not Applicable
4.	Dependent-1	Not Applicable	Not Applicable	Not Applicable
5.	Dependent-2	"Not Applicable	Not Applicable	Not Applicable
	Dependent-3	Not Applicable	Not Applicable	Not Applicable

NOTARY  
ANGUL

Bhimsen Mandothla

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. Not applicable

(Tick this alternative if there is no criminal case against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal case is pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

(a)	FIR no with name and address of Police Station concerned	FIR NO-1101 DATED 23/9/2020 Angul PS, Angul
(b)	Case No. with Name of the Court	GRCASE NO -1823 /2020 in the Court of SDJM, Angul
(c)	Section(s) of concerned Acts / Codes Involved. (Give no. of section e.g. Section .....of IPC etc.	U/S- 341/294/323/354-b /506/34/of IPC

*(Handwritten signature)*



(d)	Brief description of offence	Daughter in law Sweta Mandothia W/O Ranjit Mandothia's false allegation against me (Father-in-law) and other two brother-in-laws and Sister-in-law
(e)	Whether Charges have been framed ( mentioned YES or NO)	Yes
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	23.02.2022
(g)	Whether any Appeal/ application for revision has been filed against the proceedings. (Mention YES or No)	Not applicable

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offences.  
(Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
(If the candidate has been convicted , then tick this alternative and score off alternative (i) above , and give details in the table below)

**Table**

(a)	Case No	:	Not Applicable
(b)	Name of the Court		Not Applicable
(c)	Section(s) of Acts / Codes involved. (Give no. of section e.g. Section .....of IPC etc.		Not Applicable
(d)	Brief description of offence for which convicted		Not Applicable
(e)	Date of order of conviction		Not applicable
(f)	Punishment imposed 9indicate period of imprisonment awarded and/or quantum of the fine imposed		Not applicable
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction		Not applicable
(h)	If answer to (g) above is YES, give details and present status of the appeal		Not applicable
(i)	Discharged /acquitted in the cases Section of the act and description of the offences		Not applicable
(j)	The Court which had taken cognizance		Not applicable
(k)	Case No.		Not applicable
(l)	Details of Appeal / application for revision etc if any filed against above order taking cognizance		Not applicable

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NOTARY  
ANGUL

Bhomen Mandothia



(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance	Not applicable
(n)	The Court which had taken cognizance	Not applicable
(o)	Case No.	Not applicable
(p)	Details of Appeal / application for revision etc if any filed against above order taking cognizance	Not applicable

1. Details should be given in reverse chronological order i.e the latest case to be mentioned first (and backwards in the order of dates for the other cases).
2. Additional sheet may be added if required.

(7) **That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependants:**

A. **Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son (s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood related or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

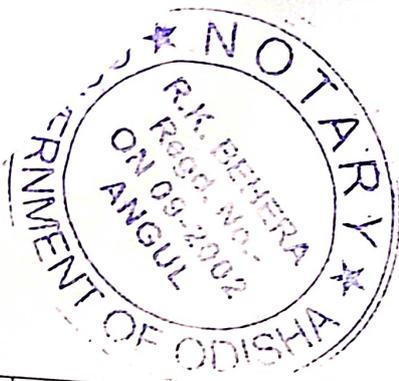
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation -:** For the purpose of this form, the expression includes, details of all deposits or investments ;

*Bhobansen Mandaliya*

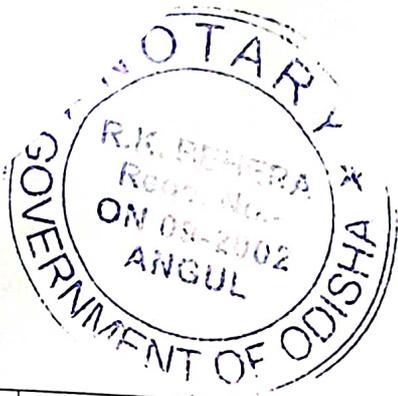
*6.2.22*  
**NOTARY  
ANGUL**



Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 13,540.00	dead	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving account(s), Deposits with Financial institutions, non-banking Financial Companies and Cooperative Societies and the amount in each such deposit.	UCO Bank of Angul Saving Account No. 05793211011712= Rs. 5748..53	,Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures / shares and units in companies/ Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil :	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles such as jeep, Car, Bus, trucks Heavy vehicles (Details of Make, registration number etc year of purchase and amount) with approximate present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil

