

WARD No - 06



53AA 023867

BEFORE THE NOTARY PUBLIC: ANGUL

AFFIDAVIT

I, Sri/Smt./Kum. Raghubir Singh aged about  
yrs. Son/Daughter/ Wife of Mr. Jagadev Singh  
At Hulurisingo PO Hulurisingo PS Angul  
Dist Angul do hereby solemnly affirm and state as follows:

- 1) That, I am married/ ~~unmarried~~
- 2) That, I have one spouse with 02 male child and NIL female child. ✓
- 3) That, this affidavit is required to be produced before the concerned authority for proof of evidence.

That, the contents stated above are true to the best of my knowledge and belief and I sign this affidavit being present before the Notary Public, Angul today dt. 05/03/2022

Identified by me

  
Advocate, Angul  
5/3/22

  
Deponent

3.2022  
**NOTARY**  
Central Govt.  
Angul

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DISTRICT TREASURY  
ANGUL  
24 FEB 2022  
Treasury Officer, Angul

Signature of Dhyanu Singh



Signature and handwritten number 413122

Sri Akhandalamani Das  
Stamp Vendor  
Angul

Affidavit No. 0425 Date 5.3.2022  
Deponent/ Deponents is/ are being identified by  
Sri. P. Ku Mudali Avocate Angul  
before me on this day of 5th March 2022  
about 8:20 AM. I solemnly affirm  
that, the facts stated above are  
to the best of his/ her knowledge and belief

Signature of Dhyanu Singh

Signature  
3.3.2022  
Somanath Rout  
NOTARY (Central Govt.)  
Regd. No.- 13716/18  
Angul

भारतीय गैर न्यायिक

दस  
रुपये

भारत

TEN  
RUPEES



Rs.10

INDIA

INDIA NON JUDICIAL



भुवनेश्वर ODISHA

53AA 023868



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

5.3.2022  
NOTARY  
Central Govt.  
Angul

Ward  
No. 06 of Angul NAC/Municipality/Municipal Corporation for the office of Councillor/Corporator/  
Or -NA- NAC/Municipality/Municipal Corporation for the Office of Chairperson.

Raghubir Singh (strike out whichever is not applicable)  
S. Jagadev Singh, Son/daughter/Wife of  
At/P.O. - Hulurisingha, P.S. Angul Aged 46 years, resident of  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

5/3/22

Handwritten notes at the top left of the page.

Handwritten signature in the upper left quadrant.

DISTRICT TREASURER  
ANGUL  
24 FEB 2022  
Treasury Officer, Angul



Handwritten signature above the name Sri Akhandamani Das.

Sri Akhandamani Das  
Stamp Vendor  
Angul

Affidavit No. 0426 Date 5-3-2022  
Deponent/ Deponents is/ are being identified by  
Sri P. K. Meekela Avocate Angul  
before me on this day of 5th March 2022  
at about 8.45 AM I solemnly affirm and  
state that, the facts stated above are true  
to the best of his/ her knowledge and belief.

Handwritten signature on the left side of the affidavit text.

Somanath Rout  
NOTARY (Central Govt.)  
Regd. No.- 13716/18  
Angul

(1) I am a candidate set up by.....NIL.....( name of the political party)/am contesting as an independent candidate.( strike out whichever is not applicable).

(2) My name is enrolled in .....( name of the Ward No.....06.....Municipality/ Municipal corporation), at Serial No.....881..... in Booth No.....10.....

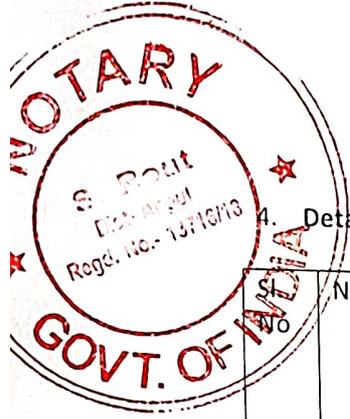
(3) My contact telephone number(s) is/are..... and my e-mail id (if any) is ..... and my social media account(s) ( if any) is /are.

