



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER  
FOR ELECTION TO OFFICE OF

Ward No 2 of TALCHER Municipality for the office of Councillor.

(strike out whichever is not applicable)

PART A

I Jashobanta Kumar Mishra Son of Late Sarat Kumar Mishra Aged 65 years, resident of Ward No-2, Brahman Sasan, Talcher Town, Po/Ps-Talcher Town, Dist-Angul, Pin-759107, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL

(Strike out whichever is not applicable)

(2) My name is enrolled in Talcher Municipality Name of the Ward No 2 Municipality /  
Municipal Corporation), at Serial No 179 in Booth No 03.

(3) My contact telephone number(s) is/are 9437528103 and my e-mail id (if any) is  
NIL and my social media account(s) (if any) is/are

- (i)....NIL....  
(ii)....NIL.....  
(iii)....NIL.....

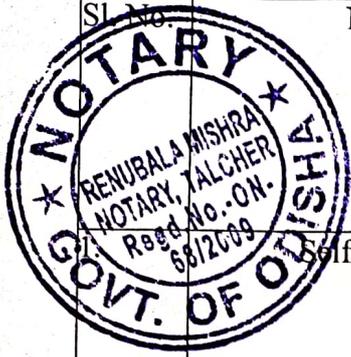
Jashobanta Mishra,

07/03/2022

7.3.2022  
Renubala Mishra  
Notary Talcher  
Govt. of Odisha  
Regd.No-ON-68-2009

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

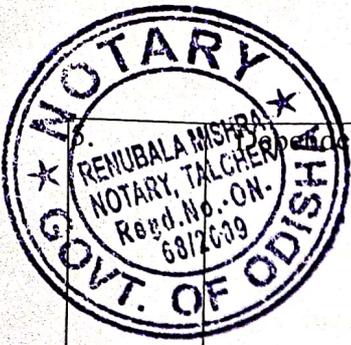
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	No PAN allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	No PAN allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



*7.3.2022*  
**Renubala Mishra**  
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5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. *NIL*

(Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

**OR**

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*Jashobanta Mishra.*

*2.3.2022*  
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Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

Jashobanta Mishra,

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Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. NIL

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

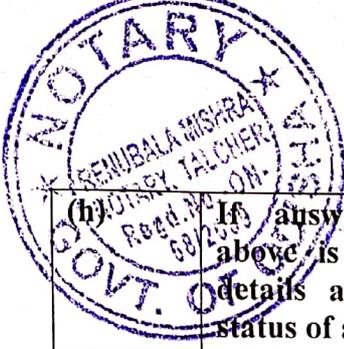
Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL

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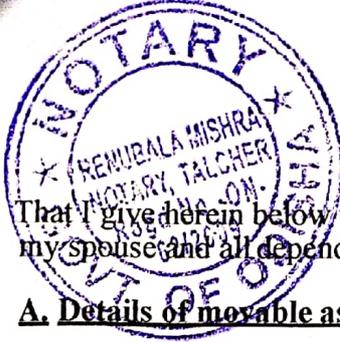
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

*Renubala Mishra*  
7.3.2022  
Renubala Mishra  
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

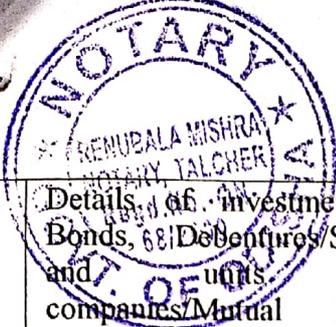
**Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments"**

S. No.	Description	Self	Spouse (Manasi Mishra)	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 14000/-	Rs.5000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Samal Rs. 4,34,279/-	SBI, Khamar Fixed Deposit Rs. 3,00,00/-  LIC, Talcher Rs.1,50,000	NIL	NIL	NIL	NIL

