



ଓଡ଼ିଶା ओडिशा ODISHA

53AA 842992

**BEFORE THE NOTARY, TALCHER
AFFIDAVIT**

LA No. 333 Dt. 5-3-22

I, Ashif Khan, aged about 47 years, S/o- Khalil Khan, resident of At-Ward No. 1, Badadanda Sahi, PO- Talcher Town, PS- Talcher Town, SD- Talcher, Dist.- Angul, Odisha, Pin -759107, do hereby solemnly affirm and state as follows :-

1. That, I am the contestant of Ward No. 1, Talcher Municipality, Talcher for the post of Councilor.
2. That, I have married to one Heyatun Nesha who is my legal married wife and I have no others spouse living.
3. That, I have one children namely Arshad Khan.
4. That, I have never been prosecuted nor convicted in any of the offences under Indian Penal Code or any other penal law of India.
5. That, the affidavit is made to be produced before the Election Officer, Talcher Municipality, Talcher for the purpose of connecting as a contesting as a Councilor in Ward No. -1.
6. That, the contents of this affidavit are true to the best of my knowledge and belief.

Identified by me

Advocate, Talcher

[Signature] 05/03/2022

ASHIF KHAN
The above named deponent having been identified by N. W. Tripathy Advocate Talcher solemnly affirms to me this to be S. H. Jay of Marela in the court premises that the contents of this affidavit are true to the best of his/her knowledge and belief.

[Signature] Ashif Khan

DEPONENT

[Signature] 5-3-22
NOTARY TALCHER
GOVT OF ORISSA



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER
FOR ELECTION TO OFFICE OF**

Ward No 01 of TALCHER Municipality for the office of Councillor.

(strike out whichever is not applicable)

PART A

I Ashif Khan Son of Khalil Khan Aged 47 years, resident of Ward No-01, Badadanda Sahi, Po/Ps-Talcher Town, Dist-Angul, Pin-759107, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL

(Strike out whichever is not applicable)

(2) My name is enrolled in Talcher Municipality Name of the Ward No 01 Municipality / Municipal Corporation), at Serial No 306 in Booth No 02.

(3) My contact telephone number(s) is/are 9437332601 and my e-mail id (if any) is ashifkhan@gmail.com and my social media account(s) (if any) is/are

- (i).....Mal.....
(ii).....Mal.....
(iii).....Mal.....

Ashif Khan

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DISTRICT OF ORISSA
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

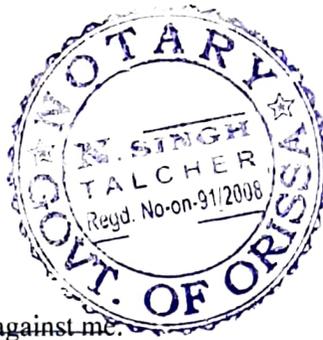
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	CDVPK0679K	4,81,210	(i)	2016-17—Rs. 2,82,000
				(ii)	2018-19— Rs.3,54,000
				(iii)	2019-20—Rs.3,55,403
				(iv)	2020-21— Rs.4,95,100
				(v)	2021-22— Rs.4,81,210
2.	Spouse	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) ~~I declare that there is no pending criminal case against me.~~

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Talcher PS Case No355, Dt-07.12.2018	Talcher PS Case No 317, Dt-30/10/2019	Talcher PS Case No 372, Dt-19/12/2018
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/s-143/294/283/506/149 IPC	U/s-143/147/447/283/506/149 IPC	U/s-143/294/283/506/149 IPC
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL

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(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL
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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NIL

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

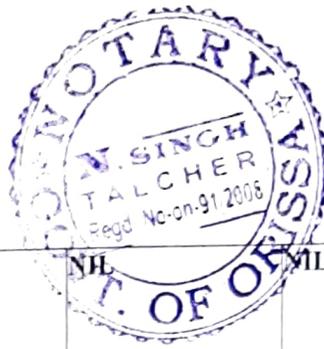
Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL

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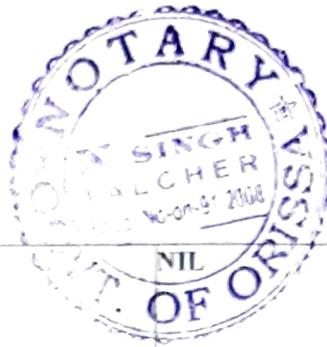


(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments"

S. No.	Description	Self	Spouse (Heyatun Nesha)	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 10000/-	NIL	NIL	NIL	NIL	NIL

