

भारतीय गैर न्यायिक

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Rs.10



INDIA

INDIA NON JUDICIAL



ODISHA

53AA 023451

BEFORE THE NOTARY PUBLIC, ANGUL
AFFIDAVIT

I Sri /Smt/Kum... Jalandhar Garnaikaged about 29...years,
S/o, W/o, D/o... Sanjay GarnaikAt (District) Bazar PadaPo... Angul
.....Ps... AngulDist... Anguldo hereby solemnly affirm
and state as follows:-

NOTARY
ANGUL

1. That, I am married /Unmarried ✓
2. That, I have one Spouse withMale child and
.....Female child.
3. That, this affidavit is documentary evidence regarding my above
declaration and required to be produced before the concerned
authority for proof of evidence.

That, the contests stated above are true to the best of my
knowledge and belief and I have signed on this affidavit being
present before the notary public , Angul today i.e on 06th March
2022.

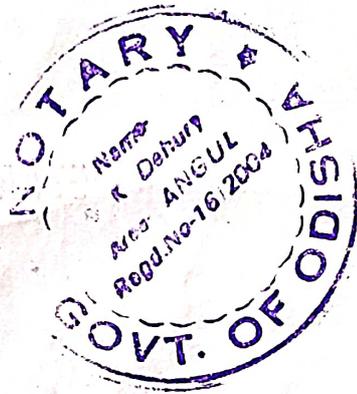
Identified by me
Advocate, Angul

Jalandhar Garnaik
Deponent

Jalandhar Gannai

Treasurer Officer

B/S 13/22
Biranchi Narayan Pradhar
STAMP VENDOR
ANGUL



Affidavit No. *509* Date *6/3/22*
Deponent/Deponents is/are being identified
by Sri *N. Naik*, Advocate, Angul
before me on this *10th* day of *March* 22
at about *11.05* AM/PM. I solemnly affirm and
state that the facts stated above are true
to the best of my knowledge and belief.

Papan Kumar Dehuri
NOTARY, ANGUL

Jalandhar Gannai

भारतीय गैर न्यायिक

दस

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Rs. 10



INDIA

INDIA NON JUDICIAL



ODISHA

53AA 023452

AFFIDAVI TO BE FILED BY THE CANDIDATE
ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 05 of Angul NAC/Municipality/Municipal Corporation for the
office of Councillor / Corporator/
OR _____ NAC/Municipality/Municipal Corporation for
the office of Chairperson/ Mayor
(Strike out whichever not applicable)

NOTARY
ANGUL

Jalandhar Garnaik son/daughter/wife of Sanjay Garnaik
Aged 27 years,
of At-(West) Barapada P.O/P.S/Dist-Angul resident

Jalandhar Garnaik

(mention full postal address), a candidate at the above election, do
hereby solemnly affirm and state on oath asunder: -

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS
(name of the political party) / am contesting as an Independent candidate. (**strike out
whichever is not applicable)

(2) My name is enrolled in Angul Municipality, (Name of the Ward
No. 05 Municipality/Municipal Corporation), at Serial No 976 in Booth No 5/9.

(3) My contact telephone number(s) is/are 9178717992
mail id Jgarnaik04@gmail.com and my e-
(if any) is none and my social media account(s) (if any) is/are

(i) Jalica Garnaik (Facebook) (ii) 9178717992 (WhatsApp)

(4) Details of return:
Sl. No. NOTARY

DISTRICT ANGUL
25 FEB 2022
Notary Office

Jalandhar Garoach

[Signature] 23/22

Biranchi Narayan Pradhan
STAMP VENDOR
ANGUL

NOTARY
Name: K. Dehuri
Area: ANGUL
Regd. No: 16/2004
GOVT. OF ODISHA

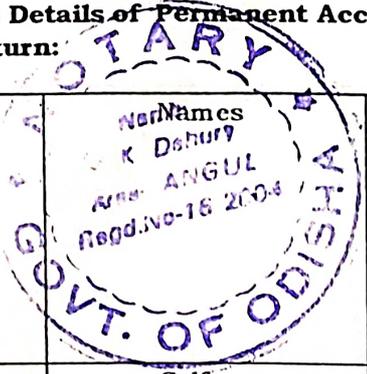
Affidavit No. 510 Dated 6/3/22
Deponent/Deponents are being identified
by Sri N. N. Das Advocate, Angul
before me on this 6th day of March 2022
that about 1107 AM/PM solemnly affirm and
state that the facts stated above are true
to the best of his knowledge and belief.

[Signature] 6/3/22
Jagan Kumar Dehuri
NOTARY, ANGUL

Jalandhar Garoach

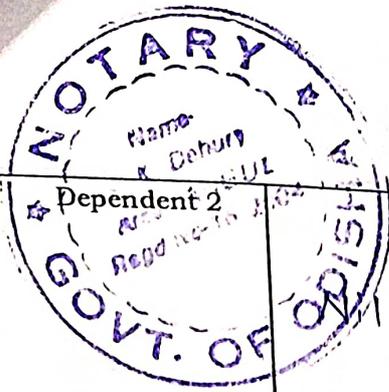
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	A Y E P G 8 1 89N	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



12/6/22
NOTARY
ANGUL

Jajandhar Gornalk



5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

6/3/22
NOTARY
ANGUL

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

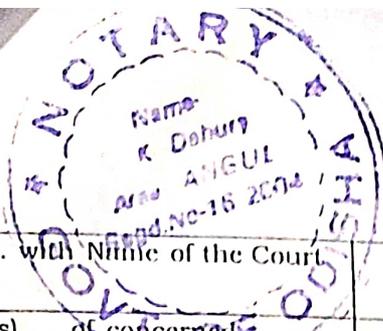
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Known	Not Known	Not Known
-----	---	-----------	-----------	-----------



b)	Case No. with Name of the Court	Not known	Not known	Not known
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not known	Not known	Not known
d)	Brief description of offence	Not known	Not known	Not known
e)	Whether charges have been framed (mention YES or NO)	Not known	Not known	Not known
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not known	Not known	Not known
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

2/3/22
NOTARY
ANGUL

Jalandhar Gyan malik

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

N.A.