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(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicle (Details of Make, Registration Number etc. year of Purchase and amount) with approx present market values according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market values according to you.	NIL	Rs.80000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	4,48,279/=	2,65,000/=	NIL	NIL	NIL	NIL

### **8. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

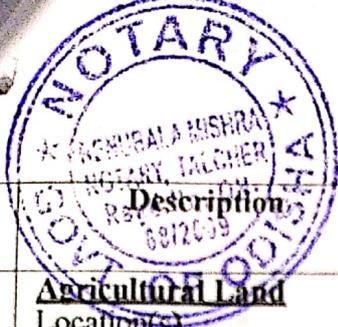
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

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S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Badasoda Khata No- 168/285	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 9,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 2,00,000	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

*Renubala Mishra*  
Notary Talcher  
Govt. of Odisha  
Regd.No-ON-68-2009

*Jashobanta Mishra*

*20/03/2022*

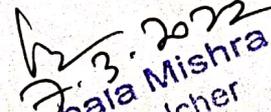


	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL Rs. 2,00,000/-	NIL	NIL	NIL	NIL	NIL

2. give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

  
 2.3.2022  
 Renubala Mishra  
 Notary Talcher  
 Govt. of Odisha  
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Jashobanta Toshna.

  
 07/03/2022



**10. Details of profession or occupation:**

(a) Self :- Retired Employee

(b) Spouse :- Housewife

(10A) Details of source(s) of

income: (a) Self :- Rs.3,62,352

(b) Spouse :- NIL

(c) Source of income, if any, of dependents,.....NIL.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate....NIL...

(b) details of contracts entered into by spouse .....NIL...

(c) details of contracts entered into by dependents ...NIL.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....NIL.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NIL.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....NIL.....

**11. My educational qualification is as under:**

**I have HSC Pass in the year 1976 under BSE Odisha at Jubaraj High School, Talcher.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

7.3.2022  
Renubala Mishra  
Notary Talcher  
Govt. of Odisha  
Regd.No-ON-68-2009

Jashobanta Mishra.

07/03/2022



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 above.

Verified at TALCHER this the 7th day of March 2022

**Witnesses:**

1. Jaganendu Mishra  
son of Chakrabarti Kailash Mishra
2. Braj Mohan Mishra No - 2 Talcher

Jashobanta Patra

Jaganendu Mishra  
S/O Sarada Kumari Mishra  
Brahmanagar Sarada Mishra No - 2 Talcher

