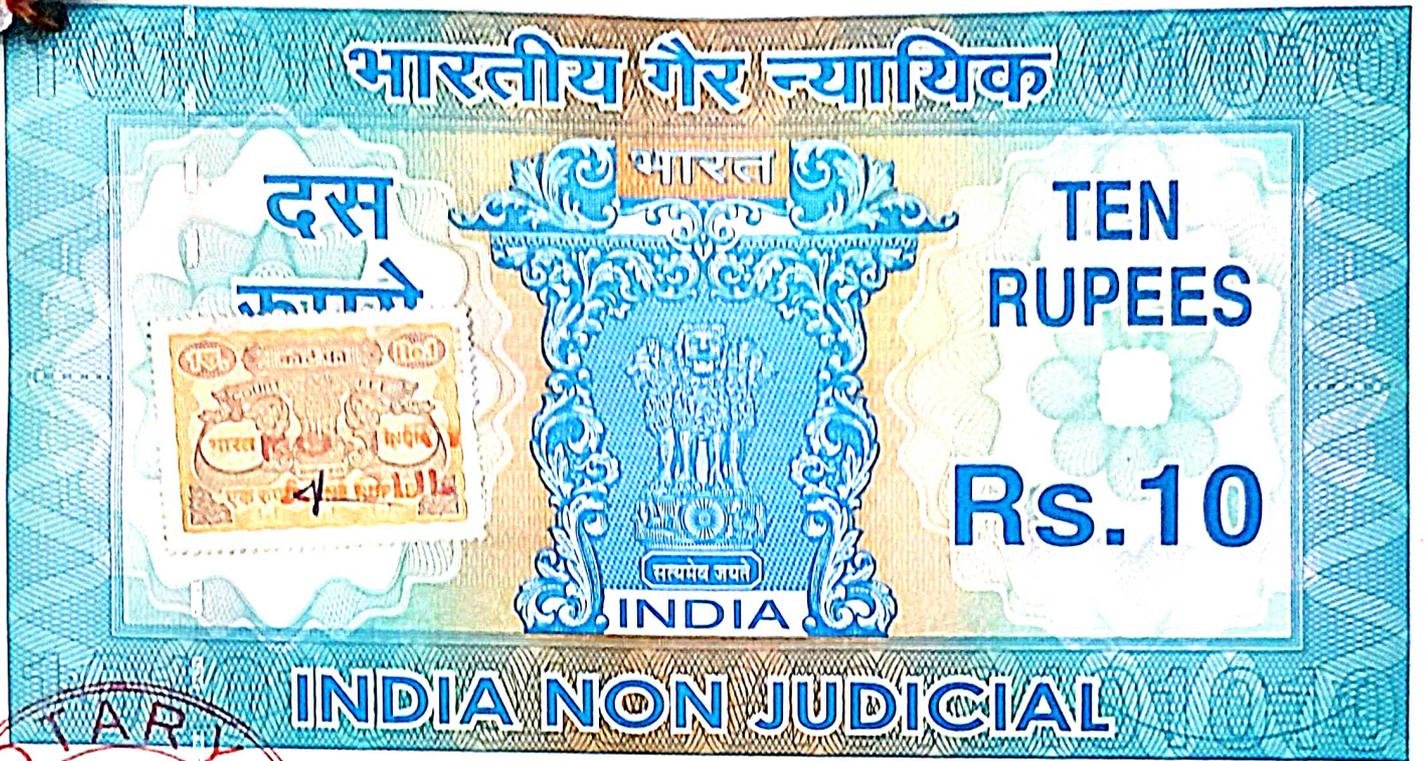


WARD NO 07



ODISHA

53AA 023479

BEFORE THE NOTARY PUBLIC, ANGUL  
AFFIDAVIT

I Sri /Smt/Kum..... Dilip Kumar Sahu.....aged about .....years,

S/o,W/o,D/o.. Rabindra Sahu.....Hulurisa.....Po.. Hulurisa

.....Angul.....Ps.....Angul.....Dist.....,do hereby solemnly affirm and state as follows:-

6/3/2022  
**NOTARY**  
**ANGUL**

1. That, I am married ~~Unmarried~~
2. That, I have one Spouse with (02) two.....Male child and .....1.....Female child.
3. That, this affidavit is documentary evidence regarding my above declaration and required to be produced before the concerned authority for proof of evidence.

