

भारतीय गैर न्यायिक

दस
रुपये

भारत

TEI
RUPEE



Rs.10

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

53AA 023456

AFFIDAVI TO BE FILED BY THE CANDIDATE
ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 11 of Angul NAC/Municipality/Municipal Corporation for the
office of Councillor / Corporator/

OR _____ NAC/Municipality/Municipal Corporation for
the office of Chairperson/ Mayor

(Strike out whichever not applicable)

I am Pravanjana Pradhan son/daughter/wife of Pabitra Mohan Pradhan
Aged 26 years,
of Well - Hakimpada, Pradhan tent havel Ps/Dist -
Angul (mention full postal address), a candidate at the above election, do

hereby solemnly affirm and state on oath asunder: -

(1) I am a candidate set up by Indian National Congress
(name of the political party) / am contesting as an Independent candidate. (**strike out
whichever is not applicable)

(2) My name is enrolled in Angul Municipality, (Name of the Ward
No. 11 Municipality/Municipal Corporation), at Serial No 651 in Booth No _____.

(3) My contact telephone number(s) is/are M- 9348832722 and my e-
mail id _____

(if any) is none and my social media account(s) (if any) is/are

(i) N.A (Facebook) (ii) 9348832722 (WhatsApp)

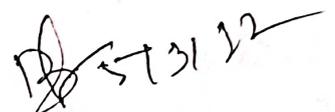
Pradhan Pradhan

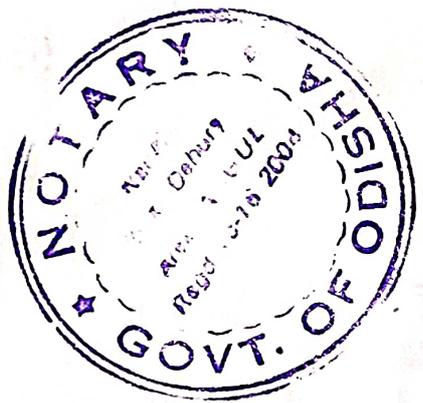
NOTARY
ANGUL

DISTRICT TREASURY
ANGUL
25 FEB 2022

Treasurer, Angul

Prabhakar Pradhan


Biranchi Narayan Pradhan
STAMP VENDOR
ANGUL



Affidavit No. 518 Date 6/3/22
Deponent/Deponent is identified
by Sri. ... before me on this 6th day of March 22
at about 11 ...
State that ... above are true
to the best of my knowledge and belief


Gagan Kumar Debbar
NOTARY, ANGUL

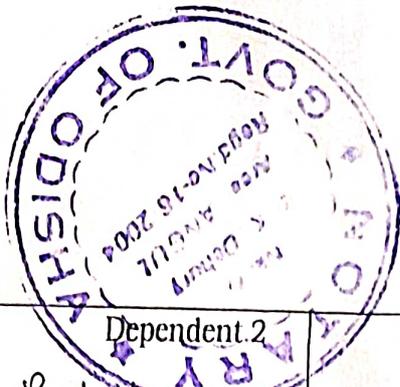
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self Pravansam Pradhun	FV PPP 3317A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
2.	Spouse Briswamita Pradhun	DYL PP 400 76.	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
3.	HUF (If Candidate is Karta/Coparcener)			(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
4.	Dependent I (i) B. S. Wamita Pradhun (wife) (ii) Arman Pradhun (Son)			(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A



NOTARY
ANGUL

Pradhun
Pradhun



5.	Dependent 2 Pabitra Madan Pradum (Father) Subrata Pradum (Mother)			(i)	N.A.	
				(ii)	N.A.	
				(iii)	N.A.	
				(iv)	N.A.	
				(v)	N.A.	
6.	Dependent 3...	N.A.	N.A.	N.A.	(i)	N.A.
					(ii)	N.A.
					(iii)	N.A.
					(iv)	N.A.
					(v)	N.A.

