

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

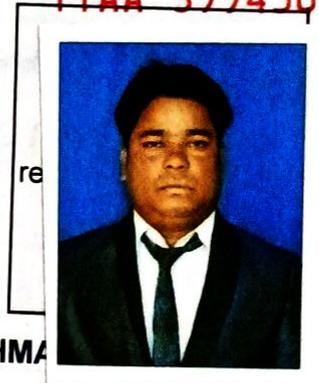
TWENTY RUPEES

INDIA NON JUDICIAL



ओडिशा ODISHA

11AA 399450



IN THE COURT OF THE EXECUTIVE MAGISTRATE, ATHMALLIK BEFORE THE NOTARY PUBLIC, ATHMALLIK

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 5 of ATHMALLIK NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator.

OR NA Municipality / Municipal Corporation for the office of Chairperson / Mayor

I DEBABRATA PRADHAN Son / daughter / wife of ARUN KUMAR PRADHAN

Aged 39 years, resident of At : RUMHILSAHA PO / PS / SD : Athmallik, Dist : Angul, a

candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (name of the political party) / am contesting as an Independent candidate.

(2) My name is enrolled in Athmallik NAC (Name of the Ward No. 5 Municipality / Municipal Corporation), at Serial No. 35 in Booth No. 06

*Sudhanu Kumar*  
NOTARY PUBLIC  
ATHMALLIK, ODISHA

*12/05/2016*  
*10/01/2016*



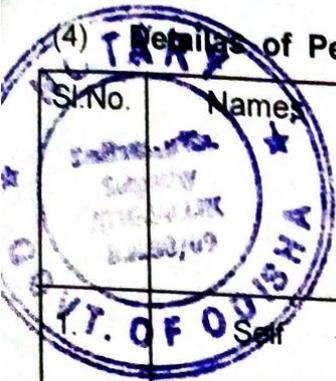
(3) My contact telephone number (s) is /are 8457877330 and my e-mail id (if any) is NA and my social media account(s) (if any) is / are.

(i) NA ii) NA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

Sl.No.	Name	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
	Self	NA NO PAN quoted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA.
2.	Spouce	NA NO PAN quoted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA.
3.	HUF (If Candidate is Karta / Coparcener)	NA NO PAN quoted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA.
4.	Dependent - 1	NA NO PAN quoted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA.

No document provided



*Keppayy*  
6/03/22  
Sudhansu Ku. Saha  
NOTARY PUBLIC  
TEAMALLIK, (ODISHA)

*SAHA*

5.	Dependent - 2	NA No PAN allotted	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent - 3	NA No PAN allotted	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted". NA

(5) Pending Criminal Cases NA

(i) I declare that there is no pending criminal case against me. ✓

(Tick, this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in Table below)

(a)	FIR No, with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section ..... of IPC etc)	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA.



Sudhansu K. Sarapaty  
NOTARY PUBLIC  
ATHANALISK (ODISHA)

Debaraj Pradhan

5/11/22

[4]

(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NA	NA	NA
(g)	Whether any Appeal / Application for revision has been filed against proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE)

OR

(ii) I have been convicted for the offences mentioned below :  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc)	NA	NA	NA
(d)	Brief description of offence for which convicted.	NA	NA	NA
(e)	Dates of orders of conviction <i>Suchanur Ku. Saha</i>	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA

Separate provision

*Suchanur Ku. Saha*  
**NOTARY PUBLIC**  
 ATHANALLIK, ODISHA

*Handwritten mark*

(b)	answer to (g) above is YES, give details and present status of appeal.	NA	NA	NA
(h)	Discharged/ acquitted in the cases(s) Section of the Act and description of the offence.	NA	NA	NA
(i)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No.	NA	NA	NA
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	NA	NA	NA
(n)	The Court Which had taken cognizance.	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA

recheck on the provision

1. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

*Casapathy*  
Sudhansu Ku. Satapathy  
NOTARY PUBLIC  
ATHAMALLIK, (ODISHA)

*Signature*

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

A. Details of movable assets

Note : 1. Assets is joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit / Investment, the details including, Serial Number, Amount, date of deposit, the scheme. Name of Bank / Institution and branch are to be given.