That, the contents stated above are true to the best of my knowledge and belief and I have signed on this affidavit being present before the notary public , Angul today i.e on .....6<sup>th</sup>.....March 2022.

Identified by me  
[Signature]  
Advocate,Angul

Dilip Kumar Sahu  
Deponent

୧୯୯୯

Handwritten signatures and scribbles in Odia script.

DISTRICT TREASURY  
ANGUL  
2 FEB 2022  
District Officer, Angul

Handwritten signature  
Biranchi Narayan Pradhar  
STAMP VENDOR  
ANGUL

ବିନିମୟ କରାଯାଇ ବାକି



Affidavit No. 1093 Date 6/3/2022  
Deponent/Deponents are being identified  
by Sri. Advocate, Angul  
before me on this 6th day March 2022  
at about 8:05 AM solemnly affirm and  
state that the facts stated above are true  
to the best of my knowledge & belief.

Handwritten signature  
6/3/2022  
Birendra Kumar Bhandari  
NOTARY, R. No. ON- 42/04  
Exp. on 21.02.2024  
ANGUL, ODISHA

भारतीय गैर न्यायिक

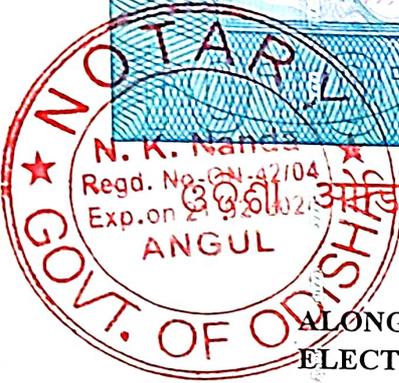
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रुपये

भारत

TEN  
RUPEES



INDIA NON JUDICIAL



अभिज्ञा ODISHA

53AA 023487

AFFIDAVI TO BE FILED BY THE CANDIDATE  
ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 07 of ANGUL NAC Municipality/~~Municipal Corporation~~ for the  
office of Councillor / ~~Corporator~~  
OR NA NAC/Municipality/Municipal Corporation for  
the office of Chairperson/ Mayor  
(Strike out whichever not applicable)

I Dilip Kumar Sahu son/daughter/wife of Rabindra Sahu.  
Aged        years, resident  
of At - Huluvisingha PO Huluvisingha Ps/Dist- Angul.

(mention full postal address), a candidate at the above election, do  
hereby solemnly affirm and state on oath asunder: -

(1) I am a candidate set up by Independent  
(~~name of the political party~~) / am contesting as an Independent candidate. (\*\*strike out  
whichever is not applicable)

(2) My name is enrolled in ANGUL MUNICIPALITY (Name of the Ward  
No. 07 Municipality/Municipal Corporation), at Serial No 430 in Booth No 11.

(3) My contact telephone number(s) is/are 79984 31031 and my e-  
mail id

(if any) is none and my social media account(s) (if any) is/are

(i) \_\_\_\_\_ (Facebook) (ii) \_\_\_\_\_ (WhatsApp)

21/06/2022  
NOTARY  
ANGUL

N. K. Nanda  
Adv. Angul

Rabindra Kumar Sahu

u.c. 8

Handwritten signatures and scribbles in black ink.

DISTRICT ANGUL  
75 FEB 2022  
Treasurer Officer, Angul

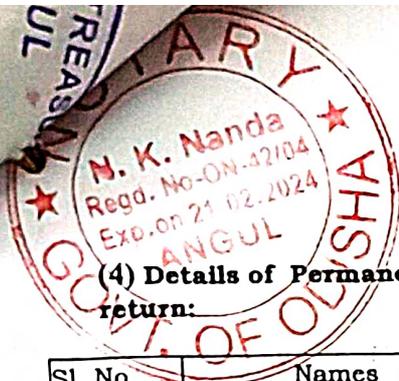
Biranchi Narayan Pradhan  
STAMP VENDOR  
ANGUL  
Handwritten signature: Biranchi Narayan Pradhan

NOTARY  
N. K. Nanda  
REGD. NO. ON-42/01  
EXP. ON 21.02.2024  
ANGUL  
GOVT. OF ODISHA

Deponent No. 1894 Date 6/3/2022  
Deponent/Deponents is/are being identified  
by Sri..... Advocate, Angul  
before me on this 6th day of March 2022  
at about 8:49 AM solemnly affirm and  
state that the facts stated above are true  
to the best of my knowledge & belief.

