

बीस रुपये
रु.20



Rs.20
TWENTY
RUPEES

INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, ATHMALLIK **11AA 398521**
ODISHA AFFIDAVIT



Mandadari Behera, aged about 26 years, W/O Sanjaya Behera, resident
Hindol Sahi, PO/PS : Athmallik, Dist : Angul do hereby solemnly affirm and
state as follows :-

- 1) That, I am a permanent resident of Ward No.11 of Athmallik N.A.C and I am a bonafide citizen thereof.
- 2) That, I am married and having leading one spouse living.
- 3) That, I have been blessed with one son namely Sachin Behera.
- 4) That, I have no other children except the above mentioned one.
- 5) That, my said children were born after 31.05.1994.
- 6) That, this affidavit is required to be produced before Election Officer, N.A.C, Athmallik in order to submit the same alongwith my Nomination paper to contest as a Councillor for Athmallik N.A.C in Ward No.4 in the ensuing N.A.C election.

The facts stated above are true to the best of my knowledge and belief.

Identified by me

Advocate, Athmallik

5th March 2022

Documents No. 1666

Date 6/03/22 Time 5:30 PM

Being Identified by

Advocate... D.K. Singh

Notary Public Athmallik

DEPONENT

6/03/22

Mark

SUB TENDRE

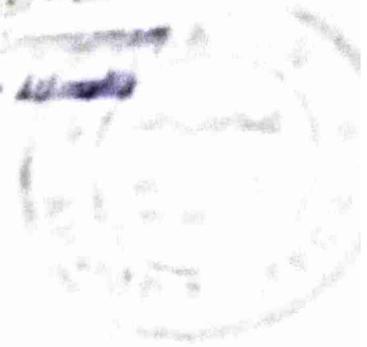
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भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

ऑडिसा ODISHA



19

Handwritten signature

IN THE COURT OF THE EXECUTIVE MAGISTRATE, ATHMALLIK BEFORE THE NOTARY PUBLIC, ATHMALLIK

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of ATHMALLIK NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator

OR NAC Athmallik Municipality / Municipal Corporation for the office of Chairperson / Mayor

I Mandadari Behera Son/ daughter / wife of Sanjaya Behera Aged 26 years, resident of At: Hindol Sahi PO / PS / SD : Athmallik, Dist : Angul, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Handwritten signature and stamp: Cheappaya, NOTARY PUBLIC, ATHAMALLIK, ODISHA

(1) I am a candidate set up by Bijujana Dal (name of the political party) / am an independent candidate.

(2) My name is enrolled in NAC Athmallik (Name of the Ward No. 04 Municipality / Municipal Corporation), at Serial No. 816 in Booth No. 12

18/05/2019 10/10/2019

11
Mull
SUB TITLING OFFICE
Available

10/20/31 45921

~~Handwritten scribbles~~

Handwritten scribbles

Handwritten signature
Antoine L. Suppessant
Stano Venice Adm. 12



My contact
for any

(3) My contact telephone number (s) is /are 9556767541 and my e-mail id (if any) is NIL and my social media account(s) (if any) is / are.

(i) NIL

ii) NIL



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

| Sr No. | Names | PAN | The financial year for which the last Income tax return has been filed. | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) |
|--------|---|--------------------------|---|--|
| | Self Mandadari Behera | NO PAN allotted | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 2. | Spouce Sanjaya Behera | NO PAN Allotted | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If Candidate is Karta / Coparcener) | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4. | Dependent - 1 Sachin Behera | Sachin Behere. NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |

Notary Seal
 12/03/22
 18/03/22

Notary Seal
 6/03/22
 Ku. Satapathy
 NOTARY PUBLIC
 ATHAMALLIK, (ODISHA)

| | | | | | | |
|---|---------------|-----|-----|-----|-----|-----|
| 5 | Dependent - 2 | NIL | NIL | NIL | (i) | NIL |
| | (ii) | | | | NIL | |
| | (iii) | | | | NIL | |
| | (iv) | | | | NIL | |
| | (v) | | | | NIL | |
| 6 | Dependent - 3 | NIL | NIL | NIL | (i) | NIL |
| | (ii) | | | | NIL | |
| | (iii) | | | | NIL | |
| | (iv) | | | | NIL | |
| | (v) | | | | NIL | |

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal Cases

declare that there is no pending criminal case against me.

