

भारतीय गैर न्यायिक

दस
रुपये

₹.10

भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

ODISHA

53AA 023495

BEFORE THE NOTARY PUBLIC, ANGUL

AFFIDAVIT

I Sri /Smt/Kum... Ullas... Sahoo.....aged about 55...years,

S/o, W/o, D/o... Narayan Sahoo At... Rajkeshwarpada.....Po. Angul

.....Ps. Angul.....Dist. Angul do hereby solemnly affirm
and state as follows:-

1. That, I am married /Unmarried
2. That, I have one Spouse withTwo.....Male child and
.....One.....Female child.
3. That, this affidavit is documentary evidence regarding my above
declaration and required to be produced before the concerned
authority for proof of evidence.

That, the contests stated above are true to the best of my
knowledge and belief and I have signed on this affidavit being
present before the notary public , Angul today i.e on ...6th...March
2022.

Identified by me

Advocate, Angul

Deponent



NOTARY
Central Govt.
Angul

06/3/22

06/3/22

Handwritten scribbles in the top left corner.

DISTRICT TREASURER
ANGUL
7 5 FEB 2022
Treasur Officer, Angul



513122
Biranchi Parayan Pradhar
STAMP VENDOR
ANGUL

Affidavit No. 611 Date 6.3.2022
Deponent/ Deponents is/ are being identified by
Sri. N. K. Nank Avocate Angul
before me on this 6th day of March 2022
at about 8.00 am. I solemnly affirm and
state that, the facts stated above are true
to the best of his/ her knowledge and belief.

S. Rout
6.3.2022
Somanath Rout
NOTARY (Central Govt.)
Regd. No.- 13716/18
Angul

ANGUL
TREA
2022

भारतीय गैर न्यायिक

दस
रुपये
रु. 10

TEN
RUPEES

Rs.



INDIA NON JUDICIAL



ODISHA

53AA 023493

AFFIDAVI TO BE FILED BY THE CANDIDATE
ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 2 of Angul NAC/Municipality/Municipal Corporation for the
office of Councillor / Corporator/
OR Angul NAC/Municipality/Municipal Corporation for
the office of Chairperson/ Mayor
(Strike out whichever not applicable)

I Ullasa Sahoo son/daughter/wife of Narayan Sahoo resident
Aged 55 years,
of ++- Rajkeshorpara, Po/ P.O. Dist, Angul

Odisha-751122 (mention full postal address), a candidate at the above election, do
hereby solemnly affirm and state on oath asunder: -

(1) I am a candidate set up by Contestant Independent
(name of the political party) / am contesting as an Independent candidate. (**strike out
whichever is not applicable)

(2) My name is enrolled in Ward No-2, (Name of the Ward
No 02 Municipality/Municipal Corporation), at Serial No 470 in Booth No 4.

(3) My contact telephone number(s) is/are 9861145566 and my e-
mail id

(if any) is none and my social media account(s) (if any) is/are

(i) Nil (Facebook) (ii) Nil (WhatsApp)

6-3-2022
NOTARY
Central Govt.
Angul

Nil
06/03/22

Ullasa Sahoo

(4) Details of return:
Sl. No.

25

Treasurer Office

Handwritten signature in Odia script



Branchi Narayan Pradhan
STAMP VENDOR
ANGUL

Affidavit No. 610 Date 6.3.2022
Deponent/ Deponents is/ are being identified by
Sri. N. K. Nalk Advocate
before me on this day 6th March 2022
at about 8:10 o'clock solemnly affirm
state that, the facts stated above are true
to the best of his/ her knowledge and belief.

S. Rout
6.3.2022
Somanath Rout
NOTARY (Central Govt.)
Regd. No. - 13716/1A
Angul



5 FEB



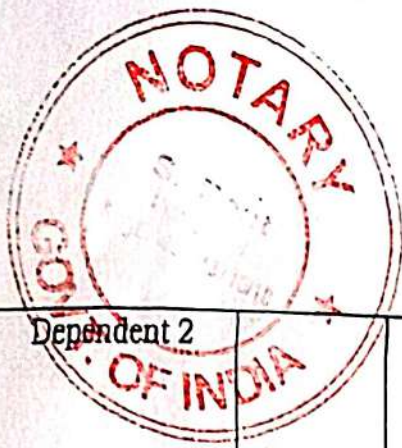
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Ullas Satya	17UPS 1235 M	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

NOTARY Central Angul

Handwritten signature and date: 06/31/22

Handwritten signature



5.	Dependent 2	Noel	Noel	(i)	Noel
				(ii)	Noel
				(iii)	Noel
				(iv)	Noel
				(v)	Noel
6.	Dependent 3...	Noel	Noel	(i)	Noel
				(ii)	Noel
				(iii)	Noel
				(iv)	Noel
				(v)	Noel

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

De. 2.07
NOTARY
 Central Govt
 Angul

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Not applicable

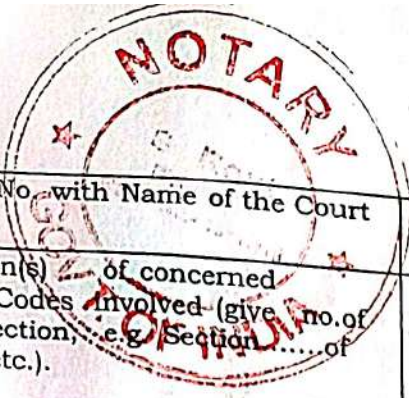
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
-----	---	-----	-----	-----

