



ODISHA
BEFORE THE NOTARY PUBLIC: ANGUL

53AA 345719

AFFIDAVIT

I, Sri/Smt./Kum. MOHANI PRADHAN ~~67~~ aged about
67 yrs. Son/Daughter/ Wife of TIRTHA BASI PRADHAN At
JDLURI SINGHA PO Hulum Singh PS ANGUL Dist
..... ANGUL do hereby solemnly affirm and state as follows:

DR
5/3/2022
**NOTARY
ANGUL**

- 1) That, I am married/ unmarried
- 2) That, I have one spouse with ONE male child and ONE female child.
- 3) That, this affidavit is required to be produced before the concerned authority for proof of evidence.

That, the contents stated above are true to the best of my knowledge and belief and I sign this affidavit being present before the Notary Public, Angul today dt. 04. 03. 2022

Identified by me
Shreshm
04-03-2022
Advocate, Angul

श्रीमती मोहनी प्रadhan
Deponent

(S. Pradhan)

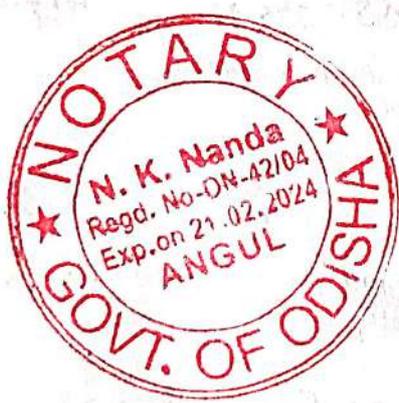
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Notary record text: Affidavit No. 1035, Date 4/3/2022, Deponent/Deponents... identified by Sri. S. Pradhan, Advocate, Angul before me on this 4th day of March 2022 at about 3.16 PM. Affidavit solemnly affirm and state that the facts stated above are true to the best of my knowledge & belief.

Handwritten signature and date 04/3/2022.

Printed notary details: Narendra Kumbi Nanda, NOTARY, R. No- ON- 42/04, Exp. on 21.02.2024, ANGUL, ODISHA.

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL

ODISHA ODISHA

53AA 345720



Debendra Kumar Pradhan (Advocate)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Notary Seal: 5/4/2022, NOTARY ANGUL

Ward No. 05 of ANGUL NAC/Municipality/Municipal Corporation for the office of Councilor/Corporator/

Or NAC/Municipality/Municipal Corporation for the Office of Chairperson.

(strike out whichever is not applicable)
SRI MOHAN PRADHAN, Son/daughter/Wife of
Late Tirthabai Pradhan Aged 62 years, resident of
Hulumisingha Po. Hulumisingha, V.P. Dist. ANGUL

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

୧୯୫୫-୫୬ ୧୯୫୫-୫୬ ୧୯୫୫-୫୬

୧୯୫୫-୫୬

୧୯୫୫-୫୬

DISTRICT
06
Treasurer, Orissa

୧୯୫୫-୫୬

୧୯୫୫-୫୬

୧୯୫୫-୫୬



INDIA NON JUDICIAL

20
8.7/3/2022
**NOTARY
ANGUL**

1. I am a candidate set up by..... Independent (name of the political party)/am contesting as an independent candidate.(strike out whichever is not applicable).
2. My name is enrolled in Voter list (name of the Ward No..... 08Municipality/ Municipal corporation), at Serial No..... 422 in Booth No..... 12
3. My contact telephone number(s) is /are..... 99383 96337 and my e-mail id (if any) is na and my social media account(s) (if any) is /are.
- i. whatsapp app Na same
- ii.

