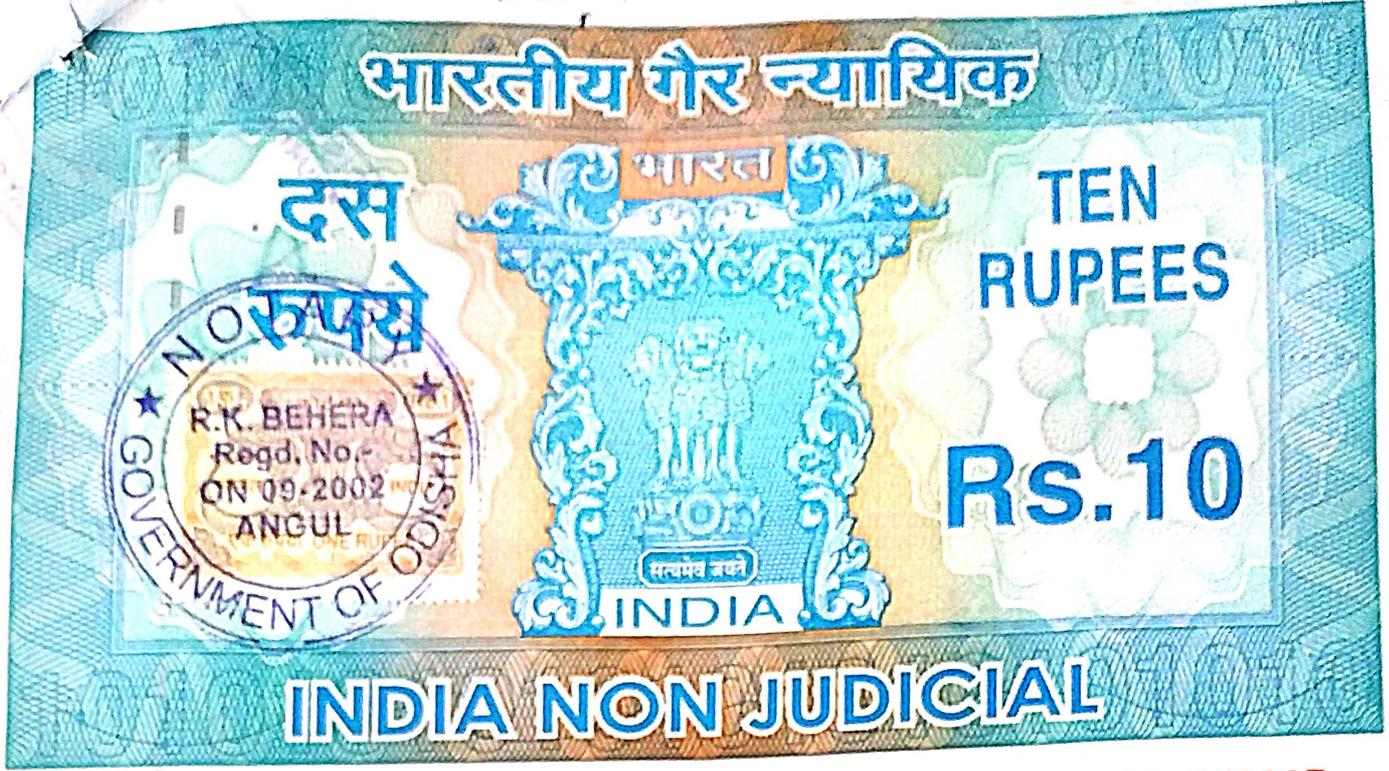


Chairperson



ଓଡ଼ିଶା ओडिशा ODISHA

52AA 451203



25.3.22
NOTARY
ANGUL

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward-
No.....of.....NAC/Municipality/Municipal Corporation for the office of ~~Councilor/Corporator~~

Or.....ANGUL.....NAC/Municipality/Municipal Corporation for the Office of Chairperson. ✓

(strike out whichever is not applicable)

I E. GURU PRASAD PRADHAN....., Son/daughter/Wife of
Dr. TRILOKHAN PRADHAN....., Aged 44 years, resident of
S.M.S.I.PADA, GURU J.T.C. ANGUL, P.O./P.S./DIST - ANGUL.....

