

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 6 of TALCHER NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NEI NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, PITAMBAR DAS son/daughter/wife of Late Paramananda Das Aged 66 years, resident of Kishor Ganjapatana Talcher ward-10 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Talcher Municipality voter list (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 252 in Booth No. 13

(3) My contact telephone number(s) is/are 9777819891 and my e-mail id (if any) is nil and my social media account(s) (if any) is/are

(i) nil  
(ii) nil

*Handwritten signature/initials in blue ink, written vertically on the right side of the page.*

*Handwritten signature and date '7-3-22' above the printed name 'ANITA LAL NOTARY, TALCHER'.*



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
2.	Spouse	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
3.	HUF (If Candidate is Karta/Coparcener)	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
4.	Dependent 1	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil

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9/6/2022



5.	Dependent 2  nil	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
6.	Dependent 3...  nil	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

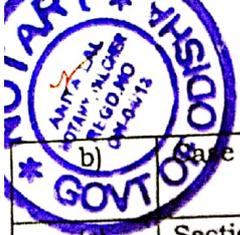
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned  nil	nil	nil	nil
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PLEASE SIGN HERE



(b)	Case No. with Name of the Court	nil	nil	nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nil	nil	nil
(d)	Brief description of offence	nil	nil	nil
(e)	Whether charges have been framed (mention YES or NO)	nil	nil	nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	nil	nil	nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	nil	nil	nil

**5) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) *nil*

OR

*N.A.*

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

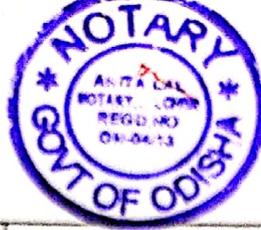
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	nil	nil	nil
(b)	Name of the Court	nil	nil	nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nil	nil	nil

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*[Handwritten Signature]*



(d)	Brief description of offence for which convicted	nil	nil	nil
(e)	Dates of orders of conviction	nil	nil	nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	nil	nil	nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	nil	nil	nil
(h)	If answer to (g) above is YES, give details and present status of appeal	nil	nil	nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	nil	nil	nil
(j)	The Court Which had taken cognizance	nil	nil	nil
(k)	Case No	nil	nil	nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	nil	nil	nil
(n)	The Court Which had taken cognizance	nil	nil	nil
(o)	Case No	nil	nil	nil

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Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
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Det:  
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ii)

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	180,000	nil	nil	nil	nil	nil

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*[Handwritten signature]*



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Federal Bank Talcher	Nil	nil	nil	nil	nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil	nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil	nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil	nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	nil	nil	nil	nil	nil	nil
vii)	Jewellery, Gold, Silver and Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20 gm 90,000	nil	nil	nil	nil	nil
viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil	nil
ix)	Gross Total value	2,70,000	nil	nil	nil	nil	nil

P/S Talcher

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developm  
etc.

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate Current market value	nil	nil	nil	nil	nil	nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil

*[Handwritten Signature]*

*[Handwritten Signature]*  
ANITA LAL  
NOTARY, TALCHER





(10) Details of prop.

	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil	nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	nil	nil	nil	nil	nil	nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	<b>Any other liability</b>	nil	nil	nil	nil	nil	nil
	<b>Grand total of liabilities</b>	nil	nil	nil	nil	nil	nil

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NOTARY, TALCHER

*[Handwritten signature]*



**(10) Details of profession or occupation:**

- (a) Self.....social worker
- (b) Spouse .....Housewife

**(10A) Details of source(s) of income:**

- (a) Self.....social work
- (b) Spouse .....nil

(C) Source of income, if any, of dependents,.....nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....nil
- (b) details of contracts entered into by spouse .....nil
- (c) details of contracts entered into by dependents .....nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....nil

B/E M/13/B

**(11). My educational qualification is as under:**

.....class - VII .....Jubang High school Talcher

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Talcher this the 7th day of March 2022

Witnesses:

1. ward No 6  
Talcher Municipality
2. Sibaram Behera  
ward No - 6  
Talcher Municipality  
17/3/22

**DEPONENT**

**ANITA LAL  
NOTARY. TALCHER**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



N.R.NO. 1472 Date 7-3-22

**AFFIDAVIT**

The deponent having been identified by..... Advocate Talcher. Solemnly affirmed before Me this the ..... day of 20..... being Present in the Court Premises & the contents of this affidavit are true to the best of his Knowledge & belief

*[Signature]*  
ANITA LAL  
NOTARY. TALCHER

*[Handwritten signature]*

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BEFORE THE NOTARY, TALCHER.

53AA 430669

### AFFIDAVIT

I, Sri Pitambar Das, aged about 60 years, S/O-Late Karasa-Nanda Das, at-Aishore Ganja Patana, Word-No-10, Po-Talcher Town, Ps-talcher, Dist-Angul, Odisha do hereby solemnly affirm state as follows:-

1. That, I am the deponent of this affidavit and permanent inhabitant of the above noted address.
2. That, I do hereby declare that I have one living spouse and I have two childrens <sup>after his</sup> as per dated 30.05.1995.
3. That, if it is detected as false in future I shall be liable for the same if any legal action will be taken by any authority against me.
4. That, this affidavit is made for submission before the concerned authority of Talcher municipality, to nomination as councillor in word no- of Talcher municipality.
5. That, the contents of this affidavit are true to the best of my knowledge and belief.