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No | Names | PAN | The Financial year for which the last Income Tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March) |
|--------|-------|------------------------------|--|--|
| 1. | Self | <u>AHLPP</u> <u>SDP-A</u> | | i. <u>Not Applicable</u> ii. <u>NA</u> iii. <u>NA</u> iv. <u>NA</u> v. <u>NA</u> |

Debdendra Kumar Pradhan (Advocate)



ANGUL
ଓଡ଼ିଶା ଆମ୍ବିକା ODISHA

12AA 424618

01/03/2022
NOTARY
ANGUL

| | | | | | |
|----|--|--|--|------|----|
| 2. | Spouse | | | i. | NA |
| | | | | ii. | NA |
| | | | | iii. | NA |
| | | | | iv. | NA |
| | | | | v. | NA |
| 3. | HUF (If the Candidate is karta or Coparcener) | | | i. | NA |
| | | | | ii. | NA |
| | | | | iii. | NA |
| | | | | iv. | NA |
| | | | | v. | NA |
| 4. | Dependant No-1 | | | i. | NA |
| | | | | ii. | NA |
| | | | | iii. | NA |
| | | | | iv. | NA |
| | | | | v. | NA |

APPLY CABLE

| | | | | | |
|----|----------------|--|--|------|----|
| 5. | Dependant No-2 | | | i. | NA |
| | | | | ii. | NA |
| | | | | iii. | NA |
| | | | | iv. | NA |
| | | | | v. | NA |
| 6. | Dependant No-3 | | | i. | NA |
| | | | | ii. | NA |
| | | | | iii. | NA |
| | | | | iv. | NA |
| | | | | v. | NA |

NOT

Debdanga Kumar Gradhan (Advocate)

110519

110519

DISTRICT
ANGUL
06 JAN
[Signature]
Treasury Officer, Angul

[Signature]
413122

Akhandalamani Das
Stamp Vendor
Angul

[Faint handwritten text]



INDIA NON JUDICIAL

12AA 424619

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

21/5/2022
NOTARY
ANGUL

(i). I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) below)

OR

(ii). The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

| | | | | |
|-----|--|----|------------|----|
| (a) | FIR No. with name and address of Police Station concerned | NA | | NA |
| (b) | Case No. with Name of the Court | NA | APPLICABLE | NA |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc) | NA | APPLICABLE | NA |
| (d) | Brief description of offence | NA | | NA |
| (e) | Whether charges have been framed (mention YES or NO) | NA | YES | NA |

Debdendra Kumar Pradhan (Advocate)

1000000

5000000

DISTRICT
ANGUL

06 JAN

[Signature]
Treasury Officer, A.

A 2413122

Akhandalamani Das
Stamp Vendor
Angul

THE STATE OF JHARKHAND
ANGUL DISTRICT

(i) This is to certify that the above mentioned amount has been received from the stamp vendor...

(ii) The total amount of stamps sold is...

(iii) The total amount of stamps purchased is...

(iv) The total amount of stamps issued is...

(v) The total amount of stamps cancelled is...

(vi) The total amount of stamps returned is...

(vii) The total amount of stamps used is...

(viii) The total amount of stamps remaining is...

(ix) The total amount of stamps in stock is...

(x) The total amount of stamps in circulation is...

(xi) The total amount of stamps in use is...

(xii) The total amount of stamps in reserve is...

(xiii) The total amount of stamps in the treasury is...

(xiv) The total amount of stamps in the bank is...

(xv) The total amount of stamps in the office is...

(xvi) The total amount of stamps in the house is...

(xvii) The total amount of stamps in the shop is...

(xviii) The total amount of stamps in the market is...

(xix) The total amount of stamps in the street is...

(xx) The total amount of stamps in the town is...

(xxi) The total amount of stamps in the city is...

(xxii) The total amount of stamps in the country is...

(xxiii) The total amount of stamps in the world is...

(xxiv) The total amount of stamps in the universe is...

(xxv) The total amount of stamps in the galaxy is...

(xxvi) The total amount of stamps in the universe is...

(xxvii) The total amount of stamps in the galaxy is...

(xxviii) The total amount of stamps in the universe is...

(xxix) The total amount of stamps in the galaxy is...