N. K. Nanda  
NOTARY, R No- ON- 42/01  
Exp. on 21.02.2024  
ANGUL, ODISHA

2022



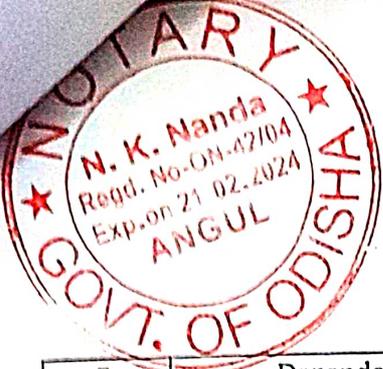
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)						
				(i)	(ii)	(iii)	(iv)	(v)		
1.	Self Dillip Kumar Sahu.	BOZPS 5802L	I have filed last Return 2020-21	(i)	2020-21	Rs 442730				
				(ii)	2019-20	Rs 381277				
				(iii)	2018-2019	Rs 57650				
				(iv)	2017-2018	Rs 474970/-				
				(v)	Not assessable					
2.	Spouse Sasmata Saha.	CZNP 2879D	I have not filed any I.T Return	(i)	/					
				(ii)						
				(iii)						
				(iv)						
				(v)						
3.	HUF (If Candidate is Karta/Coparcener)  NA	NA	NA	(i)	/					
				(ii)						
				(iii)						
				(iv)						
				(v)						
4.	Dependent 1 Rajalish Sahu	PAN NOT ALLOTTED	NA	(i)	/					
				(ii)						
				(iii)						
				(iv)						
				(v)						

DD  
6/3/2022  
NOTARY  
ANGUL

Dillip Kumar Sahu

*Nanda*  
Adv. Angul



07/2  
25.6/3/2022  
NOTARY  
ANGUL

5.	Dependent 2 Khusaldish Sahu	NO PAN Allot	NA	(i)	
				(ii)	/
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	<del>NA</del>	<del>NA</del>	(i)	
				(ii)	/
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. **NO CRIMINAL CASE**  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR

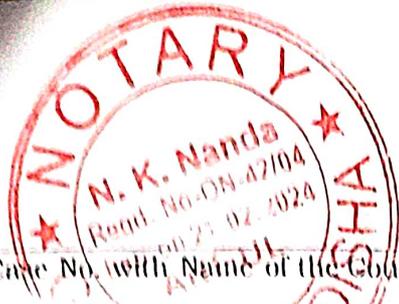
(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	Not APPLICABLE	NOT APPLICABLE
-----	---	----------------	----------------	----------------

*(Signature)*  
Adv. Prasad

Dining Kumar Sahu



b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NA

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

*(Signature)*  
 Adv. Anoop

Pravir Kumar Bahu



(b)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

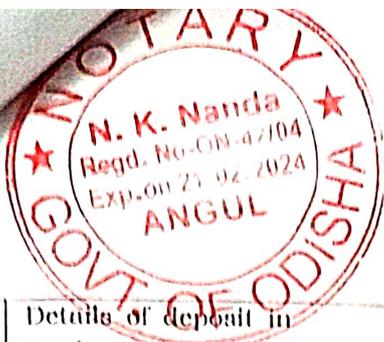
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 30,000	Rs 500/-	NIL	NIL	NIL	NIL

*(Signature)*  
Anand Anand

Anand Kumar Singh

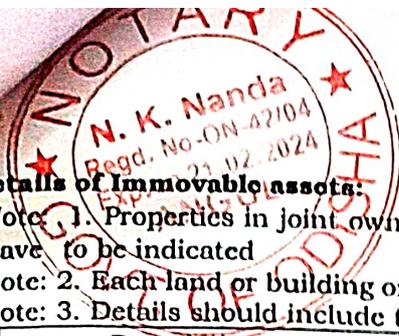


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26/3/2024  
NOTARY  
ANGUL

(ii)	Details of deposit in Bank accounts (FD)Rs, Term Deposits and all other typea of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB Rs 123 642/- 4/3/200 SBI Angul CA 1134/- 4/3/2022	SBI 4700 GRA MYA BANK 2000	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Rs 30,000 Per Year	Rs. 10,000 Per Year	NIL	Rs 7000 LIC Per Year	LIC 5000 Per Year	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	RD Pass book Per month 2000/- 5000 8 month	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	OR14 W 4891 40,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10gm 95,000/-	30gm 1,35,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 2,18,8013/-	Rs 1,68,200/-	NIL	7000/-	5000	NIL

