

7/9/17



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ **NAC/Municipality/Municipal Corporation** for the office of **Councillor /Corporator/**

OR TALCHER **NAC/Municipality/Municipal Corporation** for the office of **Chairperson/Mayor**

(strike out whichever is not applicable)

I, PITAMBAR DAS son/daughter/wife
of V. Paramananda DAS Aged 66 years,
resident of Kishor Ganga Patana, ward NO-10
Atpo-Talcher Town, PS-Talcher, Angul. (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Independent
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is Talcher Municipality voter list enrolled in.....(Name of the
Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 252 in Booth
No. 12.....

(3) My contact telephone number(s) is/are 9777819891.....and my e-
mail id (if any) is N.I.L...... and my social media account(s) (if any)
is/are

(i).....
(ii).....

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NOTARY TALCHER
ANGUL DISTRICT

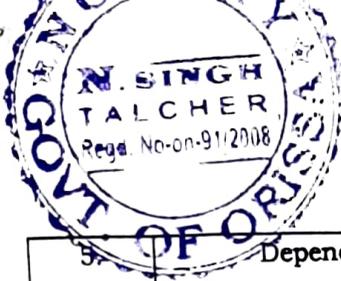


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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5.	Dependent 2 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. NIL
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NIL
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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 GOVT. OF ORISSA

20/01/2022



	Case No. with Name of the Court	NIL	NIL	NIL
	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(c)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (c) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

NIL

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NIL

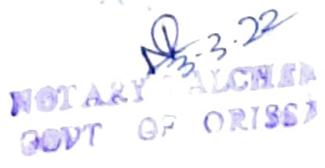
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table N. A

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N. A.	NIL	NIL

[Handwritten Signature]





(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No NIL	NIL	NIL	NIL

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Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

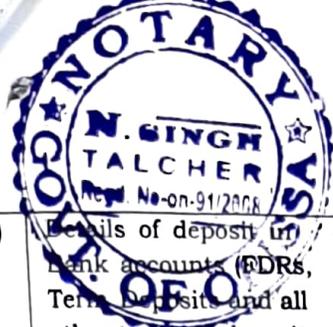
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1,80,000	NIL	NIL	NIL	NIL	NIL

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[Handwritten date: 12/3/22]
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ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Federal Bank Talcher Town AC No - 193001000012536 Pitambar Das			NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20gm 90,000		NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	2,70,000	NIL	NIL	NIL	NIL	NIL

Pitambar Das

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Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	4,00,000 NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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NOTARY TALCHER
GOVT OF ORISSA



(10) Details of profession or occupation:

- (a) Self SOCIAL WORKER
- (b) Spouse Homemaker

(10A) Details of source(s) of income:

- (a) Self SOCIAL WORK
- (b) Spouse NIL

(C) Source of income, if any, of dependents, Nil

(10B) Contracts with appropriate Government and any public company or companies N.A.

- (a) details of contracts entered by the candidate NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

7th pass, class-VII Jubanj High school, Talcher

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Talcher this the 30th day of March 2022

Witnesses:

1. Tikan Sundar Das Kichorestapalpatana
Ward No-10
Talcher Town.
2. Akhela Gahan Kichore ganja patana
Ward. No-10
Talcher Town. 11

[Signature of Deponent]

DEPONENT

13.3.22
NOTARY TALCHER
GOVT OF ORISSA

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



जगदीश २१/३

LA No. 301... DL 3.3.22

AFFIDAVIT
The above named deponent having been identified by Sri. A. K. Sahoo Advocate Talcher solemnly affirms before me this: 3rd day of March 2022 in the court premises that the contents of this affidavit are true to the best of his/her knowledge & belief

ND 3.3.22
NOTARY TALCHER
GOVT OF ORISSA

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL



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BEFORE THE NOTARY, TALCHER
AFFIDAVIT