(xxx) The total amount of stamps in the universe is...



| | | | | |
|-----|--|----|----|----|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed. | NA | NA | NA |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | + | NA |

(6) Cases of conviction

(i) (i). I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) (ii). I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|----|-----|----|
| (a) | Case No. | | | NA |
| (b) | Name of the Court | | | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NA | NIL | + |

Dhirendra Kumar Gradhan (Advocate)

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DISTRICT
06 JUN
Treasury Office

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Handwritten signature and date: 4/3/22

Akhandalamani Das
Stamp Vendor
Angul

| | |
|--|--|
| <p>Handwritten notes in Odia script.</p> | <p>Whether any Appeal/Revision for revision has been filed against the proceedings (Mention Yes or No)</p> |
| <p>Handwritten notes in Odia script.</p> | <p>If answer against (a) is 'Yes' then give the date on which charges were met.</p> |

ANGUL NOTARY

(b) Cases of conviction

(i) (i) I declare that I have not been convicted for any offence which is mentioned in the list of offences in the Constitution of India and in the laws made thereunder.

(ii) I have been out of India for the last 10 years.

(iii) The candidate has been convicted for any offence mentioned in the list of offences in the Constitution of India and in the laws made thereunder.

(iv) Above mentioned facts are true and correct.

Handwritten notes and signatures at the bottom of the page.

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

रु.2

Rs.2

भारत INDIA

INDIA NON JUDICIAL



ANGUL
ଓଡ଼ିଶା

ଆंगुल ODISHA

12AA 424621

| | | | | |
|-----|--|----|-----|----|
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed) | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sentence in respect of each separate case of conviction. | NA | NA | NA |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |
| (i) | Discharged/acquitted in the case(s), section of the Act and description of the offence. | NA | NOT | NA |
| (j) | The Court which had taken cognizance. | NA | NA | NA |
| (k) | Case No. | NA | NA | NA |

Debadra Kumar Pradhan (Advocate)



12AA 424622

| | | | | |
|-----|---|----|------------|----|
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | | |
| (m) | Case(s) is/are pending against me which cognizance has been taken by court section Act and description of the offence for which cognizance. | NA | APPLICABLE | NA |
| (n) | The Court Which had taken cognizance | NA | | NA |
| (o) | Case No. | NA | | NA |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance. | NA | NOT | NA |


 (m)
 NOTARY
 ANGUL

Debendra Kumar Goudhan (Advocate)

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
- (7). That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:
 - A. Details of movable assets :

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ଅକ୍ଷୟ କୁମାର

DISTRICT
ANGUL
06 JAN
Treasury Officer, Angul

ଅକ୍ଷୟ କୁମାର

Akshaykumari Das
Stamp Vendor
Angul

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ANGUL ODISHA

12AA 424623

D. J. 22
S. P. B. 2023
NOTARY
ANGUL

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership .

Explanation- For the purpose of this Form, the expression includes, details of all deposits or investments .

| Sl. No | Description | Self | spouse | HUF | Deponent No-1 | Deponent No-2 | Deponent No-3 |
|--------|--------------|------|--------|-----|---------------|---------------|---------------|
| (1) | Cash in hand | | | | | | |

Rs. 21,005/- Rs. 27,001/-

Deben Das Kumar Pradhan Advocate

110112

क्याहीत उगाक

06 JAN
Treasurer Officer A

41172

Akhandalamani Das
Stamp Vendor
Angul



OF
STAMP
VENDOR

Angul



ANGUL
ଓଡ଼ିଶା
ଭାରତ ODISHA

12AA 424624

NOTARY
ANGUL

| | | | | | | | | |
|-------|--|----------------------------|-----|--------------|----|----|----|----|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs. Twenty Lakhs (A.P.P.S) | F.D | Retd. G.P.F. | NA | NA | NA | NA |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount. | NIL | NA | NA | NA | NA | NA | NA |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NA | NA | NA | NA | NA | NA |
| (v) | Personal loans/advance given to any person or | NIL | NA | NA | NA | NA | NA | NA |