(Tick, this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in Table below)

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No, with name and address of Police Station concerned | Not applicable | Not applicable | Not applicable |
| (b) | Case No. with Name of the Court | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC etc) | Not applicable | Not applicable | Not applicable |
| (d) | Brief description of offence | Not applicable | Not applicable | Not applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not applicable | Not applicable | Not applicable |

Calappa
 Sudhansu Ku. Sapat
NOTAR PUBLIC
 ATHAMALLIK, (ODISHA)

Not Applicable
 10/3/2015
 SRS

| | | | |
|---|----------------|----------------|----------------|
| <p>(f) If answer against (e) above is YES, then give the date on which charges were framed</p> | Not applicable | Not applicable | Not applicable |
| <p>Whether any Appeal / Application for revision has been filed against proceedings (Mention YES or NO)</p> | Not applicable | Not applicable | Not applicable |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been been convicted and write NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| | | | |
|---|----------------|----------------|----------------|
| (a) Case No. | Not applicable | Not applicable | Not applicable |
| (b) Name of the Court | Not applicable | Not applicable | Not applicable |
| (c) Sections of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc) | Not applicable | Not applicable | Not applicable |
| (d) Brief description of offence for which convicted. | Not applicable | Not applicable | Not applicable |
| (e) Dates of orders of conviction | Not applicable | Not applicable | Not applicable |
| (f) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | Not applicable | Not applicable | Not applicable |
| <p>Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction</p> | Not applicable | Not applicable | Not applicable |

Not Applicable
 Not Applicable
 Not Applicable
 Not Applicable
 Not Applicable
 Not Applicable

Accepted by
 PUBLIC
 NOTAR
 ATHAR ALLIK, JODISHA

| | | | | |
|-----|--|----------------|----------------|----------------|
| (h) | If answer to (g) above is YES, give details and present status of appeal. | NOT applicable | Not applicable | Not applicable |
| (i) | Discharged / acquitted in the case(s) Section of the Act and description of the offence. | NOT applicable | Not applicable | Not applicable |
| (j) | The Court which had taken cognizance | NOT applicable | Not applicable | Not applicable |
| (k) | Case No. | NOT applicable | NOT applicable | NOT applicable |
| (l) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | NOT applicable | Not applicable | Not applicable |
| (m) | Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance. | NOT applicable | Not applicable | NOT applicable |
| (n) | The Court Which had taken cognizance. | NOT applicable | Not applicable | Not applicable |
| (o) | Case No. | Not applicable | Not applicable | Not applicable |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | Not applicable | Not applicable | Not applicable |

Not applicable
 10/03/22
 16/03/22

1. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

Sudhansu Ku. Satapathy
 NOTARY PUBLIC
 ATHAMALLIK, (ODISHA)
 6/03/22

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

Details of movable assets

Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given

Note : 2 In case of deposit / Investment, the details including, Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and branch are to be given.

Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression "includes, details of all deposit or investments.

| Sl.No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|--------|---|--|---------------------------------|-----|--------------|-------------|-------------|
| (i) | Cash in hand | 10,000/- | NIL | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial companies and cooperative societies and the amount in each | gradion Bank Savings Account Rs 3762/- | gradion Bank Atm card Rs 2000/- | NIL | NIL | NIL | NIL |
| | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |

M. P. S. H. S. T. / 10/02/2015 / 16/02/2015

22/02/2015
 Jhansu Kumar
 PUBLIC
 HANAL...