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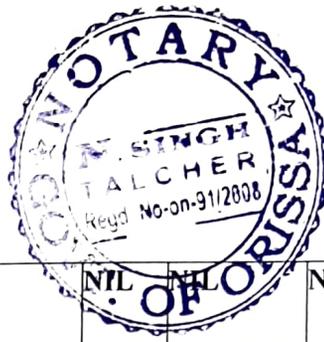


(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bandan Bank, Talcher Rs. 8000/- ICICI Bank, Talcher Rs. 2000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Bajaj Finance Rs. 3,50,000 Gold Loan Rs. 85,000	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicle (Details of Make, Registration Number etc. year of Purchase and amount) with approx present market values according to you.	(4 Nos of Truck 14 wheeler) Rs. 80,00,000 CAR Inova Rs. 6,00,000 Bike Rs. 25,000	Bike Rs. 60,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market values according to you.	NIL	Rs. 1,50,000/-	NIL	NIL	NIL	NIL

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(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.9080000	Rs.210000	NIL	NIL	NIL	NIL

8.Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

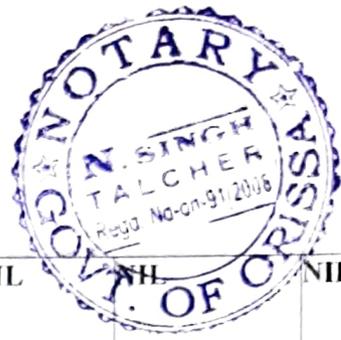
S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s)						
	Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>	Chauliakuta	NIL	NIL	NIL	NIL	NIL
	Location(s)	Khata No-33/17					
	Survey number(s)						
	Area (total measurement in sq. ft.)	3900 Sqft	NIL	NIL	NIL	NIL	NIL

Asmita Chena

(Signature)

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Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs.5,00,000	NIL	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nijagarh Town Khata No- 1251/367	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	2550 Sqft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	2400 Sqft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 25,00,000	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.30,00,000	NIL	NIL	NIL	NIL	NIL

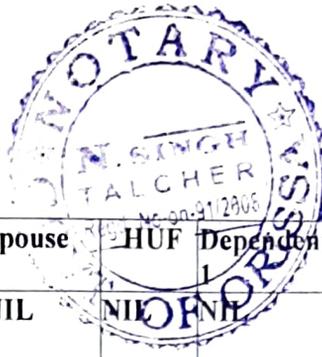
2. give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Asmita Khan

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	CHOLA Finance Rs.20,00,000/- Hinduja Finance Rs.20,00,000/- Indusand Rs.18,00,000/- Indusand Rs.20,00,000/- BAJAJ Finance Rs.3,00,00 Home Loan Rs.8,00,000	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs.99,00,000	NIL	NIL	NIL	NIL	NIL

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10. Details of profession or occupation:

(a) Self :- **Business**

(b) Spouse :- **Housewife**

(10A) Details of source(s) of

income: (a) Self :- **Rs. 4,81,210**

(b) Spouse :- **NIL**

(c) Source of income, if any, of dependents **NIL**

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NIL**

(b) details of contracts entered into by spouse **NIL**

(c) details of contracts entered into by dependents **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

11. My educational qualification is as under:

I have 10th Pass in the year 1990 under BSE Odisha at Municipality High School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Asmita Chandra

05/03/2022

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NOTARY TALCHER
GOVT OF ORISSA



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 above.

Verified at TALCHER this the 5th day of March 2022

Witnesses:

1. ଭୂବନେଶ୍ୱର ମହାବିଦ୍ୟାଳୟ
ସିନା-ସର୍କାରୀ ମହାବିଦ୍ୟାଳୟ
2. ବନ୍ଦୁ କାନ୍ତ ମହାନ୍ତି, ଡାକ୍ତରୀ-୦୧, ଭଦ୍ରକରପୁର
ଭଦ୍ରକ

Ashut Khan

*Satik Khan S/O - BUNLU KHAN
Ward No-01, Bada Talcher, Talcher, Orissa*

05/03/2022 **DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

LA No. 334 cc. 02522-2022

A F F I D A V I T

The above named deponent having been identified by Sri. *N. U. Tripathy* Advocate Talcher solemnly affirmed before me this the *5th* day of *March* 20*22* in the court premises that the contents of this affidavit are true to the best of his/her knowledge & belief

Ashut Khan

05.3.22

**NOTARY TALCHER
COUNT OF ORISSA**

05/03/2022