Debendar Kumar Goudham (Advocate)

2003/10

Handwritten signature or scribble



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Attestation Das
Stamp Vendor
Angul

| No | Particulars | Amount | Total |
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भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

₹.2

Rs.2

भारत INDIA

INDIA NON JUDICIAL



ANGUL ODISHA

12AA 424625

NOTARY
ANGUL

| | | | | | | | |
|--------|--|---------------------------------------|----|----|----|----|----|
| | entity including firm, company, Trust etc. and other receivables from debtors and the amount. | nil | NA | NA | NA | NA | NA |
| | Motor Vehicle such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you. | school for x16 | | NA | NA | NA | NA |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | gold. 22 (quantity 30 gm) and silver. | | NA | NA | NA | NA |
| (viii) | Any other assets such as value of claims/interest | 25 lakhs | | NA | NA | NA | NA |
| (ix) | Gross Total value | | | NA | NA | NA | NA |

B-Details of Immovable assets:

Dr. B. S. Kumar Gouraha (Advocate)

Handwritten scribble

DISTRICT TREASURY
ANGUL
06 JAN 2022
[Signature]
Treasury Officer, Angul

Handwritten scribble

[Signature]

Akhandatamani Das
Stamp Vendor
Angul

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

रु.2

Rs.2

भारत INDIA

INDIA NON JUDICIAL



ODISHA

12AA 424626

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

NOTARY
ANGUL

| S. No | Description | self | spouse | HUF | Deponent No-1 | Deponent No-2 | Deponent No-3 |
|-------|---|---------------|--------|---------------------------|---------------|---------------|---------------|
| | <u>Agricultural land</u> | | | | | | |
| | Location(s) Survey number(s) | 4.3 2.2.5D | NIL | | NIL | NIL | NIL |
| | Area/total measurement in Acres) | Ac. 2.50 | NIL | Ac. 02.5 (or property) | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | yes | NIL | ✓ | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |

Santosh Kumar Padhan, Advocate

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



रु.2

Rs.2

भारत INDIA

INDIA NON JUDICIAL



ANGUL GOVT. OF ODISHA

12AA 424627

20/11/2022
NOTARY
ANGUL (ii)

| | | | | | | |
|---|---------|------------------------------------|-----|-----|-----|-----|
| Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | jointly | More than 1000 Crore | | NIL | NIL | NIL |
| <u>Non Agricultural Land</u> Location(s) Survey number(s) | jointly | Jatunisingha & Karanigadia Wards-5 | | NIL | NIL | NIL |
| Area (total measurement in sq.ft.) | jointly | Ac. 0.05 (gharabari) KISSAM | | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | Yes | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property. | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

Desendra Kumar Gadhon (Advocate)

10/12

51126 531139

DISTRICT
 06 JAN
 Treasury Office

A. Das

Aknandaemari Das
Stamp Vendor
Angul

| Sl. No. | Date | Particulars | Amount | Total |
|---------|-------|-------------|--------|-------|
| 1 | 10/12 | ... | ... | ... |
| 2 | 11/12 | ... | ... | ... |
| 3 | 12/12 | ... | ... | ... |
| 4 | 13/12 | ... | ... | ... |
| 5 | 14/12 | ... | ... | ... |
| 6 | 15/12 | ... | ... | ... |
| 7 | 16/12 | ... | ... | ... |
| 8 | 17/12 | ... | ... | ... |
| 9 | 18/12 | ... | ... | ... |
| 10 | 19/12 | ... | ... | ... |
| 11 | 20/12 | ... | ... | ... |
| 12 | 21/12 | ... | ... | ... |
| 13 | 22/12 | ... | ... | ... |
| 14 | 23/12 | ... | ... | ... |
| 15 | 24/12 | ... | ... | ... |
| 16 | 25/12 | ... | ... | ... |
| 17 | 26/12 | ... | ... | ... |
| 18 | 27/12 | ... | ... | ... |
| 19 | 28/12 | ... | ... | ... |
| 20 | 29/12 | ... | ... | ... |
| 21 | 30/12 | ... | ... | ... |
| 22 | 31/12 | ... | ... | ... |