.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

[Handwritten Signature]
B.D. MISHRA
STAMP VENDER
DSR OFFICE
BHUBANESWAR

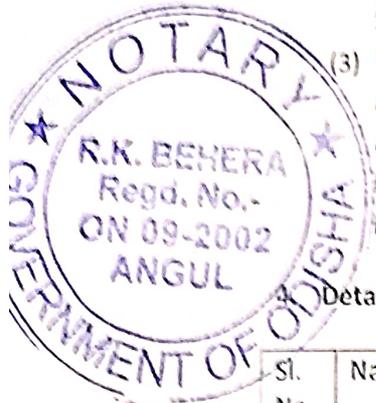
DISTRICT TREASURY
KHURDA, BHUBANESWAR
20 JAN 2022
ADDL. TREASURY

NOTARY
R.K. BEHERA
Regd. No.-
ON 09-2002
ANGUL
GOVERNMENT OF ODISHA

Affidavit No. 3361 / 2022
dated this SM day of 03 22
The above named deponent having been
identified by Sri A. Das
..... Advocate, Angul
solemnly affirmed before me this
the SM day of 03
2022 at A.M./P M. in
the court premises that the contents
of this affidavit true to the best of
his/her knowledge

[Handwritten Signature]
ROHITA KUMAR BEHERA
NOTARY
ANGUL, ODISHA
Regd. No- ON 09- 2002
Cell- 9439737146

- (1) I am a candidate set up by INDEPENDENT CANDIDATE (name of the political party)/am contesting as an independent candidate. (strike out whichever is not applicable).
- (2) My name is enrolled in WARD No-16, of ANGUL MUNICIPALITY (name of the Ward No. 16 Municipality/ Municipal corporation), at Serial No. 57 in Booth No. 28.
- (3) My contact telephone number(s) is /are 6370713717 / 9437322777 and my e-mail id (if any) is pradhan.guruprasad@gmail.com and my social media account(s) (if any) is /are #GURUBHALBJP.



05.3.22
NOTARY
ANGUL

Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The Financial year for which the last Income Tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)				
				i.	ii.	iii.	iv.	v.
1.	Self Ex. GURU PRASAD PRADHAN.	AMFPP 2616N.	Assessment Year 2021-22.	Rs-3,81,340/-				
2.	Spouse PRANATI SAHU	DPQPS 0969C	Not Applicable.					
3.	HUF (If the Candidate is karta or Coparcener)	NA	NA	NIL				
4.	Dependant No-1	NA	NA					
5.	Dependant No-2	NA	NA					
6.	Dependant No-3	NA	NA					

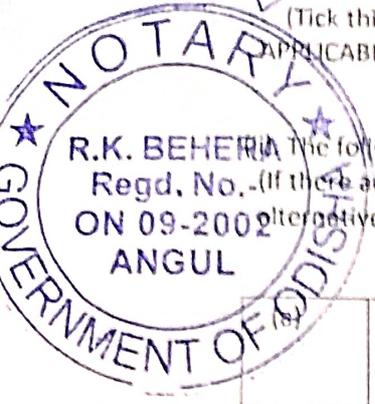
Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) below)

OR

The following criminal cases are pending against me: **NOT APPLICABLE.**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



TABLE

	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc)	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**,
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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ANGUL

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sentence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged/acquitted in the case(s) , section of the Act and description of the offence.	NA	NA	NA
(j)	The Court which had taken cognizance.	NA	NA	NA
(k)	Case No.	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Case(s) is/are pending against me which cognizance has been taken by court section Act and description of the offence for which cognizance.	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA.



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1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

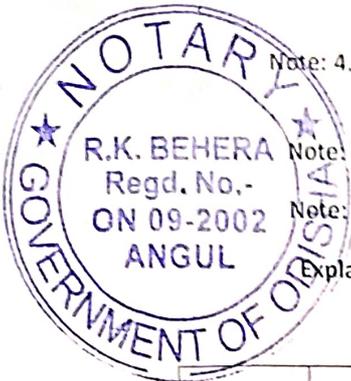
2. Additional sheet may be added if required.