**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

N.R. No. 1242 Date 7-3-2022

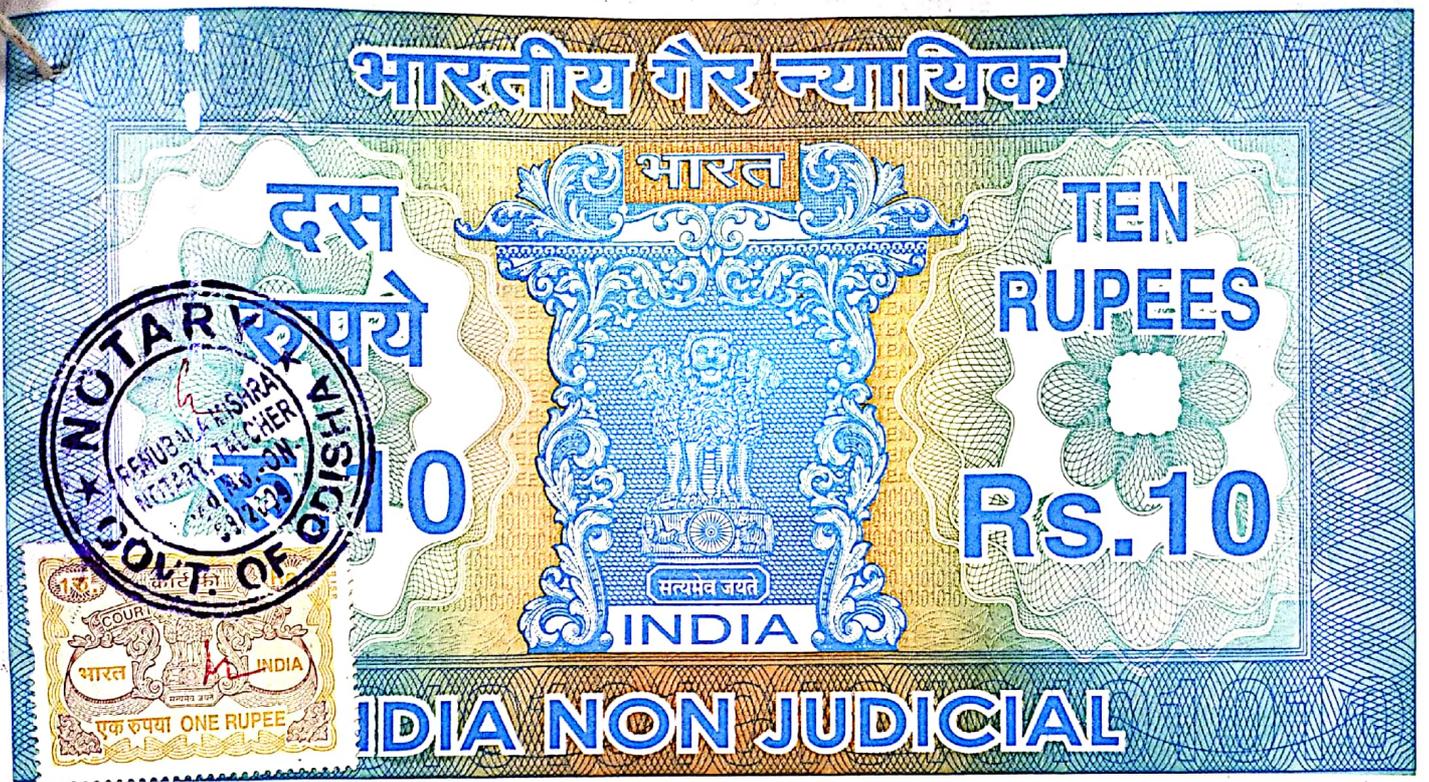
**AFFIDAVIT**

The above named deponent having been identified by Sri V. K. Tripathy Advocate, Talcher solemnly affirms before me this 7-3-2022 day at of Talcher in the court premises that the contents of the affidavit are true to the best of belief & knowledge

7-3-2022  
Renubala Mishra  
Notary Talcher  
Govt. of Odisha  
Regd.No-ON-03-2009

Jashobanta Patra

07/03/2022



ଓଡ଼ିଶା ओडिशा ODISHA

53AA 842988

**BEFORE THE NOTARY, TALCHER  
AFFIDAVIT**

I, Jashobanta Mishra, aged about 65 years, S/o- Late Sarat Kumar Mishra, resident of Ward No-2, Brahman Sasan, Talcher Town, Po/Ps-Talcher Town, Dist-Angul, Pin-759107, Odisha, do hereby solemnly affirm and state as follows :-

1. That, I am the contestant of Ward No. 2, Talcher Municipality, Talcher for the post of Councilor.
2. That, I have married to one Manasi Mishra who is my legal married wife and I have no others spouse living.
3. That, I have two children namely Suraj Shakti Mishra & Somya Shakti Mishra.
4. That, I have never been prosecuted nor convicted in any of the offences under Indian Penal Code or any other penal law of India.
5. That, the affidavit is made to be produced before the Election Officer, Talcher Municipality, Talcher for the purpose of connecting as a contesting as a Councilor in Ward No. -2.
6. That, the contents of this affidavit are true to the best of my knowledge and belief.

Identified by me

07/03/2022  
Advocate, Talcher

7.3.2022  
Renubala Mishra  
Notary Talcher  
Govt. of Odisha  
Regd.No-ON-68-2009

Jashobanta Mishra,

**DEPONENT**



**AFFIDAVIT / AGREEMENT BOND**

Sl. No. 1588 .. Dt. .... Rs. ....