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



भारत INDIA

INDIA NON JUDICIAL



ANGUL
GOVT. OF ODISHA

12AA 424628

NOTARY
ANGUL

| | | | | | | |
|--|---------|----|---|----|----|-----|
| Any investment on the land by way of development, construction etc. | NO | NO | NIL | NL | NL | NL |
| Approximate current market value | NO | NO | NIL | NL | NL | NL |
| (iii) <u>Commercial Buildings</u> (including apartments) -Location(s)- Survey numbers(s) | jointly | | Rural house it. located on Area - 02 | NL | NL | NL |
| Area (total measurement in sq. ft.) | jointly | | Lat Kamalagadia Chaka, B.O.08 | | NL | NL |
| Built-up are (total measurement in sq. ft.) | jointly | | 2000 sq. ft. jtly. | | NL | NIL |
| Whether inherited property (Yes or No) | Yes. | | | | NL | NIL |
| Date of purchase in case of Self-acquired property | NO | | NO | | NL | NIL |

Deborahna Kumari Sarker (Addressee)

20039

DIST. ANGUL
06 JAN
Treasury Officer

3159 3116

13/12

Akhandamani Das
Stamp Vendor
Angul

| Sl. No. | Date | Particulars | Amount | Total |
|---------|-------|-------------|--------|-------|
| 1 | 24/12 | ... | ... | ... |
| 2 | 24/12 | ... | ... | ... |
| 3 | 24/12 | ... | ... | ... |
| 4 | 24/12 | ... | ... | ... |
| 5 | 24/12 | ... | ... | ... |
| 6 | 24/12 | ... | ... | ... |
| 7 | 24/12 | ... | ... | ... |
| 8 | 24/12 | ... | ... | ... |
| 9 | 24/12 | ... | ... | ... |
| 10 | 24/12 | ... | ... | ... |



STAMP
K. N...

ODISHA

12AA 424629

NOTARY
ANGUL

| | | | | | | |
|------|---|---------|---|----|----|----|
| | Cost of the property (in case of purchase) at the time of purchase | NO | NIL NIL | NI | NL | NL |
| | Any investment on the property by way of development, construction etc. | NO | NIL | NL | NL | NL |
| | Approximate current market value | NO | NIL | NL | NL | NL |
| (iv) | Residential Buildings (including apartments): -Location(s) - Survey numbers(s) | jointly | Huluri Singha Ac. 0.02 owner resident | NL | NL | NL |
| | Area (total measurement in sq. ft.) | jointly | 1400 sq ft. Ac. 0.02 | | NL | NL |
| | Build-up are (total measurement in sq. ft.) | jointly | 1200 sq ft. | NL | NL | NL |

Debadar Kumar Paschim Chh...

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DISTRICT TREASURY
ANGUL
06 JAN 2022
Treasury Officer, Angul

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Akhandalamani Das
Stamp Vendor
Angul

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भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



₹.2

Rs.2

भारत INDIA

INDIA NON JUDICIAL



ANGUL
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GOVT. OF ODISHA

12AA 424630

(Signature)
NOTARY
ANGUL

| | | | | | | |
|---|-----|-----|-------------------|----|----|----|
| Whether inherited property (Yes or No) | ✓ | ✓ | YES | NL | NL | NL |
| Date of purchase in case of Self-acquired property | NL | NL | NIL | NA | NL | NL |
| Cost of the property (in case of purchase) at the time of purchase | NL | NL | NIL | NA | NL | NL |
| Any investment on the property by way of development, construction etc. | NL | NL | NIL | NL | NL | NL |
| Approximate current market value | NIL | NIL | 20 LAKHS APPR. | NL | NL | NL |
| (v) Others (such as interest in property) | NL | NL | NIL | NL | NL | NL |
| (vi) Total of current market value of (i) to (v) above | NL | NL | NIL | NL | NL | NL |