| | | | | | | | |
|--------|--|--------------|-----|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Gold - 10gms | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims / interest. | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | NIL | NIL | NIL | NIL | NIL | NIL |

(8) Details of Immovable assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

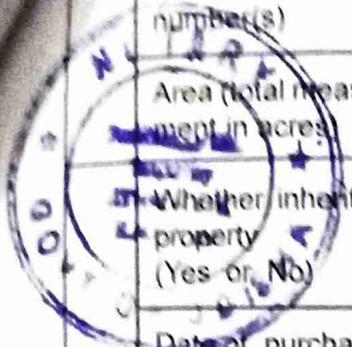
Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

Chappu
Sudhansu Ku. Satapathy
NOTARY PUBLIC
ATHAMALLIK, (ODISHA)

Handwritten notes on the right margin: "Notary Public", "18/03/22", "18/03/22".

| Sl.No | Description | Self | Spouse | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|--------------------|--------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | Holding No. 834/91 | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | Area 1/2000 | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase (in case of self-acquired property) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | Rs 50,000/- | NIL | NIL | NIL |
| (ii) | Non - Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase (in case of self-acquired property) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |



Sudhansu Kumar Satapathy
NOTARY PUBLIC
 BTHAMALLIK, (ODISHA)

Sudhansu Kumar Satapathy
 BTHAMALLIK, (ODISHA)

| | | | | | | | |
|------|--|---------------|-----|-----|-----|-----|-----|
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs 50,000/- | NIL | NIL | NIL | NIL | NIL |
| | Commercial Building (including apartments) Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | Area: 30 chas | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase (in case of self-acquired property) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Property (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs 50,000/- | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Building (including apartments) Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |

मर्यादा 10/15/2018
 10/15/2018

| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Built-up Area (total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase (in case of self-acquired property) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Property (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Other (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

Mr. Pratik 12/05/2018 15/05/18

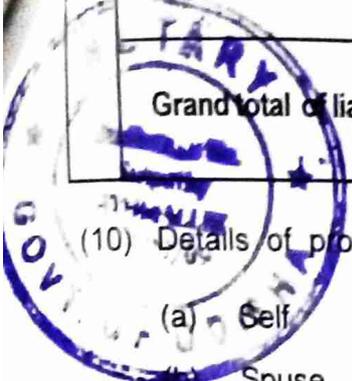
(9) Give herein below the details of liabilities / dues to public financial institutions and government. (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-----|--------------|-------------|-------------|
| (i) | Loan or dues to Bank /Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other Individuals/ entity other than mentioned above. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Name(s), Amount outstanding, nature of loan. | NIL | NIL | NIL | NIL | NIL | NIL |

Sudhansu Kumar
 NOTARY PUBLIC
 ATHAMALLIK, JODISHA

| | | | | | | |
|----------------------------|-----|-----|-----|-----|-----|-----|
| Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

Mr. Rajendra Kumar Singh
 10/5/2022
 16/03/22



(10) Details of profession or occupation :

(a) Self House wife
 (b) Spouse labour

(10 A) Details of source (s) of income

(a) Self House wife
 (b) Spouse labour
 (c) Source of income, if any, of dependants.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NOT applicable
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners NIL
- (f) details of contracts entered into by private companies in which the candidate or spouse or dependents have share NIL

Case page 1
 6/03/22
Sudhanu Ku. Satapathy
NOTARY PUBLIC
ATHAMALLIK, (ODISHA)

(11) My educational qualification is as under :

SEVENTH PASSES FROM PATAKA PRIMARY SCHOOL

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item No.7 and 8, 9 above

Verified at Athmallik this the 6th day of March, 2022.

Identified by me

[Signature]

Advocate

[Signature]

DEPONENT

WITNESSES :

- 1. *[Signature]*
- 2. *[Signature]*

Documents No. 1667
 Date 6/03/22 Time 5:35 PM
 Being Identified by
 Advocate D. K. Singh
 Notary Public [Signature]
6/03/22