Note : 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non - listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership.

**Explanation:** For the purpose of this Form, the expression "includes, details of all deposit or investments."

*Cheppala*  
Sudhansu K. Saha  
NOTARY PUBLIC  
ATHAMALLI, GURUPURAM

*Debabrata Pradhan*

Sl.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non - Banking Financial companies and cooperative societies and the amount in each such deposit	5000/- Indian Bank, Athamalli	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA

*Saha*

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA.
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	NA	NA	NA	NA	NA	NA.
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	NA.	10 gm. is Rs 50,000/-	NA	NA	NA	NA.
(viii)	Any other assets such as value of claims / interest.	NA	NA	NA	NA	NA	NA.
(ix)	Gross Total Value	RS. 000/-	RS 50,500/-				

Debit/credit provision

**(8) Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

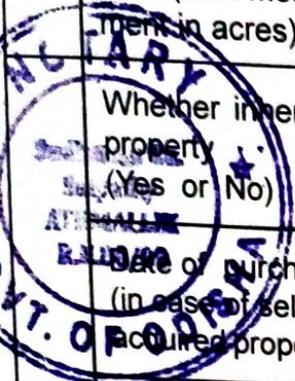
Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

*Sudhansu Ku. Satapathy*  
**NOTARY PUBLIC**  
 ATHAMALLIK, (ODISHA)

*Sudhansu*

Sl.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase (in case of self-acquired property)	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	<b>Non - Agricultural Land</b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq ft)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase (in case of self-acquired property)	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA



1) Declaration purchase

Case No. 67/2022  
Sudhansu Ku. Satapathy  
NOTARY PUBLIC  
THANE, MAHARASHTRA

Ch...

	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	<b>Commercial Building</b> (including apartments) Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase (in case of self-acquired property)	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<b>Residential Building</b> (including apartments) Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA



*Creepers*  
Sudhansu Kumar  
NOTARY PUBLIC  
ATHAMALUK (ODISHA)

Debaraj Kumar

*[Handwritten Signature]*

Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase (in case of self-acquired property)	NA	NA	NA	NA	NA	NA
Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
(v) Other (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi) Total of current market value of (i) to (v) above.	NA	NA	NA	NA	NA	NA



*Accepted*  
Sudhansu K. Sahoo  
NOTARY PUBLIC  
ATHAMANIK, ODISHA

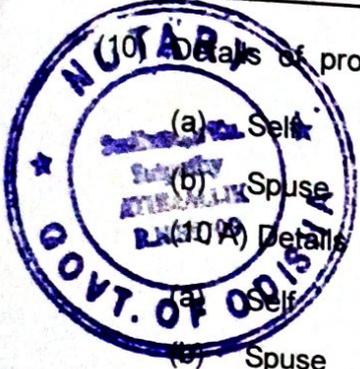
Debit note Prashant

(9) Give herein below the details of liabilities / dues to public financial institutions and government.  
Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank /Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other Individuals/ entity other than mentioned above.</b>	NA	NA	NA	NA	NA	NA
	Name (s) Amount outstanding, nature of loan.	NA	NA	NA	NA	NA	NA

*21/10/20*

Any other liability	NA	NA	NA	NA	NA	NA
Grand total of liabilities	NA	NA	NA	NA	NA	NA.