Debarina Kumar Gouda (Subscribed)

(9) Give herein below the details of liabilities/dues to public financial institutions and governments:-

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DISTRICT TREASURY
ANGUL
06 JAN 2022
Treasury Officer, Angul

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Akhandamani Das
Stamp Vendor
Angul

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| Sl. No. | Description | Particulars | Amount | Total |
|---------|-------------|-------------|--------|-------|
| 1 | Stamp | 1000000000 | | |
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NOTARY & SEAL

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ODISHA

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(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

02
क.प. 2023
NOTARY
ANGUL

| Sl. No | Description | self | spouse | HUF | Deponent No-1 | Deponent No-2 | Deponent No-3 |
|--------|---|------|--------|-----|---------------|---------------|---------------|
| | Loan or dues to Bank/Financial institution(s) | | | NIL | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NA | NA | | | | |
| | Loan or dues to any other individuals/entity other than mentioned above | NA | NA | NIL | | | |
| | Name(s) Amount outstanding, nature of loan | | | | | | |
| | Any other liability | NA | NA | NIL | | | |
| | Grand total of liabilities | NA | NA | NIL | | | |

Dr. Kuman G. G. G. G.

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DISTRICT TREASURY
 ANGUL
 06 JAN 2022

 Treasury Officer, Angul

Handwritten signature of Akhandalamani Das.

Akhandalamani Das
Stamp Vendor
Angul.

| Sl. No. | Name | Address | Mobile No. | Stamp Type | Stamp Value |
|---------|------|---------|------------|------------|-------------|
| 1 | JH | JH | JH | 40 | 40 |
| 2 | JH | JH | JH | 40 | 40 |
| 3 | JH | JH | JH | 40 | 40 |
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भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

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Rs.2

भारत INDIA

INDIA NON JUDICIAL



12AA 424632

(10) Details of profession or occupation:

- (a) Self Retd Govt. Servant
- (b) Spouse Housewife

NOTARY ANGUL

(10A) Details of source(s) of income:

- (a) Self pension & Rented House
- (b) Spouse NIL

(C) Source of income, if any, of dependents, Son Service in Pvt. Sector

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NO
- (b) details of contracts entered into by spouse NO
- (c) details of contracts entered into by dependents NO
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

Debaranda Kumar Pradhan, Advocate

1203)3

DISTRICT TREASURY
ANGUL
06 JAN 2012
Treasurer Angul

1203)3

(Signature)

Akhandaramani Das
Stamp Vendor
Angul

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TWO RUPEES



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Rs. 2

भारत INDIA

INDIA NON JUDICIAL

K. Nanda



ODISHA

12AA 424633

(11) My educational qualification is as under: B.A., LLB.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Angul this the 4th day of March, 2022

Witnesses:

- 1. Pradip Kumar Mishra
2. Anand Kumar Mishra

DEPONENT

Pradip Kumar Mishra (deponent)

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DISTRICT TREASURY
 ANGUL

06 JAN 2022

[Signature]
 Treasury Officer, Angul

[Signature]

Akhandalamani Das
 Stamp Vendor
 Angul

NOTARY
 N. K. Nanda
 Regd. No-ON-42/04
 Exp. on 21.02.2024
 ANGUL
GOVT. OF ODISHA

Instrument No. 1036 Date 4/3/2022
 Deponent/Deponents is/are being identified
 by Sri. Self Advocate, Angul
 before me on this 4th day of March 2022
 at about 3:25 AM/PM solemnly affirm and
 state that the facts stated above are true
 to the best of my knowledge & belief.

[Signature]

Narendia Kumari Nanda
 NOTARY, R No- ON- 42/04
 Exp. on 21.02.2024
 ANGUL, ODISHA