Babansen Momaltra

6-9-22  
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ANGUL



vii)	Jewellery, Gold, Gold ornaments, silver ornaments, valuable thing(s) (give details of weight and value) with approximate present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as values of claims/ interest	Nil	Nil	Nil	Nil	Nil	Nil
ix)	<b>Gross Total Value</b>	<b>Rs.19288.53</b>	Nil	Nil	Nil	Nil	Nil

### 8. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

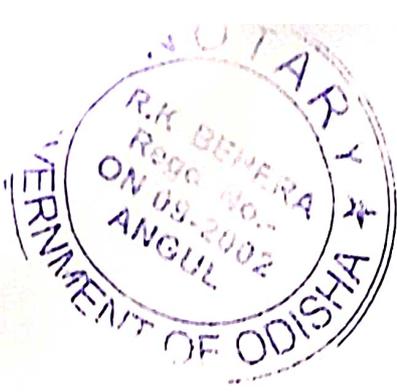
Note: 2. Each land or building or apartment should be motioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets

Sl. No	Description	Self	Spouse	HUF	Dependant -1-	Dependant-2-	Dependant-3
(i)	<b>Agricultural land</b>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s)						
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property)	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

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NOTARY  
ANGUL

Bhadransy Mandolika



ii)	<b>Non-Agricultural Land:</b>	Mouza Hulsringha Plot no 24/1591/2808	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s)						
	Area (Total measurement in Sq. ft)	8710sqft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)		Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property)	Inherited from maternal side	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	5,00,000.00 in 2010 in plot no 24/1591/2808	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 40,00000/-	Nil	Nil	Nil	Nil	Nil
iii)	<b>Commercial Buildings</b> (including apartments) - Location(s) - Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up area (total measurement in sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property)	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

Bhimsen Mamoletta

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iv)	<b>Residential Buildings</b> (including apartment(s)) Location(s) Survey number(s)	Mouza Hulrsingha Plot No 569	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	1500sqft	Nil	Nil	Nil	Nil	Nil
	Built-up area (total measurement in sq. Ft)	1500	NIL	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property)	23.05.1968	nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs.2700	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Rs300000.00	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.3200000.00	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	<b>Rs. 72,00000.00</b>	Nil/-	Nil	Nil	Nil	Nil

Sobhan Mandalika

9. Give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



Sl. No.	Description	Self	Spouse	HUP	Dependa nt-1	Dependa nt-2	Dependa nt-3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan.</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- a) Self : Retarded from Business  
b) Spouse: Dead

(10A) Details of source of income

- (a) Self: Business/Rent  
(b) Spouse: Dead  
(c) Source of, if any, of dependant: Not applicable

(10B) Contracts with appropriate Government and any public company or Companies

- (a) Details of Contracts entered by the candidate..... Not Applicable  
(b) Details of contracts entered into by spouse..... Not Applicable  
(c) Details of contracts entered into by dependants... Not Applicable  
(d) Details of contracts entered in to by Hindu Undivided Family or trust in which the  
Candidate or spouse or dependants have interest ..... Not Applicable  
(e) Details of contracts entered into by Partnership Firm in which the candidate or  
Spouse or dependants are partners..... Not Applicable  
(f) Details of contracts entered into by private companies in which candidate or spouse or  
Dependants have share..... Not Applicable

Bharat Kumar

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NOTARY  
ANGUL



(10) My educational qualification is as under:

*Intermediate in Arts in 1974, Govt collage, Angul under CHSE, Odisha*

(Give details of highest School/ University education mentioning the full form of the certificate / Diploma/ Degree course, name of the School/ College / University and the year in which the course was completed).

### VERIFICATION

I, **Bhimsen Mandothia**, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part – A and items 8, 9 and 10 of Part B above.