(10) Details of profession or occupation :

- (a) Self ..... SMALL BUSINESS
- (b) Spouse ..... HOUSE WIFE

(10A) Details of source (s) of income

- (a) Self ..... SMALL BUSINESS
- (b) Spouse ..... SMALL BUSINESS

(c) Source of income, if any, of dependants ..... NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate ..... NA
- (b) details of contracts entered into by spouse ..... NA
- (c) details of contracts entered into by dependents ..... NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA
- (e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners ..... NA
- (f) details of contracts entered into by private companies in which the candidate or spouse or dependents have share ..... NA

Delivered to Prashant

*C. S. Sahu*  
 Sudhansu K. Sahu  
 NOTARY PUBLIC  
 ATHAMALLIK, (ODISHA)

*S. S. Sahu*



[12]

(11) My educational qualification is as under :

GRADUATION, ATHMALLIK COLLEGE, ATHMALLIK.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item No.7 and 8, 9 above.

Verified at Athmallik this the 6<sup>th</sup> day of March, 2022.

Identified by me

*[Signature]*  
Advocate 6/3/2022

*[Signature]*  
DEPONENT

**WITNESSES :**

1. Suryabash Munda
2. Kamela Kanta Pradhan.

Documents No. 1634  
Date 6/03/22 Time 9:50A.M.  
Being Identified by  
Advocate J.K. Meekhi  
Notary Public Athmallik  
Ceppaly  
6/03/22

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To  
The Election Officer . . . . . NAC, Athamalga Municipality

SUBJECT: General Elections of Chairperson / Councilors to . . . . . Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of . . . . . / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
<b>Shri Niranjan Patnaik</b>	<b>President</b>	<b>For all Wards of NACs / Municipalities of the State</b>

2. The specimen signatures of the person(s) so authorised are given hereunder-

- (1) Specimen Signatures of **Shri Niranjan Patnaik**  
 (i) [Signature] (ii) [Signature] (iii) [Signature]
- (2) Specimen Signatures of **Shri Niranjan Patnaik**  
 (i) . . . . . (ii) . . . . . (iii) . . . . .
- (3) Specimen Signatures of **Shri Niranjan Patnaik**  
 (i) . . . . . (ii) . . . . . (iii) . . . . .

Place: . . . . .  
Date: . . . . .

Yours faithfully

[Signature]  
 President / Secretary  
 of the State level  
 Organisation of the Political Party  
 President  
 Odisha Pradesh Congress Committee  
 Name of the Party  
 (Seal of the Party)



- “N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.  
 (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.  
 (3) No form transmitted by Fax shall be accepted.

**Form X**  
[ See Rule 25 Note 1 & 43 (3) ]  
**Notice as to names of candidates sponsored by the political party**

To

The Election Officer N.A.C. Athamallik Municipality

SUBJECT: General Election of Chairperson / Councilor to N.A.C. A.L.U. Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuring General / By-Election of Councillor to Ward No. 5 Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	N.A.C Athamallik.	Debabrata Pradhan	V Arun kumar Pradhan.	Rugudi'sahi Athamallik.

Yours faithfully

  
(Niranjan Patnaik)  
(Name and signature of the President

Place: .....

Date: 6/3/22



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

**President**  
Odisha Pradesh Congress Committee  
(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.  
(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.  
(3) No form transmitted by Fax shall be accepted.



**BEFORE THE NOTARY PUBLIC, ATHMALLIK**  
**A F F I D A V I T**

I, **Debabrata Pradhan** aged about **39** years Son of Late **Arun Kumar Pradhan**, Resident of **Rugudisahi**, Ward No. -5 of N.A.C., Athmallik, PO/PS - **Athmallik**, Dist - **Angul** do hereby solemnly affirm and state as follows:

1. That I am a permanent resident of above mentioned address.
2. That I am a contestant for the post of the Councillor of Ward No.5 of Athmallik N.A.C..
3. That I have married and one spouse living.
4. That I have one son.
5. That this affidavit is required to submit before the Election Officer for the aforesaid election.

The facts stated above are true and correct to the best of my knowledge and belief.

Identified by me

*[Signature]*  
Advocate

*[Signature]*  
DEPONENT

Documents No.....*1641*  
Date *6/03/22* Time *10:54 A.M.*  
Being Identified by  
Advocate.....*J. K. Meekhi*

Notary Public Athmallik  
*[Signature]*  
*6/03/22*