De. 2.07
 06/07/22

De. 2.07



b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A		
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

Handwritten signature and date: 22/03/22

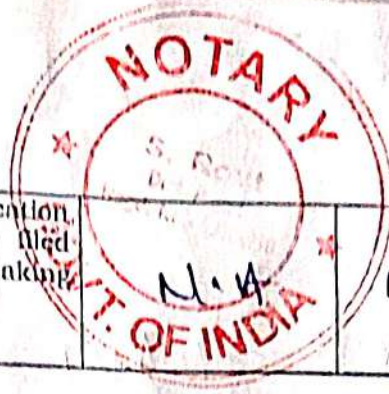
Handwritten signature



(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

Handwritten signature and date: 01/03/22

Handwritten signature



(p)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	N.Y.	N.Y.	N.Y.
-----	--	------	------	------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	25,000	20,000	5000	7000	8000

Handwritten signature and date: 00/3/22

Handwritten signature and date: 02/03/22

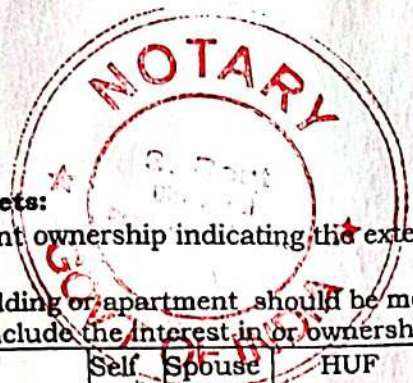


ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	12,000 Corporate Bank 5000 Post 3000	Dena Bank 10,000	Nil	Nil	Nil	Nil
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	23gms 5gms 1,20,000	12,000	Nil	Nil	Nil	Nil
(viii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Gross Total value	140,000	12,000	Nil	Nil	Nil	Nil

Notary
 Govt
 Angul

Nil
 06/03/22

[Signature]



1) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

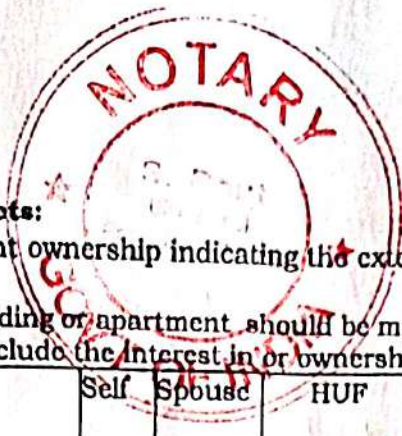
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in acres)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of Land (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate Current market value	Not	Not	Not	Not	Not	Not
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of Land (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not

NOTARY
Central Govt.
Angul

20/03/22

Handwritten signature



Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil

NOTARY
Central Govt.
Angul

06/03/22

Handwritten signature



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments); -Location (s) -Survey number(s)	Roi Bach Pala New Govt Trans.	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	13065 sq.ft	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	4772 sq.ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

De-
OTARY
NO. 10
1/1/11

Handwritten signature and date: 06/03/22

Handwritten signature and date: 06/03/22



	Cost of property (In case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	32 Lakh	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

S. Singh
NOTARY
 Punjab Govt.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

S. Singh
 06/03/22

S. Singh



(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Not Educated, older

(10A) Details of source(s) of income:

- (a) Self..... Self
- (b) Spouse Business
- (C) Source of income, if any, of dependents,..... None

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... None
- (b) details of contracts entered into by spouse None
- (c) details of contracts entered into by dependents None
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest None
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners None
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share None

[Signature]
NOTARY
Central Govt.
Angul

(11). My educational qualification is as under:

..... High school

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Angul this the..... 6th day of..... March 2022

Witnesses:

1. Sanghanitra Kumari Rout
2. Raemi Ranjan Sahu

[Signature]
DEPONENT

[Signature]
06/03/22

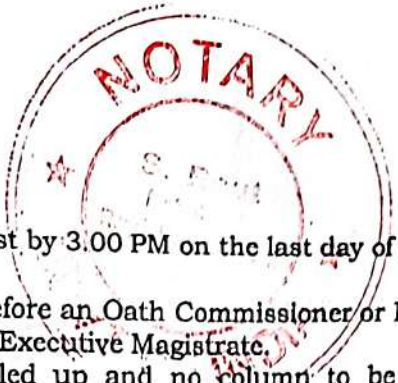
No. 1 Affidavit
No. 2 Affidavit
No. 3 Affidavit



Affidavit No. 612 Date 6.3.20
Deponent/ Deponents is/ are being identified by
Sri. N. L. N. Prasad Angulo Angul
before me on 6.3.20
at about 10:30 am I solemnly affirm and
state that the contents of the above are true
to the best of my knowledge and belief.

S. Prasad
Sumanthi Row
NOTARY (Central Govt.)
Regd. No. - 13716/10
Angul

N. L. N. Prasad



- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

[Handwritten Signature]
NOTARY
Central Govt.
Angul

[Handwritten Signature]

600
Banks