OR

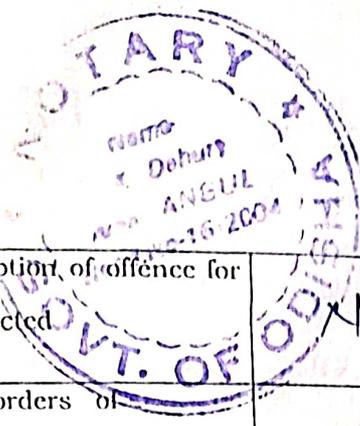
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

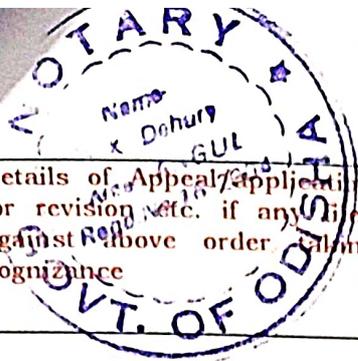
(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



(d)	Brief description of offence for which convicted	NA	NA	NA
(c)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

22/2/24
 NOTARY
 ANSHU

Jitendran Gaurain



(p)	Details of Appeal/ Application for revision etc. if any filed against above order calling cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

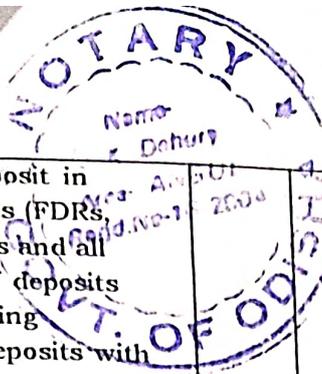
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Nil	Nil	Nil	Nil	Nil	Nil

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ANGUL

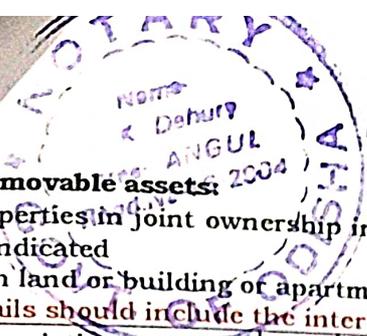
Jatendran Ghosh



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	Nil	Nil	Nil	Nil	Nil	Nil

NOTARY
ANGUL

Jalendra Ghosh



4) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

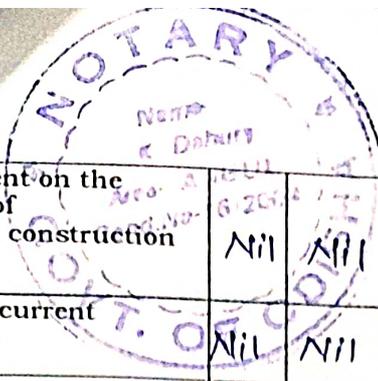
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

12/10/22
NOTARY
ANGUL

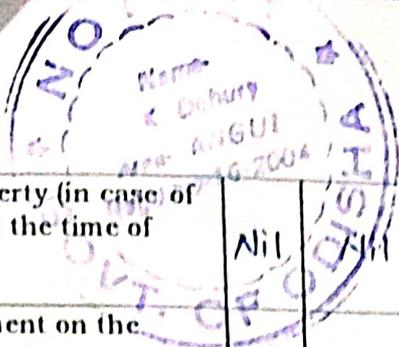
Jyotirmay Ghannik



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

NOTARY
ANGUL

Jayashankar Gannu



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

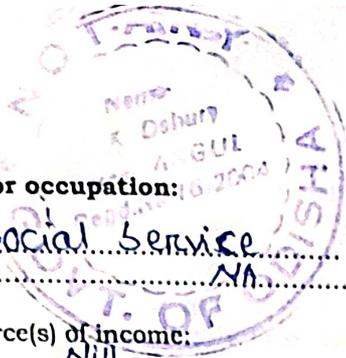
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

12/06/22
NOTARY
ANGUL

Jatendra Kumar



Details of profession or occupation:

- (a) Self..... Social Service
- (b) Spouse NA

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse NA

(C) Source of income, if any, of dependents,..... Nil.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.... NA...
- (b) details of contracts entered into by spouse NA....
- (c) details of contracts entered into by dependents NA.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA.....

**NOTARY
ANGUL**

(11). My educational qualification is as under:

HSC - 2007 From Angul High School, CHSE - 2009 From S.C.S College, Bantala, Angul

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

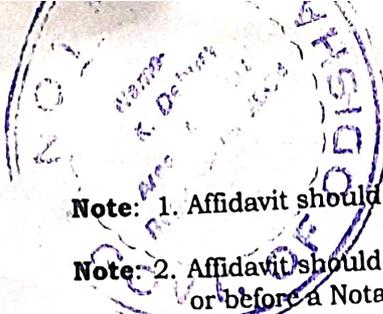
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the..... 06.....day of..... March.....

Witnesses:

1. Akhaya Prasad Mohanana
St. - Rajkishore Mohanana
2. At - Baranpada, P.O/P.S/Dist - Angul
Susht Barik
St. - Kalandi Barik
At - West Baranpada
P.S/Dist - Angul

Jalandhar Garwalik
DEPONENT



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Handwritten signature
**NOTARY
 ANCHAL**

[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page]