(7). That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership .



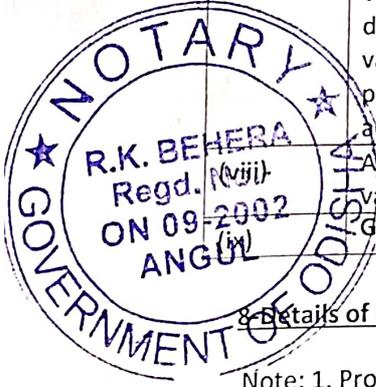
Explanation- For the purpose of this Form, the expression includes, details of all deposits or investments .

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ANGUL

Sl. No	Description	Self	spouse	HUF	Deponent No-1	Deponent No-2	Deponent No-3
(i)	Cash in hand	20,000/-	30,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	FD in UCo Bank = 7 Lakh FD in OCB = 12 Lakh Total = 19 Lakh	FD in SBI = 1 Lakh FD in OCB = 3.5 Lakh Total = 4.5 Lakh	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	Shares = 14 Laks	Shares Equity = 35,000/-	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicle such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration	Cars	NA	NA	NA	NA	NA

OR-02-AH-0227 (2005) Indica 1 Lakh
 OR-19-G-0247 (2008) Indica 2 Laks
 OR-19-L-1457 (2015) NANO 70,000/-
 OD-19-L-2799 (2016) NANO 70,000/-
 OD-33-J-3883 (2018) WAGONA 3,80,000/-

	number. etc. year of purchase and amount) with approx. present market value according to you.	Total 8.2 Lakh.	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 100gm Silver 500gm Value 5.51 Lakh	Gold 200gm Value 2 Lakh	NA	NA	NA	NA
	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
	Gross Total value	46.7 Lakh.	5.85 Lakh	NA	NA	NA	NA



8-Details of Immovable assets:

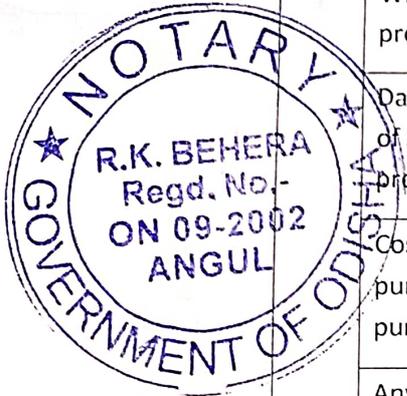
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

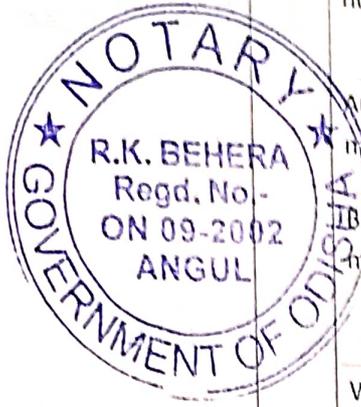
Jan 3, 22
NOTARY
ANGUL

Sl. No	Description	self	spouse	HUF	Deponent No-1	Deponent No-2	Deponent No-3
(i).	Agricultural land						
	Location(s) Survey number(s)	Shyam Sundar Pns.	NA	NA	NA	NA	NA
	Area(total measurement in Acres)	18 guth	NA	NA	NA	NA	NA
	Whether inherited property(Yes or No)	No,	NA	NA	NA	NA	NA
	Date of purchase in case of self- acquired property	2020	NA	NA	NA	NA	NA
	Cost of land(in case of purchase) at the time of purchase.	Cost= 3.6 Lakh	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA



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 ANGUL**

ii)	Non Agricultural Land						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
iii)	Commercial Buildings (including apartments)						
	-Location(s)- Survey numbers(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up are (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of Self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of the property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA



Jan. 3. 22
**NOTARY
 ANGUL**

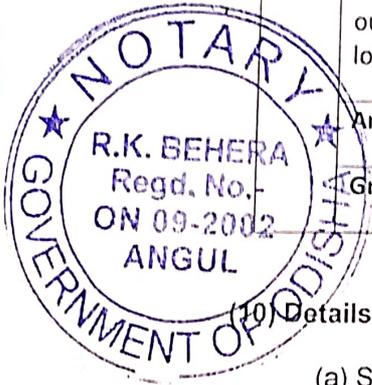
	Approximate current market value		NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location(s) - Survey numbers(s)	A1 - Simili pade	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	2800 sq.ft.	NA	NA	NA	NA	NA
	Build-up area (total measurement in sq. ft.)	2000 sq.ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes.	NA	NA	NA	NA	NA
	Date of purchase in case of Self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of the property (in case of purchase) at the time of purchase	NA.	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA.	NA	NA	NA	NA	NA
	Approximate current market value	2 Crores	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA.	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	2 Crores 3.6 Lakhs	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and governments:-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	self	spouse	HUF	Deponent No-1	Deponent No-2	Deponent No-3
(i)	<u>Loan or dues to Bank/Financial</u>	CC	NA	NA	NA	NA	NA

institution(s)						
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	DGB Angul 9Lakh C.C.	NA	NA	NA	NA	NA
Loan or dues to any other individuals/entity other than mentioned above						
Name(s) Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
Any other liability		NA	NA	NA	NA	NA
Grand total of liabilities	9Lakh	NA	NA	NA	NA	NA



(10) Details of profession or occupation: Project Manager (Leighton Wellspan (2013-15))
Asst. Professor, CET BBSR (2015-18) (Govt.)

(a) Self.....BUSINESS (2013 till date).

(b) Spouse.....House Wife.....

(10A) Details of source(s) of income:

(a) Self.....Income from Business (I.T.I.) & Agricultural Produce.

(b) Spouse.....Home Tutor.....

(C) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....N.A.,

(b) details of contracts entered into by spouse.....N.A.,

(c) details of contracts entered into by dependents.....N.A.,

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....N.A.,

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....N.A.,

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....N.A.,

(11). My educational qualification is as under:

.....M.Tech (Computer Science & Engineering)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/degree course, name of the School /College/ University and the year in which the course was completed.)

Matric 1991 84.26% BSE Odisha.

+2 Sc 1993 61.6% BJB Collage BBSR.

+3 Sc, 1994-97, 67% Utkal University.

B.Tech (SE) 2006-2010 7.97 CGPA BPUT

Jan 3, 2022
NOTARY
ANGUL

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

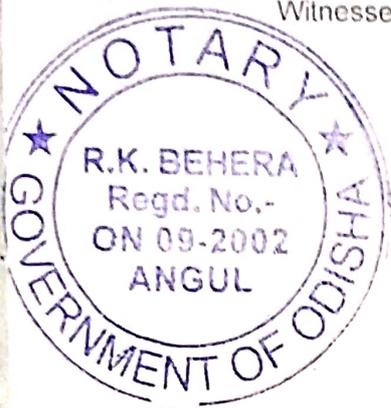
Verified at ANGUL this the 5th day of March 2022.

Witnesses:

1. Hari Prigapradhan
2. Poanati Sahu

En. Gurusadat Pradhan
DEPONENT

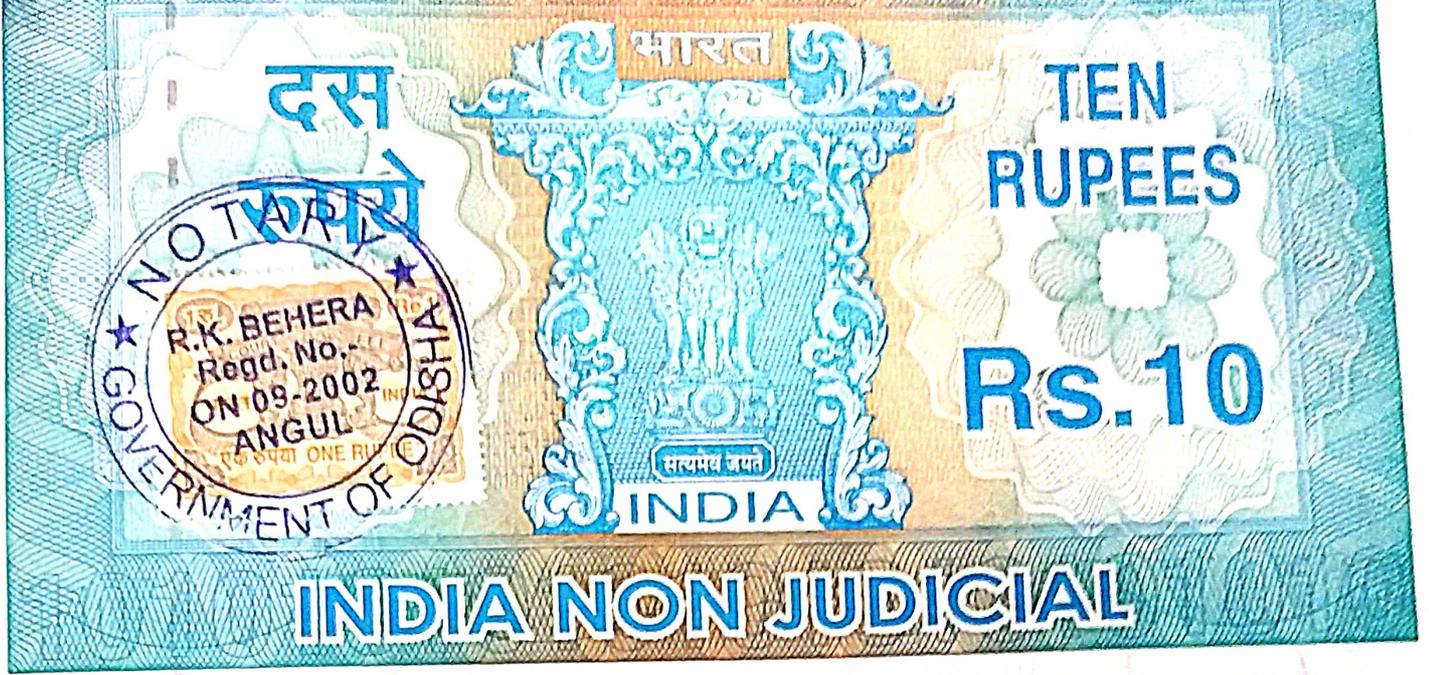
5.3.2022



5.3.22
NOTARY
ANGUL

5.3.22
ROHITA KUMAR BEHERA
NOTARY
ANGUL, ODISHA
Regd. No- ON 09-2002
Cell- 9439737146

भारतीय गैर न्यायिक



ଓଡ଼ିଶା ओडिशा ODISHA

55AA 063561

BEFORE THE NOTARY PUBLIC : ANGUL

Affidavit

I Sri. Er.Guru Prasad Pradhan Aged about 44yrs S/o- Dr. Trilochan Pradhan At-Similipada Po- Angul Ps- Angul Dist- Angul do hereby solemnly affirm and state as follows:-

1. That, I am married.
2. That, I have **one spouse and one male child and NIL female child.**
3. That, this affidavit is required to be produced before the concerned authority for proof of evidence.

That the contents stated above are true to the best of my knowledge and belief and I sign This affidavit being present before the Notary Public, Angul today dt. 05.03.2022

Identified by me

Er. Guru Prasad Pradhan
Deponent

Advocate, Angul

NOTARY
ANGUL

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21/22

Muller

B.D. MISHRA
STAMP VENDER
DSR OFFICE
SHUBANESWAR

1351891F
93888
93888

En. Guruswaraj Pandey



Affidavit No. 3360 / 2022
dated this 5th day of 03 2022
The above named deponent having been
identified by Sri. A. Das
..... Advocate, Angul
solemnly affirmed before me this
the 5th day of 03
2022 at A.M./P.M. in
the court premises that the contents
of this affidavit true to the best
of his/her knowledge

ROHITA KUMAR BEHERA
NOTARY
ANGUL, ODISHA
Regd. No- ON 09- 2002
Cell- 9439737146
21.3.22