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

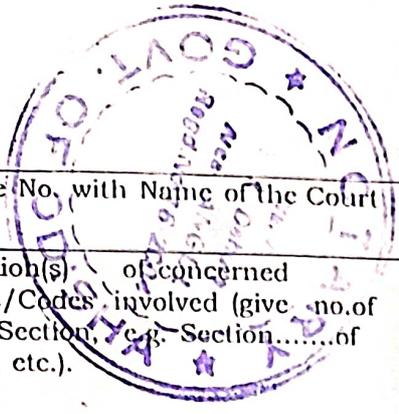
Pending

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Hot known	Hot known	Hot known
		Hot known	Hot known	Hot known

Pradum Pradum



b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

NOTARY ANGUB

Prabhakar Pradhan

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

N.A

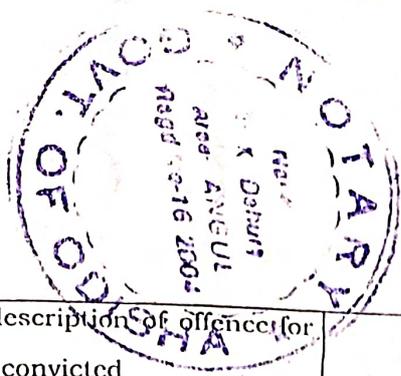
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



(d)	Brief description of offences for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

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ANGUL

Prabhakar Pradhan

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

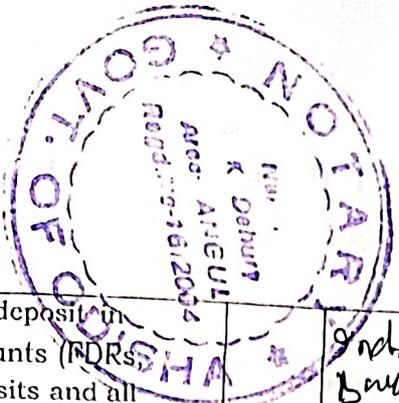
Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NOL	6200	1313,000	136200	1345,000	NOL

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Prabha Prashan

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ii)	Details of deposit in Bank accounts (NDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	Sundar Bank And And	VCO Bank And And	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LDC ₹ 6000 NIL	LDC ₹ 5000 00	LDC ₹ 50000	LDC ₹ 30000	LDC ₹ 50000	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	TVS Jupa 4381 ₹ 2900	1 - Tepra OR-19P- 1314 2) Lynd ₹ 1900 1314 ₹ 16000	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments. Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	10 gm ₹ 7000	30 gm ₹ 2,50,000	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	60000	50000	₹ 5,00,000	₹ 300000	500000	NIL

Property on Property

NOTARY
ANGUL

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(8) Details of Immoveable assets:

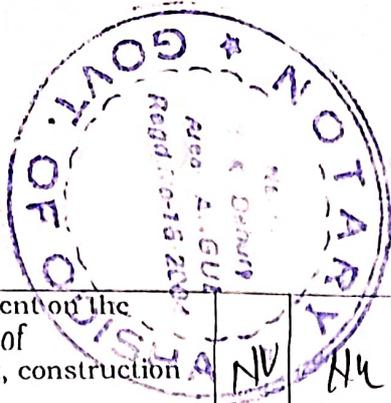
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s) Hakompala & Ankula	NCL	NCL	A 2,500 Ac	NCL	NCL	NCL
	Area (total measurement in acres)	NCL	NCL	A 2000	NCL	NCL	NCL
	Whether inherited property (Yes or No) Yes	NCL	NCL		NCL	NCL	NCL
	Date of purchase in case of self - acquired property	NCL	NCL	NCL	NCL	NCL	NCL
	Cost of Land (in case of purchase) at the time of purchase	NCL	NCL	NCL	NCL	NCL	NCL
	Any Investment on the land by way of development, construction etc.	NCL	NCL	NCL	NCL	NCL	NCL
	Approximate Current market value	NCL	NCL	25,00,000 Ac	NCL	NCL	NCL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s) Mallamma Pale	NCL	NCL	NCL	NCL	NCL	NCL
	Area (total measurement in sq. ft.)	NCL	NCL	1500sq.ft.	NCL	NCL	NCL
	Whether inherited property (Yes or No) Yes Amalappa	NCL	NCL		NCL	NCL	NCL
	Date of purchase in case of self - acquired property	NCL	NCL	NCL	NCL	NCL	NCL
	Cost of Land (in case of purchase) at the time of purchase	NCL	NCL	NCL	NCL	NCL	NCL
			NCL	NCL	NCL	NCL	NCL