Verified at **Angul** this the **6<sup>th</sup>** day of **March 2022**

#### Witnesses:

1. *Smit Mandothia*

2. *Preethi Rani Mandothia*

*Bhimsen Mandothia*  
Deponent

- Note: 1. Affidavit should be filed latest by 3.00 PM on the day of filing nominations  
Note: 2. Affidavit should be shown before an oath Commissioner or Magistrate of the 1<sup>st</sup> Class or before a Notary public or Executive Magistrate  
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be should be mentioned  
Note: 4. The affidavit should be either typed or written legibly and neatly.  
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of 1<sup>st</sup> Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

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रुपये

TEN  
RUPEES

10

Rs. 10

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

53AA 023866

BEFORE THE NOTARY PUBLIC, ANGUL

Affidavit

I, Sri Bhimsen Mandothia, S/O: Late Puranmal Mandothia, aged about 66 years, resident of Gandhi Marg Angul Town, PO /PS /District-Angul PIN- 759122 do hereby solemnly affirm and state as follows:

- 1) That, I am married
- 2) That, I have no spouse with three male child, before the cut off date
- 3) That, this affidavit is required to be produced before the Returning Officer in proof of evidence on oath.

That, the contents stated above are true to the best of my knowledge and belief and I sign this affidavit being present before the Notary Public, Angul today dt. 05.03.2022

Identified by me

Advocate, Angul

*Bhimsen Mandothia*  
Deponent

1 Recd 2-2/1/19  
2-16/2-16/2022  
4/4/22

24 FEB 2022  
Treasury Officer, Angul

Johnson Mandalthia

Sri Akhandamani Das  
Stamp Vendor  
Angul



Affidavit No. 3339/22  
dated this 6th day of MAR 2022  
The above named deponent having been  
identified by Sri S. K. SARKAR  
..... Advocate, Angul  
solely affirmed before me this  
the 6th day of MAR  
2022 at 10:30 A.M./P.M. in  
the court premises that the contents  
of this affidavit true to the best of  
his/her knowledge

Johnson Mandalthia

2/6-3-22  
ROHITA KUMAR BEHERA  
NOTARY  
ANGUL, ODISHA  
Regd. No- ON 09-2002  
Cell- 9439737146

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA Before Notary Public Angul  
Affidavit

53AA 023864

I, Bhimsen Mandothia aged about -65 years S/O of Shri Puran Mal Mandothia of Gandhi Marg PO- P/S- -Angul, Dist-Angul, Odisha do hereby solemnly affirm and state on oath as follows:-

- i. That I am a permanent resident of Gandhi Marg, Angul Town. I am residing in my old residential house over my acquired land.
- ii. That In the Adhar Card my name is correctly recorded as BHIMSEN MANDOTHIA S/O PURANMAL MANDOTHIA, But incorrectly in my Voter ID issued by Election Commission of India my father's name has been inadvertently written as Puran lala Mandothia
- iii. That my correct name & my father's name as PURANMAL MANDOTHIA has been correctly recorded in the pan card vide -AFZPM8212N.
- iv. That Now for all purpose and intent my name & my father's name entered in Adhar card shall be treated & assumed as correct in superceeding to earlier inadvertent mistake copped up in Voter ID and Electoral Roll published in respect of Municipal Elections-2022 of Angul Municipality.
- v. That the facts stated above are true to the best of knowledge and believe and I sign this affidavit on this 6/03/2022 before notary public Angul.

6.3.22  
NOTARY  
ANGUL

Identified by me

  
Advocate

  
Deponent

Handwritten notes in Odia script at the top left of the page.

DISTRICT TREASURY  
ANGUL  
24 FEB 2022  
Treasury Officer, Angul

Handwritten signature and date: 4/13/22

Sri Akhandalamani Das  
Stamp Vendor  
Angul

Shri Anan Mandathia



Affidavit No. 3338/22  
dated this 04th day of March 2022  
The above named deponent, having been  
identified by Sri. Advocate, Angul,  
solemnly affirms before me that  
the contents of this affidavit are true to the best of  
his/her knowledge

Shri Anan Mandathia

ROHITA KUMAR BEHERA  
NOTARY  
ANGUL, ODISHA  
Regd. No- ON 09- 2002  
Cell- 9439737146