11AA-316461

I, Pitambar Das, aged about 66 years, S/plate- Paramananda Das, of ward No 10, Kishoreganj Patana, Talcher Town, Ps- Talcher Dist- Angul do hereby solemnly affirm and state as follows :-

1. That, I am the deponent of this affidavit and Permanent inhabitant at the above noted address.
2. That, I do hereby declare that there is no criminal case is Pending against me and I have not involving in any Criminal antecedents.
3. That, if it is detected as false in future then I shall be held responsible if any legal action will be taken by any concerned authority against me relating to Talcher Municipality Election.
4. That, this affidavit is made for submission before the Executive Officer, Talcher Municipality for Nomination of Chairman/Chairperson of Talcher Municipality.
5. That, the contents of this affidavit are true to the best of my knowledge and belief.

Identified by me

(Signature)
(A.K. SAMOO) Adv, Talcher.

(Signature)
Deponent

(Signature)
TALCHER
DIST. OF ORISSA



1002 2-3-22
Pitambar Das
Kishor gans Patana

पिताम्बर दास

2-3-22

JURYODHAN PRADHAN
STAMP VENDER
TALCHER

पिताम्बर दास



303... 2.3.22

the above named deponent having been identified by Sri. A. V. Sankar Advocate Talcher solemnly affirmed before me this 2.3.22 day of March 2022 in the court premises that the contents of this affidavit are true to the best of his/her knowledge & belief.

I deputed by me.
Adv.
3/3/2022

2.3.22

NOTARY TALCHER
GOVT. OF ORISSA

भारतीय गैर न्यायिक

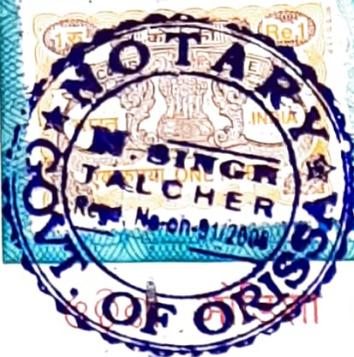
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रु.20



Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL

BEFORE THE NOTARY, TALCHER
AFFIDAVIT

11AA 316462

I, Pitambar Das, aged about 66 years, S/olate- Pramananda Das of ward No 10, Kishoreganj Patana, Talcher Town, Ps- Talcher, Dist- Angul do hereby solemnly affirm and state as follows :-

1. That, I am the deponent of this affidavit and Permanent inhabitant at the above noted address.
2. That, I do hereby declare that I have one living Spouse and I have two children As on dtd. 30/05/1995.
3. That, if it is detected as false in future I shall be liable for the same if any legal action will be taken by any authority against me .
4. That, this affidavit is made for submission before the Executive Officer, Talcher Municipality to Nomination as ChairPerson of Talcher Municipality.
5. That, the contents of this affidavit are true to the best of my knowledge and belief.

(Signature)

DePonent

Identified by me

(Signature)
(A.K. SAHOO) Adv, Talcher

(Signature)
NOTARY TALCHER
GOVT OF ORISSA



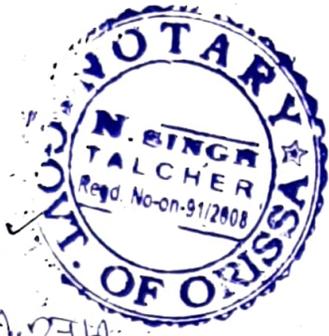
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Pitambar Das
Kilhoogon Patana

କିଲହୋଗୁଣ

2-3-22

JURYODHAN PRADHA
STAMP VENDER
TALCHER



କିଲହୋଗୁଣ

Identified by me

Asahy
3/3/2022

805-3-7-22

The above named deponent having been identified by Sri. Asahy Advocate Talcher solemnly affirms before me this the 3rd day of March 2022 in the court premises that the contents of this affidavit are true to the best of his/her knowledge & belief.

3-3-22
NOTARY TALCHER
GOVT OF ORISSA