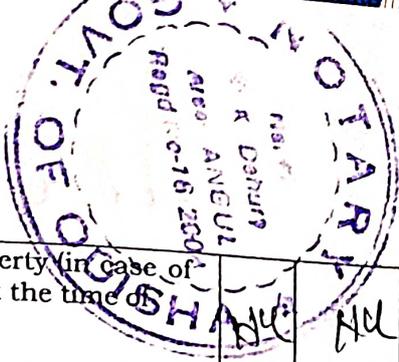
Prabha Prabhakar



	Any Investment on the land by way of development, construction etc.	NH	NH	NCL	NH	NCL	NH
	Approximate current market value	NH	NH	NCL	NCL	NCL	NCL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NH	NH	NCL	NH	NCL	NCL
	Area (total measurement in sq. ft.)	NH	NH	NCL	NCL	NCL	NH
	Built-up Area (total measurement in sq. ft.)	NH	NCL	NH	NH	NCL	NH
	Whether inherited property (Yes or No)	NH	NH	NCL	NCL	NH	NH
	Date of purchase in case of self - acquired property	NH	NH	NCL	NCL	NCL	NCL
	Cost of property (in case of purchase) at the time of purchase	NH	NH	NH	NCL	NCL	NH
	Any Investment on the property by way of development, construction etc.	NH	NH	NCL	NCL	NCL	NCL
	Approximate current market value	NH	NH	NCL	NCL	NCL	NH
(iv)	<u>Residential Buildings</u> (including apartments); -Location (s) <i>Arcal</i> -Survey number(s) <i>Tolem</i> <i>Plot No - 1135</i>	<i>A-10</i>	<i>NCL</i>	<i>A-10</i> <i>M</i>	<i>A-10</i> <i>M</i>	<i>NCL</i>	<i>N</i>
	Area (Total measurement in sq. ft)	<i>A-10</i>	<i>NCL</i>	<i>A-10</i> <i>M</i>	<i>A-10</i> <i>M</i>	<i>NCL</i>	<i>NCL</i>
	Built up Area (Total measurement in sq. ft.)	<i>A-10</i>	<i>NH</i>	<i>A-10</i> <i>M</i>	<i>A-10</i> <i>M</i>		<i>N</i>
	Whether inherited property (Yes or No) <i>Yes</i>	<i>NH</i>	<i>N</i>	<i>A-10</i> <i>M</i>	<i>NCL</i>	<i>NCL</i>	<i>NH</i>
	Date of purchase in case of self - acquired property	<i>NH</i>	<i>NH</i>	<i>NCL</i>	<i>NCL</i>	<i>NCL</i>	<i>NCL</i>

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Pasabhojan Pasabhojan



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value					NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	25,000.00	NIL	NIL	NIL	NIL	25

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Prabhakar Prabhakar

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(10) Details of profession or occupation:

- (a) Self..... Business Electrical
- (b) Spouse House wife

cl Maa Ebebraul kumari
At - Hata chawla, ml

(10A) Details of source(s) of income:

- (a) Self..... Rs 0/-, 000 per month
- (b) Spouse Nil
- (c) Source of income, if any, of dependents,..... not

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse N/A
- (c) details of contracts entered into by dependents N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

26/2/22

NOTARY
ANGUL

(11). My educational qualification is as under:

Pass = G.T.E (Electrical) from C.V. Raman Bhubaneswar,
in the year 2009.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

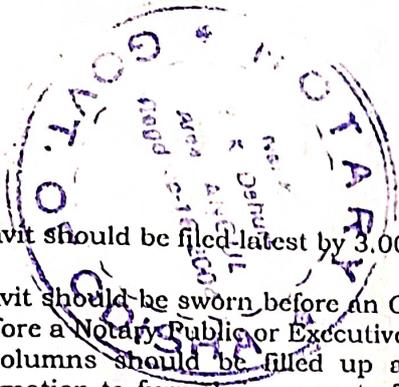
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 5th..... this the March..... day of..... 2022.....

Witnesses:

- ✓ 1. Prasantika Kumar Sahu
- 2. Pratiksha K. Pradhan

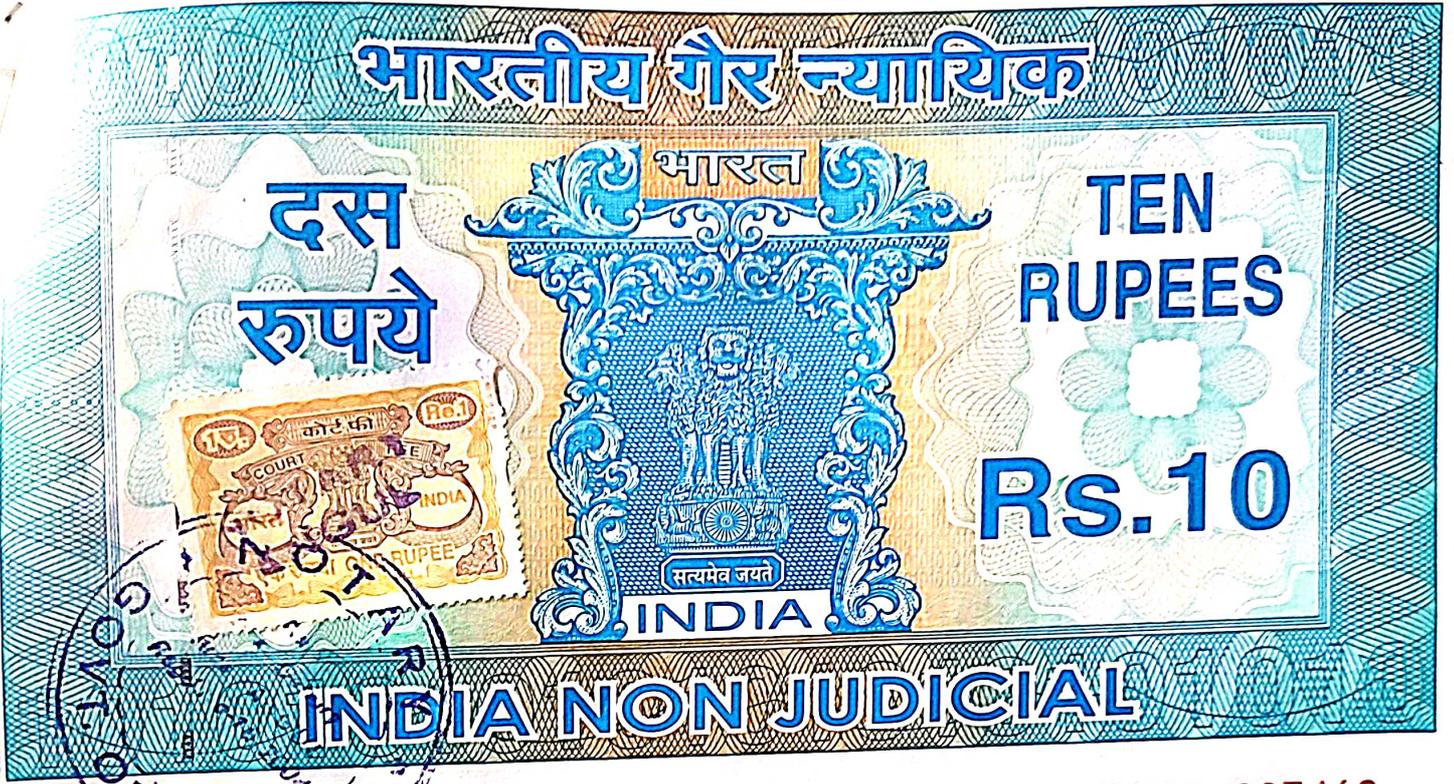
Pratiksha Pradhan.
DEPONENT



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Handwritten signature
**NOTARY
ANGUL**

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BANK



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53AA 023469

BEFORE THE NOTARY PUBLIC, ANGUL
AFFIDAVIT

I Sri /Smt/Kum.....Pravanjans Pradhan aged about 36...years,
S/o, W/o, D/o Pabitra Mahan Pradhan At...Hakampada Po...Hakampada
.....Ps. Anul.....Dist. Anul.....do hereby solemnly affirm
and state as follows:-

1. That, I am married /Unmarried
2. That, I have one Spouse withOne.....Male child and
.....No.....Female child.
3. That, this affidavit is documentary evidence regarding my above
declaration and required to be produced before the concerned
authority for proof of evidence.

That, the contents stated above are true to the best of my
knowledge and belief and I have signed on this affidavit being
present before the notary public , Angul today i.e onMarch
2022.

Identified by me

Advocate, Angul

Pravanjans Pradhan
Deponent

NOTARY
ANGUL
6/3/22

Poabhyan Pradhan.

DISTRICT TREASURY
ANGUL
25 FEB 2022
Treasurer, Angul

513122
Biranchi Narayan Pradhan
STAMP VENDOR
ANGUL



Affidavit No 517 Date 6/3/22
Deponent/Depositor being identified
by me
before me on the 6th March 22
at about 11.01 AM
state that the facts stated are true
to the best of my knowledge and belief

6/3/22
Rajan Kumar Deary
NOTARY. ANGUL

Poabhyan Pradhan.