- i. 9040361174  
ii. 9487147009

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

No	Names	PAN	The Financial year for which the last Income Tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self	ADRPS 5835K	2021-22 2020-21 2019-20 2018-19 2017-18	i. 5,38,070/-
				ii. 1,98,450/-
				iii. 5,42,740/-
				iv. 5,02,980/-
				v. 5,02,920/-
2.	Spouse	CBSPD 58912	2020-21 2021-22	i. 3,40,360/-
				ii. 1,10,260/-
				iii.
				iv.
				v.
3.	HUF ( If the Candidate is karta or Coparcener)	NOE Alloted	N/A	i. NIL
				ii.
				iii.
				iv.
				v.
4.	Dependant No-1	N/A	N/A	i. NIL
				ii.
				iii.
				iv.
				v.

5.	Dependant No-2	N/A	N/A	i. NIL
				ii.
				iii.
				iv.
				v.
6.	Dependant No-3	N/A	N/A	i. NIL
				ii.
				iii.
				iv.
				v.



NOTARY  
Central Govt.  
Angul

5/3/22  
Advocate

*(Signature)*

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i). I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) below)

OR

(ii). The following criminal cases are pending against me: *Not Applicable.*  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section .....of IPC, etc)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction *Not Applicable.*

(i) (i). I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

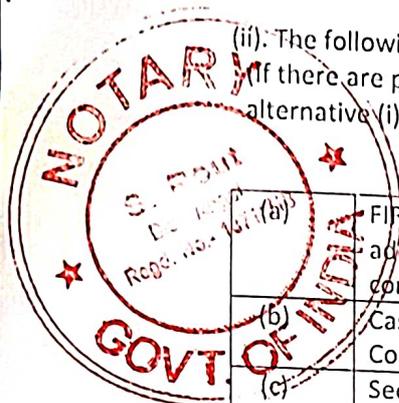
(ii) (ii). I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

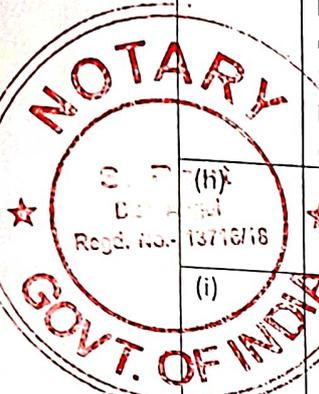


*5.3.2022*  
**NOTARY**  
 Central Govt.  
 Angul

*[Handwritten signature]*

*5/3/22*  
*AP - 108*

(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed ( indicate period of imprisonment awarded and /or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sentence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged/acquitted in the case(s) , section of the Act and description of the offence.	N/A	N/A	N/A
(j)	The Court which had taken cognizance.	N/A	N/A	N/A
(k)	Case No.	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Case(s) is/are pending against me which cognizance has been taken by court section Act and description of the offence for which cognizance.	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A



3-2-2022  
**NOTARY**  
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 Angul

*[Handwritten signature]*

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required. N/A.

(7). That , I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

*[Handwritten signature]*  
 5/2/22  
 Adv. Agr

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

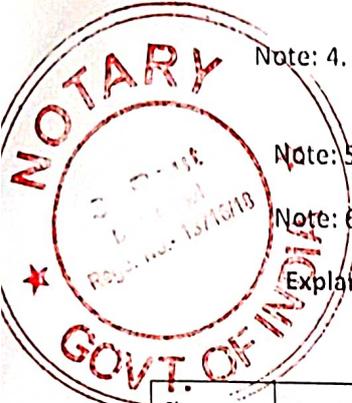
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression includes, details of all deposits or investments.



3.2.2022  
NOTARY  
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Angul

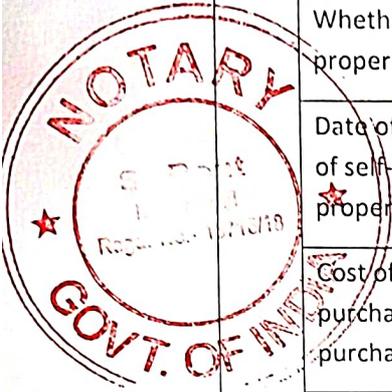
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Adm-88

Sl. No	Description	Self	Spouse	H U F	Deponent No-1	Deponent No-2	Deponent No-3
(i)	Cash in hand	50,000	2,000				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Indian Bank A/c 1,12,570/- SB A/c - 29,211/-	Indian Bank A/c SB A/c - 3,25,000/-		Indian Bank A/c Rs 64,616/-	nd	nd
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL		NIL	NIL	
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Daily Letter Rs 8000/- LIC NO. 587,991 098	NIL		NIL	NIL	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	CAR	DIC Loan Rs 25,00,000 Housing Loan Rs 40,90,000/-		NIL	NIL	
(vi)	Motor Vehicle such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of	CAR. OD02AK- 2221	NIL		NIL	NIL	