*[Signature]*  
Deponent

Identified by me

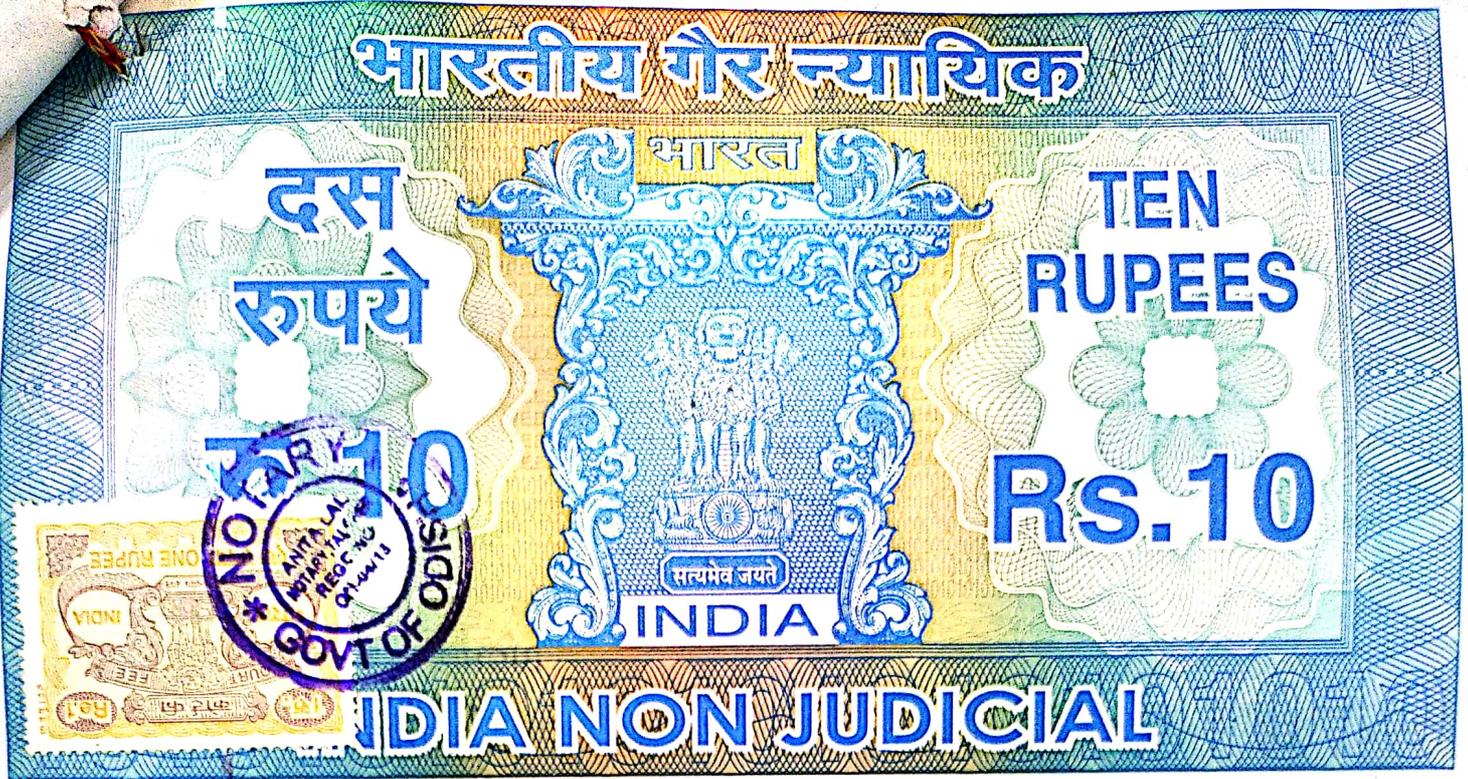
*[Signature]*  
3/3/2022

(A. N. Sahoo) Adv, Talcher. N.R.NO. 1470 Date 7-3-22

### AFFIDAVIT

The deponent having been identified by *[Signature]* Advocate Talcher Solemnly affirmed before Me this the *[Signature]* 20<sup>th</sup> day of *[Signature]* being present in the Court Premises & the contents of this affidavit are true to the best of his Knowledge & belief

*[Signature]*  
ANITA LAL  
NOTARY, TALCHER



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BEFORE THE NOTARY, TALCHER.  
AFFIDAVIT

53AA 334183

I Sri Pitambar Das, aged about 66yrs, S/O- late Paramananda Das, Ward No-10 at-Aishore Ganja Patana, Talcher town, Ps-Talcher, Dist-Angul do hereby solemnly affirm and state as follows:-

1. That, I am the deponent of this affidavit and permanent inhabitant at the above noted address.
2. That, I do hereby declare that there is no criminal cases is pending against me and I have not involving any criminal antecedents.
3. That, if it is detected as false in future then I shall be held responsible if any legal action will be taken by any concerned authority against me relating to Talcher municipality election.
4. That, this affidavit is made for submission before the Executive Officer, Talcher municipality, Talcher, Dist-Angul.
5. That, the contents of this affidavit are true to the best of my knowledge and belief.

*Sri Pitambar Das*  
Deponent

Identified by me,

*A.A. Sahoo*  
(A.A. Sahoo) Adv, Talcher.

N.R.NO. 1471 Date 7-3-22

**AFFIDAVIT**

The deponent having been identified by *A.A. Sahoo* Advocate Talcher. Solemnly affirmed before me this the *7th* day of *March* 20*22* being present in the Court Premises & the contents of this affidavit are true to the best of his Knowledge & belief

*Anita Lal*  
ANITA LAL  
NOTARY, TALCHER



**AFFIDAVIT / AGREEMENT BOND**

Sl. No... 428. Dt. 13.1.22, Rs. 10

Attached No

Name... Ditambar Das  
Richer Terni

*[Handwritten signature]*



*[Signature]*  
13.1.22  
**BICHITRA KUMAR DAS**  
STAMP VENDER  
TALCHER

*[Handwritten signature]*

I deatched by me.  
Asahy  
7/3/2022 Adv.