Attached No ..

Name... Jashobanta Mishra



Jashobanta Mishra,



PCV  
3.3.22

**BICHITRA KUMAR DAS**  
**STAMP VENDER**  
**TALCHER**

N.R. No. 1241 .. Date 7-3-2022

**AFFIDAVIT**

The above named deponent having been identified by Sri... N. K. Tripathy Advocate, Talcher, Solemnly affirmed before me this 7-3-2022 day of March 20..... in the court premises that the contents of the affidavit are true to the best of belief & knowledge

7-3-2022  
**Renubala Mishra**  
**Notary Talcher**  
**Govt. of Odisha**  
**Regd. No-ON-68-2009**

Jashobanta Mishra,

9 identified bond

AT  
07/03/2022

भारतीय गैर न्यायिक

दस  
रुपये

₹.10

भारत



INDIA

TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY, TALCHER  
AFFIDAVIT.

53AA 842984

I, Jashobanta Kumar Mishra son of Late Sarat Kumar Mishra aged about 65 yrs, of Ward No. 2, Brahman Sasan, Talcher Town PO/PS-Talcher Town, Dist- Angul Pin- 759107, do hereby solemnly affirm and state as follows:-

1) That, my name has been mentioned in my Adhara card alongwith other documents, as Jashobanta Kumar Mishra son of Late Sarat Kumar Mishra.

2) That, in my new Voter List of 2022, my name has been mentioned as Jashobanta Mishra son of Sarat Kumar Mishra and I am putting my Signature as Jashobanta Mishra.

3) That, in the Nomination affidavit; I have mentioned my name as Jashobanta Kumar Mishra son of Late Sarat Kumar Mishra.

4) That, I do hereby declared that, I myself Jashobanta Kumar Mishra and Jashobanta Mishra son of Sarat Kumar Mishra of the aforesaid address is one and same person and there is no other person(s) in the same name in our locality except myself.

5) That, this affidavit is made for submission before the concerned authority/Election Commissioner, Talcher in order to consider my dual name as one and same person.

6) That, the contents of this affidavit are true to the best of my knowledge and belief.

Identified by me

*(N.K. Tripathy)*  
Advocate, Talcher

*3/3/22*  
NOTARY TALCHER  
GOVT OF ORISSA

*Jashobanta Mishra.*  
Deponent.

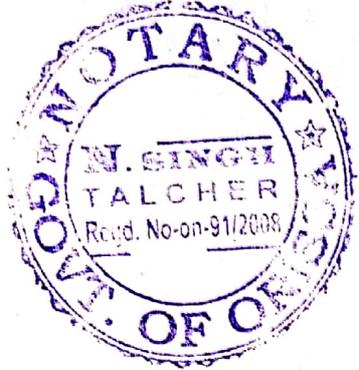


**AFFIDAVIT / AGREEMENT BOND**

Sl. No... 1584 ... Dt. .... Rs, ...

Attached No .....

Name... Jashobanta Mishra



*Pol*  
*3.3.22*

**BICHITRA KUMAR DAS  
STAMP VENDER  
TALCHER**

*Jashobanta Mishra*

*N No. 353 Dt. 7.3.2022*

THE ABOVE NAMED DEEDONEE, HAVING BEEN IDENTIFIED BY SR. *N. Mahapatra*, ADVOCATE TALCHER, SOLEMNLY AFFIRMED BEFORE ME THIS *7th* DAY OF *March* 20*22* IN THE COURT PREMISES THAT THE CONTENTS OF THIS AFFIDAVIT ARE TRUE TO THE BEST OF HIS/HER KNOWLEDGE & BELIEF.

*10/3/22*

**NOTARY TALCHER  
GOVT OF ORISSA**

*Jashobanta Mishra*

*g. Debnath*

*07/03/2022*