Signature



	Approximate current market value	NIL	NIL	Nol	NIL	NIL	Nol
ii)	<b>Non Agricultural Land</b>	A-7020	Harbourgh				
	Location(s) Survey number(s)			Nol	NIL	NIL	Nol
	Area (total measurement in sq.ft.)	0.08	NIL	Nol	NIL	NIL	Nol
	Whether inherited property (Yes or No)	0.08	NIL	Nol	NIL	NIL	Nol
	Date of purchase in case of self-acquired property.	2021	2016 2016	Nol	NIL	NIL	Nol
	Cost of Land (in case of purchase) at the time of purchase	38,00,000/-	36,00,000	Nol	NIL	NIL	Nol
	Any investment on the land by way of development, construction etc.	NIL	NIL	Nol	NIL	NIL	Nol
	Approximate current market value	38,00,000	36,00,000	Nol	NIL	NIL	Nol
iii)	<b>Commercial Buildings</b> (including apartments) -Location(s)- Survey numbers(s)	A-Town Other		Nol	NIL	NIL	Nol
	Area (total measurement in sq. ft.)	1600	2400	Nol	NIL	NIL	Nol
	Built-up are (total measurement in sq. ft.)	1600	2400		NIL	NIL	Nol
	Whether inherited property (Yes or No)	YES	NO	Nol	NIL	NIL	Nol
	Date of purchase in case of Self-acquired property	NIL		Nol	NIL	NIL	Nol
	Cost of the property (in case of purchase) at the time of purchase	8,00,000	36,00,000	Nol	NIL	NIL	Nol
	Any investment on the property by way of development, construction etc.	NIL	NIL	Nol	NIL	NIL	Nol



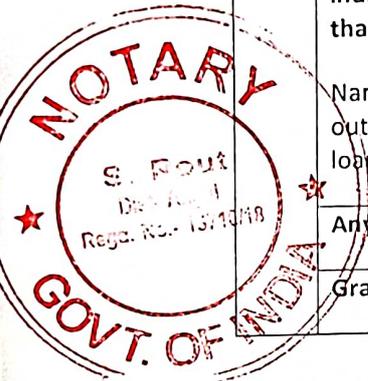
3-2022  
**NOTARY**  
 Central Govt.  
 Angul

5/3/22  
 Adv. Agl

Shreshth Singh



Sl. No	Description	self	spouse	HUF	Deponent No-1	Deponent No-2	Deponent No-3
(i)	<u>Loan or dues to Bank/Financial institution(s)</u>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	2,00,000/- Car Loan	HDFC & DIC Loan Rs. 65,00,000	N/A	NIL	NIL	N/A
	<u>Loan or dues to any other individuals/entity other than mentioned above</u>  Name(s) Amount outstanding, nature of loan	NIL	NIL	N/A	NIL	NIL	N/A
	<u>Any other liability</u>	NIL	NIL	N/A	NIL	NIL	N/A
	<u>Grand total of liabilities</u>	2,00,000	65,00,000	N/A	N/A	N/A	N/A



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse..... Husband Income

(c) Source of income, if any, of dependents, N/A

(10B) Contracts with appropriate Government and any public company or companies N/A

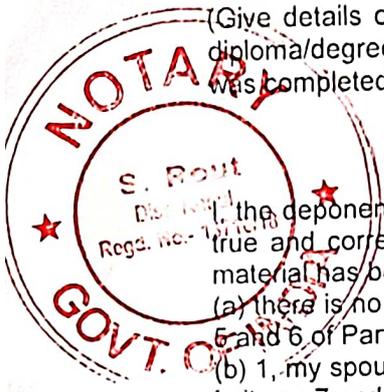
- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse..... N/A
- (c) details of contracts entered into by dependents..... N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

5/3/22  
Adm. APL

*[Handwritten signature]*

(11). My educational qualification is as under: 8<sup>th</sup> pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/degree course, name of the School /College/ University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Angul this the 05 day of March 2022

Witnesses:

- 1. Jyoti Ramesha Kar
- 2. Sunil Dharmika

[Signature]  
DEPONENT

[Signature]  
5/3/22  
Adm/18

[Signature] 5/3/2022  
Somanath Rout  
NOTARY (Central Govt.)  
Regd. No.- 13716/18  
Angul