Pratibha Kumar Barua

Pratibha  
Kumar Barua



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

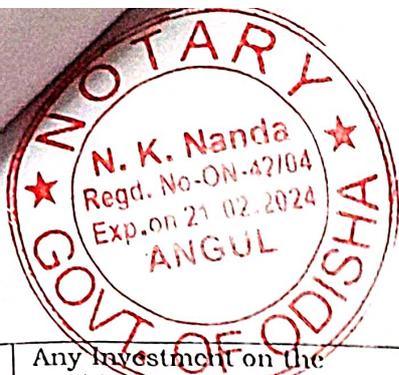
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	331 109	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	0. 341	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NA	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2020	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	5.12 000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NA	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	800 000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Pratik Kumar Behera

*Nanda*  
Adv. Pratik

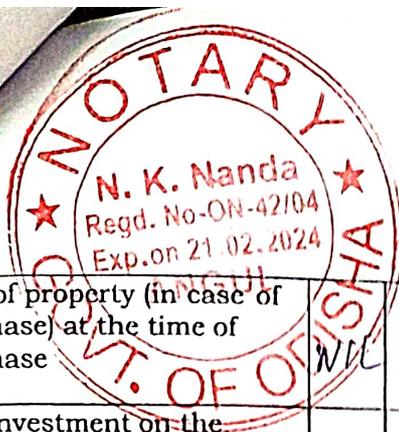


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NOTARY  
ANGUL

	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	302 741 I have	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	I have 8 share 200 sq feet	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	200 sq	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

I have 8 share 200 sq feet

N. K. Nanda  
ANGUL



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	300,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	300,000/-	NIL	NIL	NIL	NIL	NIL

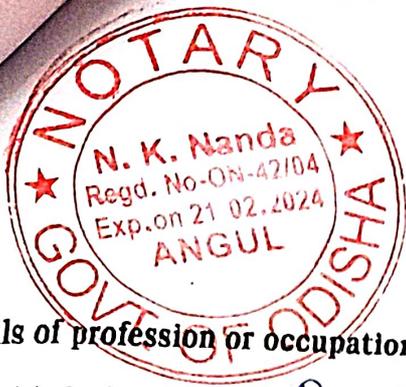
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Dues 1,28,238 As March 4, 2022 Name of Bank or Financial Institution, Amount outstanding, Nature of loan 34,1000 on 4.3.2022		NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b> Rs 1,62,338		NA	NA	NA	NA	NA

N. K. Nanda  
Adv. Andhra

Dining Kumar Bahu



**(10) Details of profession or occupation:**

- (a) Self..... Business.....
- (b) Spouse ..... House wife.....

**(10A) Details of source(s) of income:**

- (a) Self..... Business.....
- (b) Spouse ..... House wife.....

(C) Source of income, if any, of dependents,..... No.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... No.....
- (b) details of contracts entered into by spouse ..... No.....
- (c) details of contracts entered into by dependents ..... No.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No.....

**(11). My educational qualification is as under:**

..... 10th Phulbani High School 1999 Boudh.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... Angul..... this the..... 6th..... day of..... March, 2022.....

Witnesses:

1. [Signature]
2. [Signature]

[Signature]

**DEPONENT**

[Signature]  
Angul

ELECTRIC  
IDENTITY CARD  
ଅବିଦ୍ୟାଳୟ

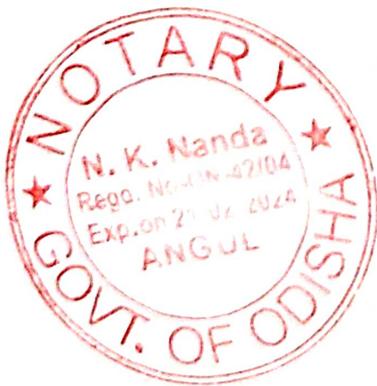
Dilip Kumar Bahy

Affidavit No. 1094 Date 6/3/2022

Deponent/Deponents is/are being identified  
by Sri..... Advocate Angul

before me on this 6th day of March 2022

at about 8:09 AM/PM solemnly affirm and  
state that the facts stated above are true  
to the best of my knowledge & belief.



N. K. Nanda  
NOTARY, R. No- ON- 42104  
Exp. on 21.02.2024  
ANGUL, ODISHA